

Public Notices

New nursing hiring event is March 19

ASHLAND – UK King’s Daughters is hosting a New Grad Nurse Hiring Event for RNs and

LPNs on Thursday, March 19, from 1 to 4 p.m. at the King’s Daughters Pavilion, 2000 Ashland Drive,

Russell. New grads and those graduating this fall can discover more about nursing opportunities and why

choosing UK King’s Daughters might be a good decision. Meet nursing leaders, learn about benefits, and ask about our free NCLEX review. All applicants will receive a free gift.

Check out current openings or get a head start by completing an application online at MyKDCareer.com. For more information, contact Amanda Hogge at amanda.hogge@kdmc.kdhs.us or (606) 408-0069.

NOTICE FOR BIDS
The city of Greenup will be accepting sealed bids on two utility trucks. They can be seen at 1106 Walnut street Greenup, Ky 41144. Sealed bids must be in by March 6th at 4:00pm located at 1005 walnut street Greenup, Ky. The City of Greenup reserves the right to reject any and all bids. Published 3/5/26

LEGAL NOTICE
The Kentucky Transportation Cabinet
In accordance with KRS 176.051, Kentucky’s noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (*Sorghum halepense*), Canada thistle (*Cirsium arvense*), Cutleaf Teasel (*Dipsacus laciniatus*) Nodding thistle (*Carduus nutans*), Common teasel (*Dipsacus fullonum*), Poison hemlock (*Conium maculatum*), Marestalk (*Coryza canadensis*), Amur Honeysuckle (*Lonicera maackii*), Multiflora Rose (*Rosa multiflora*) Japanese knotweed, (*Polygonum cuspidatum*), Spotted Knapweed (*Centaurea stoebe*) and Kudzu (*Pueraria montana*).
Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

SUMMARY OF PROCEDURES AND FINDINGS
AGREED-UPON PROCEDURES OF THE GREENUP COUNTY CLERK
For The Period January 1, 2024 Through December 31, 2024
The Greenup County Clerk applied for and received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2024 in accordance with KRS 43.070(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. This summary is intended to present findings for which an exception (an instance of noncompliance with the criteria) was identified during the AUP engagement. However, no exceptions were identified in the AUP engagement of the Greenup County Clerk.
A copy of this report is available on the Auditor of Public Accounts’ website at auditor.ky.gov.
Respectfully submitted,
Allison Ball,
Auditor of Public Accounts
October 21, 2025
Published March 5, 2026

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00351
PENNYMAC LOAN SERVICES, LLC PLAINTIFF
VS.
ESTATE OF DONALD W. BURTON, ET AL DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on January 8, 2026, I will on Tuesday, March 17, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1308 Lexington Avenue, Flatwoods, KY 41139
Parcel ID#: 182-20-029.00

A CERTAIN TRACT OR PARCEL OF REAL ESTATE HAVING BEEN PREVIOUSLY IDENTIFIED AS PARCEL TWO IN DEED BOOK 341, PAGE 296, GREENUP COUNTY COURT CLERK’S OFFICE, SITUATED IN FLATWOODS, GREENUP COUNTY, KENTUCKY.

BEGINNING AT A POINT ON THE ADVANCE AND CHINNVILLE COUNTY ROAD; THENCE ALONG SAID ROAD, S. 36 E., 50 FEET TO A STAKE; THENCE AT RIGHT ANGLES ALONG THE LINE OF J. BRADLY, S. 64 W. 165.5 FEET TO A STAKE; THENCE AT RIGHT ANGLES ALONG THE LINE OF W. CLARK, N. 36 W., 50 FEET TO A STAKE; THENCE AT RIGHT ANGLES AND ALONG FULKS ALLEY, N. 64 E., 165.5 FEET TO THE POINT OF BEGINNING, THE ABOVE DESCRIPTION TAKEN FROM PLAT OF R.M. DAVID, E.E., DATED 07-07-27, REFERENCE BEING MADE TO THE SAME FOR SOURCE OF THIS DESCRIPTION.

Being the same property conveyed by Wells Fargo Bank, N.A., to Donald Wayne Burton, by Deed dated January 9, 2017, recorded in Deed Book 611, Page 540, Greenup County Court Clerk’s Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 8th day of January, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
February 26, 2026
March 5, 2026
March 12, 2026

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00318
CHARTER GROUP, LLC PLAINTIFF
VS.
CHARLENE EVANS, ET AL DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on January 8, 2026, I will on Tuesday, March 24, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 3151 Beechy Creek Road, South Shore, KY 41175
Parcel ID#: 055-00-00-026.05

The following described real estate lying in Greenup County, Kentucky, to-wit: Beginning at a steel rod set on the corner of Southerly right-of-way of Beechy Road and Westerly edge of Hawks Road; thence in a Westerly direction with the Southerly edge of Beechy Creek County Road 224 feet, more or less, to a steel stake; thence in a Southerly direction 130 feet, more or less, to a steel stake and continuing on to center of Beechy Creek; thence in an Easterly direction down the center of Beechy Creek and its meanders 224 feet, more or less, to an intersection with Hawks Road; thence leaving Beechy Creek in a Northerly direction with Westerly edge of Hawks Road 92 feet, more or less, to a steel stake, point and place of beginning.

Being the same property conveyed to Charlene Evans by Deed dated February 16, 2018, and recorded in Deed Book 620, Page 399, Greenup County Court Clerk’s Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 9th day of January, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
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March 5, 2026
March 12, 2026
March 19, 2026

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00311
LAKEVIEW LOAN SERVICING, LLC PLAINTIFF
VS.
ROCKY A. RISNER, ET AL DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on December 18, 2025, I will on Tuesday, March 10, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 619 Amanda Furnace Drive, Ashland, KY 41101
Parcel ID#: 187-20-03-089.00

Lot 3, Block 26, of the Means and Russell Iron Company’s Bellefonte Acre Tracts in Greenup County, Kentucky as shown on the map by Fred W. Gesling, C.E., in Plat Book 3, Page 12, Greenup County Court Clerk’s Office. See referenced source Deed for a more particular description.

Being the same property conveyed by Randal R. Beardsley and Julie M. Beardsley, husband and wife, to Rocky A. Risner, by Deed dated October 29, 2021, and recorded in Deed Book 652, Page 337, Greenup County Court Clerk’s Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 19th day of December, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
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February 26, 2026
March 5, 2026

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00458
NEWREZ LLC D/B/A SHELLPOINT PLAINTIFF
MORTGAGE SERVICING
VS.
COLTON C. DIXON, ET AL DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on December 11, 2025, I will on Tuesday, March 10, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 19 Hammond Avenue, South Shore, KY 41175
Parcel ID#: 067-10-01-020.00

Being all of Lot Number 14 of the Ed Hammond First Addition to South Shore, Kentucky. For a more particular description reference is hereby made to the Plat of said addition on file in the Greenup County Court Clerk’s Office in Plat Book Number 2 at Page 129, Record of the Greenup County Court Clerk.

Being the same property conveyed by the Estate of Larry G. Adkins, by and through, Ronald Adkins, Executrix, to Colton C. Dixon, by Deed dated May 13, 2022, and recorded May 16, 2022, in Deed Book 657, Page 371, Greenup County Court Clerk’s Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 12th day of December, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
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