LOCAL NEWS

Volunteers pitch in during recent Community Action food distribution

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A wide array of volunteers, including Judge-Exec. Steve Hamilton, Magistrate Matt Hughes, Sheriff Jeff "Bubba" Sidles, the NCHS football team, and others, along with the hard-working men and women at Community Action, pitched in during the monthly food distribution, held on Tuesday, Oct. 27, 2026, at the Nicholas County Community Action Council, located at 2783 Concrete Road, Carlisle, Ky.

Thank you!!!

















PUBLIC (LEGAL) NOTICE ADVERTISEMENT
NORTHERN KENTUCKY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Northern Kentucky Emergency Planning Committee by writing Steve Hensley, Chairman of the Northern Kentucky Emergency Planning Committee, 3000 Conrad Lane, Burlington, Kentucky 41005, or contacted by telephone at (859) 334-2279. The Northern Kentucky Emergency Planning Committee conducts meetings at Boone County EMA, 3000 Conrad Lane, Burlington, Kentucky 41005, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8:00a.m. – 4:30p.m., Eastern standard time, Monday – Friday, at 3000 Conrad Lane, Burlington, Kentucky 41005, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 911.
The NKEPC will meet in regular session in 2027 as per the following schedule: Tuesday January 5th. 2:00pm, Sub Committee, Tuesday January 19th. 2:00pm at Kenton County EMA 1840 Simon Kenton Way, Suite 2400, Covington, Ky. 41011 Tuesday March 2nd. 2:00pm, Sub Committee, Tuesday March 16th. 2:00 pm at, Campbell County Fire Training Center, #10 Fire Training Drive, Highland Heights, Ky. 41076. Tuesday May 18th., 2:00pm at, Sugar Bay Golf Course 975 Dry Creek Road, Warsaw, Kentucky 41095. Hosted by Gallatin County EMA, Tuesday, September 21st. 2:00pm at, Boone County EMA 3001 Conrad Lane, Burlington, Kentucky 41005 Tuesday, November 9th. 2:00pm at Robertson County Community Center/ Fire Hall, 120 Pinhook Road, Mt. Olivet, Kentucky 41064
Sub-committees for January and March meetings will meet two weeks prior to each regularly scheduled meeting at 2:00pm at the same location. All special meetings will be published as needed.

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Kevin Boling
AUCTION & REAL ESTATE
606-748-2696
KEVIN BOLING - BROKER

LIVE IN PERSON AUCTION
SATURDAY NOVEMBER 7TH - 10:00AM
7327 MT CARMEL RD FLEMINGSBURG KY 41041
2015 DODGE 3500 4x4 CREW CAB/ENCLOSED TRAILER/29 GUNS/ FURNITURE/COLLECTIBLES/AMMO & MORE!!
KEVIN BOLING AUCTION & REAL ESTATE
Saturday November 7TH starting at 10AM Kevin Boling Auction & Real Estate will be conducting a LIVE IN PERSON ONLY AUCTION consisting of a 2015 Dodge 3500 4x4 Crew Cab W/utility bed(Hemi Engine) Enclosed Cargo Trailer setup for vendor with opening side door & wired with electric/Antique Furniture/Fenton Glass/Collectibles/Generator/Pressure Washer/Collectibles and more!! Approx 29 Guns with Top Names such as Colt/Marlin/Winchester etc. A 10 percent buyers premium wil be added to all gun purchases. A current sale order list is as follows: 1. Mossberg MDL 500AB 12GA. 2. Winchester MDL 1200 12GA. 3. Marlin MDL 39A Golden Mountie 22CA. 4. Marlin 1895 45-70CA. 5. Marlin 336W 30-30 CA. 6. Thompson Center Pro Hunter 22-250. 7. Mossberg 500A 12GA. 8. Henry MDL H001V 17HMR CA. 9. Henry MDL H012GCC 44REM Mag/44 SPL Hex BRL. 10. Henry MDL H010GCC 45-70 CA Hex BRL. 11. Colt King Cobra 357Mag 4" Barrel. 12. Colt Anaconda 44Mag 6" Barrel.13. Colt Cobra 38SPL 2" Barrel. 14. Colt Python 357 Mag 2" Barrel. 15. Colt King Cobra 357 Mag 2"Barrel. 16. Sig Sauer MDL 226 9MM. 17. Sig Sauer MDL 1911 45CA. 18. Ruger Super Redhawk Alaskan 44Mag. 19. Remington MDL 770 243CA. 20. Taurus MDL G3C 9MM. 21. Taurus MDL PT940 40CA. 22. Rock Island MDL 200 38SPL. 23. Remington MDL 78 270CA. 24. Glock MDL 19 9MM. 25. Ruger MDL SECURITY 9 9MM. 26. Glenfield MDL A 270 CA. 27. Mossberg MDL Patriot 22-250. 28. Winchester MDL Super X 12GA. 29. Ruger MDL LC Carbine 5.7X28. Keep watching for full listing and photos. Go to www.Auctionzip.com user ID 20528. Call Kevin at 606-748-2696 with any questions.

10 PERCENT BUYERS PREMIUM ON ALL GUN PURCHASES
NOT RESPONSIBLE FOR ACCIDENTS
ALL ITEMS SOLD AS-IS
We are a Federal Firearms Licensee
All buyers must pass a federal background check
ANY ANNOUNCEMENTS MADE DAY OF SALE TAKE PRECEDENCE OVER ANY AND ALL ADVERTISING

LIVE IN PERSON AUCTION
CITY OF MAYSVILLE
SURPLUS AUCTION ON-SITE
SATURDAY, NOVEMBER 14TH - 10:00AM
1720 Martha Comber Dr. Maysville, KY 41056





9 PROPERTIES (VACANT LOTS)
ALL PROPERTIES WILL BE SOLD AT THE 1720 MARTHA COMBER DRIVE LOCATION.
PROPERTY ADDRESSES UP FOR AUCTION ARE AS FOLLOWS:
626 LEXINGTON RD 300x120/ 641 GERMANTOWN RD 40x100/ 330 LEXINGTON PIKE 72x120/ 513 FLORENCE ST 24x99/ 34 E 5TH ST 33x157/ 414 CENTER ST 35x148/ 39 E 5TH ST 22x68/ 41 E 5TH ST 20x68/ 1403 FOREST AVE 33x72.
(DEEDS & LAND DESCRIPTIONS AVAILABLE ON REQUEST)
VEHICLES/TRACTOR/EQUIPMENT & MORE!!
KEVIN BOLING AUCTION & REAL ESTATE
Saturday November 14TH starting at 10AM We will be conducting a LIVE IN PERSON AUCTION Located at 1720 Martha Comber Drive consisting of 9 Parcels of Real Estate(vacant lots)/Vehicles/Tractor/Equipment and other items Deemed Surplus by the city of Maysville will be auctioned to the high bidder. Deeds and land descriptions are available on request. Lot dimensions advertised are according to PVA descriptions. A Partial listing of personal property is as follows: 2004 C4500 Chevrolet Boom truck/GMC Centari Box Truck(106,000 miles)Ford F250 XL Super Duty(55,875 miles) 2007 Colorado/Ford F250 XL Super Duty/Chevy Duramax 2500 4x4/Ford 575E New Holland Back Hoe/Ford 1700 Tractor W/Loader/Scag Zero Turn Mower/Box Blade/Grader Blade/5' 3Pt Tiller/Salt Spreader/Fence Boards/Pallet Forks/2 Push Mowers/Landscaping pavers.

Keep watching for full list and photos!! A 10 percent buyers premium will be added to the auction price on all real estate parcels to determine final sale price. For photos go to www.Auctionzip.com user ID 20528. Call Kevin at 606-748-2696 with any questions.

A 10 PERCENT BUYERS PREMIUM WILL BE ADDED TO AUCTION PRICE TO DETERMINE FINAL SALE PRICE ON ALL REAL ESTATE PURCHASES.
A NON-REFUNDABLE 10 PERCENT DEPOSIT OF THE FINAL SALE PRICE WILL BE COLLECTED FROM BUYER/BUYERS DAY OF AUCTION TO BE DEPOSITED INTO KEVIN BOLING AUCTION AND REAL ESTATE ESCROW AND DEDUCTED FROM BALANCE DUE DAY OF CLOSING.
CLOSING TO TAKE PLACE WITHIN 30 DAYS OR LESS. ANY FINANCING MUST BE PREVIOUSLY ARRANGED BY POTENTIAL BUYER/BUYERS BEFORE AUCTION DAY. ALL REAL ESTATE AND PERSONAL PROPERTY IS BEING SOLD AS-IS WITH NO CONTINGENCIES OF ANY KIND. FOR PRIOR INSPECTION CALL KEVIN AT 606-748-2696 TO SETUP AN APPOINTMENT.
BUYERS WILL BE PURCHASING THESE PROPERTIES WITH ANY AND ALL CITY RESTRICTIONS/REGULATIONS IN PLACE AND WILL TRANSFER TO THE NEW BUYER/BUYERS. PLEASE CONSULT AN ATTORNEY OF YOUR CHOICE WITH ANY LEGAL QUESTIONS YOU MAY HAVE REGARDING THESE PROPERTIES.
NOT RESPONSIBLE FOR ACCIDENTS
KEVIN BOLING AUCTION & REAL ESTATE WILL NOT BE HELD LIABLE FOR ANY DISCREPANCIES MADE IN ADVERTISING OR DESCRIPTIONS.
ALL ITEMS SOLD AS-IS
ANY ANNOUNCEMENT MADE DAY OF SALE TAKE PRECEDENCE OVER ANY AND ALL ADVERTISING