

# COMMUNITY

## Property Transfers

Equity Trust Company Custodian FBO Nathan Nedley IRA and Debra LiVorio to Timothy Ray Ham, Jr. and Brittany Danielle Tolson, for and in consideration of the sum of \$135,000.00, property located on Brunner Turnpike in Nicholas County, Kentucky.

Tincher Ventures, LLC to L&R Investments, LLC., for and in consideration of the sum of \$145,000.00, property located on Main Street in the City of Carlisle in Nicholas County, Kentucky.

Carrie Allison Stephens to Shayn M. Shumard and Mackenna Laurie Hope Brown, for and in consideration of the sum of \$276,350.00, property located on Lower Sharpsburg Road in Nicholas County, Kentucky.

Edge Equity, LLC, Chris Nelson, Manager to Bradley Lunsford, for and in consideration of the sum of \$50,000.00, property located Myers Road (KY Route 32) in Nicholas County, Kentucky.

Sandra G. Ritchie, Melissa Faith Ritchie Fryman, and Lowell Thomas Fryman, Jr. to Dustin Ray Blankenship and April Leandra Grace Blankenship, for and in consideration of the sum of \$181,500.00, property located in Alexander Subdivision in Nicholas County, Kentucky.

William C. Clark III and Morgan Clark to Jimmy Wayne Adams

and Beverly Ann Adams, for and in consideration of the sum of \$242,500.00, property located in Lake Carnico Estates in Nicholas County, Kentucky.

Bradley L. Morris to Bradley L. Morris as Trustee of the Bradley L. Morris Revocable Trust to Paula E. Morris, for and in nominal consideration, property located in Nicholas County, Kentucky.

Elizabeth D. Moreland to Cara W. Clark, Trustee for and on behalf of the Elizabeth D. Moreland Irrevocable Trust, for and in consideration of the terms of conditions of said trust, properties located in Nicholas County, Kentucky.

Glenn Hatton to Wayne Livingood and Judy Livingood, for and in consideration of the sum of \$667.63, property located on East Union Road (KY 1285) in Nicholas County, Kentucky.

Derek W. Orme and Jessica Orme to David Jai Hardin, for and in consideration of the love and affection between the parties, being their cousin, property located on Cassidy Creek Turnpike in Nicholas County, Kentucky.

Michael A. Webb and Melissa Webb to Michael Dillon Webb and Sydney Faith Ann Webb, for and in consideration of the love and affection between the parties, being their child and his wife, property located on Walnut Grove Road (KY 648) in Nicholas County, Kentucky.

Jayson Evans and Kathleen Evans to Robyn Coker, for and in consideration of the love and affection between the parties, property located on Persimmon Ridge in Nicholas County, Kentucky.

Jayson Evans and Kathleen Evans to Devin Trussell, for and in consideration of the love and affection between the parties, property located on Stoney Creek Road in Nicholas County, Kentucky.

Jaime Grubert aka Jaime Maclay Baber Gruber to Bellebrock Farms, LLC., for and in consideration of the ownership interest, property located on Bald Hill Road in Nicholas County, Kentucky.

The United States of America, acting through the United States Marshals Service, to William R. Coblenz, for and in consideration of the sum of \$1,302,200.00, property located on East Union Road in Nicholas County, Kentucky.

Bruner Land Company, Inc. to Leonard Paul Supchak, for and in consideration of the sum of \$138,605.00, property located on Ambers Mill Road (CR 1010) in Nicholas County, Kentucky.

Tabitha I. Alexander to Timothy Dwayne Alexander, for and in consideration of the love and affection between the parties, being her father, property located in the Pleasant Hill Addition in the City of Carlisle in Nicholas County, Kentucky.

## City Council members met last Monday, with a light agenda

After approving the monthly bills and minutes, Carlisle Mayor Ronnie Clark praised the employees for their hard work and dedication during the snowstorm. Employees along with Mayor Clark pushed snow, assisted residents in getting medicine, to doctor appointments, helped with cleaning driveways, in order, for the residents to get out.

He added that everyone did the best they could with the way the snow was coming in and their efforts did not go unnoticed. Council members agreed; they also praised the employees for their hard work and long hours they put in with the snowstorm.

"It is greatly appreciated, and I thank them all for their efforts." Stated councilmember Debbie Ecton.

"A lot of work went on during the snowstorm by a lot of people. I pushed snow as well with my own equipment to help. This little community shows up to help their neighbors

in a time of need." Mayor Ronnie Clark stated.

Mayor Clark shared with council members of two water leaks on Broadway within 55 feet apart. He stated that after several hours and work from different ones they were able to get them repaired.

Mayor Clark provided information on the regional water plant that is being considered. Clark attended a meeting in Lexington with state officials to discuss the process for the regional water plant. Clark stated there needed to be more information gathered in order to have all the numbers required to begin the process.

A resolution for the regional water plant will be presented once the information required has been submitted and more discussion with state officials.

Mayor Clark is projecting a groundbreaking for the city fire department around March 1st. The building will be 40x96, plans for the slab have been submitted.

**Are your floors sagging?**  
**Structural Straightening**  
 Give us a call at  
**(606)210-1991 - Ask for Eli**  
 Leave a message

## Covington, Ky. man arrested on multiple charges



Photo courtesy of Bourbon County Detention Center

**Tyler E. Brockmeier**  
 By Michael A. Clary  
 KyNewsGroup  
 michael@kynewsgroup.com

Tyler E. Brockmeier, 26, of East 41 Street, Covington, Ky., was arrested on Saturday, Feb. 14, 2026, by Nicholas County Deputy Sheriff Shane Adams, and has been charged with one count of Alcohol Intoxication in a Public Place (1st and 2nd Offense); one count of Wanton Endangerment – 1st Degree; and one count of Discharge Firearm/Other Device Across Public Road.

According to the Uniform Citation, on Feb. 14, 2026, at approximately 6:22pm, Harrison County Deputy Sheriff Scott Johnson, was coming home from work and observed a vehicle doing U-turns on US 68 and hearing pop sounds. On the third time seeing the car do a U-turn on US 68, Deputy Sheriff Johnson saw a handgun out the passenger window and heard pop sounds.

The car noticed Deputy Johnson and made a left turn into a driveway. Deputy Johnson activated his emergency lights. Both doors of the vehicle opened, and the passenger jumped out saying, "Shoot me," and showing Deputy Johnson that he no longer had the handgun in his possession. Deputy Johnson detained the driver and the passenger.

The passenger had a strong alcoholic beverage smell on his breath and person, blood shot eyes, and unsteady on his feet.

Earlier that night, he/ the passenger/Mr. Brockmeier was at a party and got into a fight and was mad about that incident and shot out the windows of the car. An officer went by the houses where the shooting took place and a homeowner, that heard some shots, wrote a statement.

Tyler E. Brockmeier was subsequently arrested and transported to the Bourbon County Detention Center on a \$5,000.00

cash bond and is scheduled for arraignment in Nicholas County District Court on Wednesday, Feb. 18, 2026, at 9:00am.

All persons are to be considered innocent until proven guilty or pleading guilty in a court of law.

**PUBLIC NOTICE**

An ordinance amending the Nicholas County budget for fiscal year 2025-26 to include unanticipated receipts from all funds in the amount of \$ 750,000 and increasing expenditures in all funds for this amount was adopted by the Nicholas County Fiscal Court on Feb. 13, 2026.

A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

*Published in the Carlisle Mercury on 02.18.26*

**Notice**

Myers LLC d/b/a Broadway & Main hereby declares its intention(s) to apply for a NQ2 Retail license, Transitional Distilled Spirits and Wine, and Transitional Malt Beverage license no later than February 28, 2026. The licensed premises will be located at 215 N. Broadway Carlisle, Ky 40311. The owner and president is Staci Myers, 677 Cassidy Creek Road, Carlisle, KY 40311. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

*Published in the Carlisle Mercury on 02.18.26*

**THANK YOU**

The family of Glena McNabb would like to thank everyone for all their prayers, help and support during this difficult time. Glena was a wonderful wife, mom, mamaw and friend to many. We also want to thank everyone for all the beautiful flowers, gifts, and cards given in her memory. We also want to thank everyone for all the delicious food that was brought to the house and church. We also want to thank the special people at Willowbrook Healthcare that helped mom while she was there. We also want to thank Mathers/Gaunce Funeral Home for all the help they gave us. We are all so grateful and appreciated everything so much.

Love,  
 The Family of Glena McNabb

**NOTICE**

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2026, to be effective on March 31, 2026. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0316 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0286 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0030, or -9.49%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 363; Industrial: 17,055; Other Public Authority: 1,282; and Sales for Resale: 19,349. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.12; Commercial: -\$1.09; Industrial: -\$51.17; Other Public Authority: -\$3.85; and Sales for Resale: -\$58.05. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person who examines this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

*Get 24/7 access to your account with Online and Mobile Banking*

**Main Location 49 West Street, Owingsville - 606-674-6317**

**Owingsville Branch 35 Brendan Street, Owingsville - 606-674-2168**

**Bethel Location 270 Bethel Ridge Rd. Sharpsburg - 606-709-0012**

**Owingsville Banking Company**  
*www.BankOBC.com*  
 Member FDIC

**EQUAL HOUSING LENDER**