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deadline is noon Monday

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Apartments For Rent

MT. MORGAN APARTMENTS
is now accepting applications for 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-Noon
549-4963
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Storage Auction

On Thursday, March 19 there will be a private auction at 610 Flatwoods Rd, Corbin, KY selling contents from storage unit.
9-3-X

Legal Notices

INVITATION TO BID
The Corbin Board of Education will receive sealed bids for Student Pictures for Corbin Pre-school, Corbin Primary, Corbin Elementary, and Corbin Middle schools. Bid forms and specifications are available at Corbin Board of Education, 108 Roy Kidd Ave., Corbin, KY 40701, Mon-Fri, 8:00 a.m.-4:00 p.m. For questions, please contact Rhonda Moore at 606-528-1303 or rhonda.moore@corbin.kyschools.us. Bids are due and will be opened at 2:00 p.m., Monday, April 6, 2026. Late bids will be returned unopened. The Board reserves the right to reject any or all bids and waive informalities. **11-2-B**

NOTICE OF PUBLIC SALE

The following vehicle stored at 235 W Cumberland Gap Parkway, Corbin, KY 40701 will be sold at public auction to recover towing and storage charges on March 30, 2026 at 8 AM on a 2016 GMC Yukon, VIN# 1GKS2BKC6GR138982; current owner: Brenda Leyva; lienholder: Mississippi Valley Credit Union; repair facility: Bolton's Towing, 1617 Gordon Hill Pike, Corbin, KY 40701, phone: 606-523-1132. Seller reserves the right to bid. Terms of sale: cash only. **10-2-X**

NOTICE OF PUBLIC SALE

A 2008 Ford F-350 VIN# 1FDWF37P56EB 30330 located at Blaze Auto Repair, address: 11580 N US Hwy 25E, Gray, KY 40734. This vehicle is going to be sold at public auction on 03/30/2026 at 10 AM to recoup repair fees. **10-3-Xv**

NOTICE OF PUBLIC SALE

The Whitley County Fiscal Court will be accepting SEALED bids for a 161 horsepower 2014 Volvo L90G or comparable model. Bids will be accepted up to and opened at 10:00 AM, Wednesday, March 25, 2026 in the Whitley County Fiscal Court Room. Bids will be awarded during a special meeting of the Whitley County Fiscal Court on Wednesday, 25, 2026 at 4:00 PM. Prospective bid-

ders may contact the Judge/Executive's office at (606) 549-6000 with any questions. Mark SEALED envelopes LOADER Request for Bid.

Conflicts of interest, gratuities, and kick backs are defined in KRS 45A.445 and as provided for in KRS 45A.445 are absolutely prohibited.

No bidder may withdraw his/her bid for 90 days after the date the bids are opened. Any bid received after the specified date and time will be returned to the bidder unopened.

Whitley County reserves the right to waive any formality and may reject any and all bids. Whitley County reserves the right to award bid based on availability, service, and in the best interest for the public safety of the citizens of Whitley County. Whitley County is an Equal Opportunity Employer. **11-1-B**

IN THE JUVENILE COURT FOR CAMPBELL COUNTY, TENNESSEE NO. 25-DN-46 STATE OF TENNESSEE DEPARTMENT OF CHILDREN'S SERVICES, Petitioner vs.

Tiffany Cheek, WHEREABOUTS UNKNOWN And Timothy Cheek, WHEREABOUTS UNKNOWN, Respondents.

IN THE MATTER OF: Donovan Cheek, DOB: 09/07/2021; Dalton Ray Cheek, DOB: 10/01/2013; Derek Lee Cheek, DOB: 10-30-2018; Dillon Cheek, DOB: 02-01-2011; Children Under Eighteen (18) Years of Age

MOTION AND ORDER FOR SUMMONS BY PUBLICATION

It appearing to the Court from the allegations of the Petition for Temporary Custody and Motion for Summons by Publication and the Affidavit of Diligent Search that the whereabouts of the Respondent Timothy Cheek is unknown and cannot be ascertained by diligent search, therefore, the ordinary process of law cannot be served upon Timothy Cheek. It is therefore, OR-

DERED that said Respondent be served by publication of the following Notice for four (4) consecutive weeks in the News Journal, a newspaper published in Whitley County, Kentucky. Publication will run in both a physical newspaper of general circulation in the county in which the Respondent resides and a secondary news website in the county in which the physical notice was published. The Department would also request any other general or further relief to which it may be entitled.

TO RESPONDENT: TIMOTHY CHEEK

Pursuant to T.C.A. § 37-1-125, § 21-1-203 and § 21-1-204, you are hereby summoned to appear on the 20TH DAY OF MAY, 2026, AT 1:00 P.M., and defend the above-entitled action in the Campbell County Juvenile Court, at P. O. Box 1101, 580 Main Street Jacksboro, Tennessee 37757, Tennessee, and answer the Petition filed by the State of Tennessee, Department of Children's Services, and thereby serve your answer on the Petitioner. In case of your failure to do so, judgment will be rendered against you according to the demand of the Petition, which has been filed with the Clerk of the Campbell County Juvenile Court located at the Campbell County Courthouse, P. O. Box 26, 570 Main Street, Jacksboro, Tennessee 37757, Phone (423) 562-0236.

ISSUED this 23rd day of February 2026. HONORABLE WILLIAM JONES JUVENILE COURT JUDGE 9-4-B

IN THE JUVENILE COURT FOR CAMPBELL COUNTY, TENNESSEE NO. 25-DN-46 STATE OF TENNESSEE DEPARTMENT OF CHILDREN'S SERVICES, Petitioner vs.

Tiffany Cheek, WHEREABOUTS UNKNOWN And Timothy Cheek, WHEREABOUTS UNKNOWN, Respondents.

IN THE MATTER OF: Donovan Cheek,

DOB: 09/07/2021; Dalton Ray Cheek, DOB: 10/01/2013; Derek Lee Cheek, DOB: 10-30-2018; Dillon Cheek, DOB: 02-01-2011; Children Under Eighteen (18) Years of Age

MOTION AND ORDER FOR SUMMONS BY PUBLICATION

It appearing to the Court from the allegations of the Petition for Temporary Custody and Motion for Summons by Publication and the Affidavit of Diligent Search that the whereabouts of the Respondent Tiffany Cheek is unknown and cannot be ascertained by diligent search, therefore, the ordinary process of law cannot be served upon Tiffany Cheek. It is therefore, ORDERED that said Respondent be served by publication of the following Notice for four (4) consecutive weeks in the News Journal, a newspaper published in Whitley County, Kentucky. Publication will run in both a physical newspaper of general circulation in the county in which the Respondent resides and a secondary news website in the county in which the physical notice was published. The Department would also request any other general or further relief to which it may be entitled.

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26, 570 Main Street, Jacksboro, Tennessee 37757, Phone (423) 562-0236.

ISSUED this 23rd day of February 2026. HONORABLE WILLIAM JONES JUVENILE COURT JUDGE 9-4-B

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 7 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you get debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS.

Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

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See CLASSIFIEDS, page A-12

CITY OF CORBIN FIREFIGHTER

AN ENTRANCE EXAMINATION WILL BE GIVEN AT 5PM ON MONDAY, MARCH 30, 2026, FOR THE FIREFIGHTER'S ROSTER FOR THE CITY OF CORBIN. The exam will take place at the Fire Department Training Facility located next to the Police Department at 805 South Main Street, Corbin, KY. Presentation of a photo I.D. will be required for admittance to the examination. Applicants must be at least 18 years of age. No make up or oral examinations will be given.

Any applicant who is a Kentucky Fire Commission Firefighter at the paid level (KRS 95a.230) and who meets all requirements of the Kentucky Fire Commission or any other standards adopted by the Fire Department shall not be required to take the written examination.

Applications may be obtained in the office of the City Clerk located at 805 South Main St, Suite 217, Corbin, KY, or at tori.brock@corbin-ky.gov. **APPLICATIONS MUST BE RECEIVED IN THE OFFICE OF THE CITY CLERK BY 4 PM ON FRIDAY, MARCH 27, 2026.** You must have an application on file to be eligible for the exam. A CPAT card must be obtained in order to be hired.

The City of Corbin is an equal opportunity employer, M/F/H/D/V

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