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NOTICE TO CREDITORS
Case #26-P-00221
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of **BOBBY DARRELL RAINWATER** whose last known address was **356 H.W. MCPHERSON RD LEWISBURG, KY 42256.** The date of Administration is **OCTOBER 16, 2026**. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the **EXECUTRIX** namely **LISA OLIVER** whose address is **358 H.W. MCPHERSON RD LEWISBURG, KY 42256** or to **N/A** Attorney for the Estate whose address is **N/A.**

MARY J. ORANGE
BURKEEN
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276

NOTICE TO CREDITORS
Case #26-P-00225
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of **ROBERT WAYNE INSCO** whose last known address was **706 E. 2ND ST. RUSSELLVILLE, KY 42276.** The date of Administration is **OCTOBER 14, 2026**. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the **ADMINISTRATRIX** namely **AMANDA WATKINS** whose address is **515 WOODLAND AVENUE BOWLING GREEN, KY 42101** or to **JOHN COREY MORGAN** Attorney for the Estate whose address is **231 SOUTH COLLEGE ST FRANKLIN, KY 42134.**

MARY J. ORANGE
BURKEEN
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276

NOTICE TO CREDITORS
Case #26-P-00220
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of **JACKIE RAY WILHITE** whose last known address was **1045 LAKE DRIVE LEWISBURG, KY 42256.** The date of Administration is **OCTOBER 7, 2026**. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the **ADMINISTRATOR** namely **ZACHARY WILHITE** whose address is **796 BRADLEY LANDIN LN DUNMOR, KY 42339** or to **AMI BROOKS** Attorney for the Estate whose address is **PO BOX 335 RUSSELLVILLE, KY 42276.**

MARY J. ORANGE
BURKEEN
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276

NOTICE TO CREDITORS
Case #26-P-00212
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of **MATTIE LOU WOODS** whose last known address was **153 FRANKLYN HILLS DR. ADAIRVILLE, KY 42202.** The date of Administration is **OCTOBER 16, 2026**. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the **ADMINISTRATOR** namely **CHARLES WOODS** whose address is **153 FRANKLYN HILLS DR. ADAIRVILLE, KY 42202** or to **N/A** Attorney for the Estate whose address is **N/A.**

MARY J. ORANGE
BURKEEN
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276

APPOINTMENT OF GUARDIAN
26-P-208
Notice is hereby given that **KAYLA COLEMAN** whose address is **260 HIGHLAND LICK RD #6A RUSSELLVILLE, KY 42276** has been appointed Guardian of the following: **JATAEVION SHANNON.** The date of appointment is **OCTOBER 16, 2026**. The attorney for the Guardian is **CYNTHIA W. CROCKER**
MARY ORANGE BURKEEN
LOGAN DISTRICT/CIRCUIT CLERK

APPOINTMENT OF GUARDIAN
26-P-209
Notice is hereby given that **KAYLA COLEMAN** whose address is **260 HIGHLAND LICK RD #6A RUSSELLVILLE, KY 42276** has been appointed Guardian of the following: **KY'MARIUS BRADSHAW.** The date of appointment is **OCTOBER 16, 2026**. The attorney for the Guardian is **CYNTHIA W. CROCKER**
MARY ORANGE BURKEEN
LOGAN DISTRICT/CIRCUIT CLERK

NOTICE TO CREDITORS
Case #26-P-00224
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of **LARRY MOORE** whose last known address was **5165 FRIENDSHIP RD AUBURN, KY 42206.** The date of Administration is **OCTOBER 16, 2026**. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the **EXECUTRIX** namely **CHERYL ANN MOORE** whose address is **5165 FRIENDSHIP RD AUBURN, KY 42206** or to **CADE MCGAVINN BROWN** Attorney for the Estate whose address is **PO BOX 18 FRANKLIN, KY 42135.**

MARY J. ORANGE
BURKEEN
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276

NOTICE TO CREDITORS
Case #26-P-00222
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of **JAMES WASHINGTON ANDERSON** whose last known address was **3179 DENNIS CORINTH RD AUBURN, KY 42206.** The date of Administration is **OCTOBER 12, 2026**. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the **ADMINISTRATOR** namely **JAMES RANDALL ANDERSON** whose address is **139 STACKER STREET LEWISBURG, KY 42256** or to **AMI L. BROOKS** Attorney for the Estate whose address is **PO BOX 335 RUSSELLVILLE, KY 42276.**

MARY J. ORANGE
BURKEEN
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Kentucky Press Association, 502-223-8821.

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The Kentucky Press Association is searching for an outgoing event and sales and marketing professional. This full-time position begins with a base + commission and is a 40-hour, on-site job. Contrary to what some say, the newspaper industry is not dying but evolving. KPA represents more than 200 members throughout the Commonwealth, and our job is to find ways to help them flourish. As such, this position will be involved in helping create and sell sponsorships for events, directory and program advertisements, social media campaigns and more. Sales and / or marketing experience is required. We are looking for someone who sees the future as bright as we make it! To apply, send resume and cover letter sharing your thoughts on where the newspaper industry is going to KPA Director Tim Timmons at: ttimmons@kypress.com

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Large 1 Bedroom Apartment, Just 15 minutes from Owensboro, Close to Livermore;
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House for Sale
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