LOGAN

FROM **PAGE A6**

to heal up and move into the top-15 all time. Abel and SJ are focused on setting personal bests and tightening up the regimen for next season."

Head talked about the strong start and ultimately what led the Cougars to fall short at the Region. "Coaches Jessie Johnson and Ethan Johnson were on the course with me on the radios, and two miles in we were communicating that the boys had it wrapped up. The boys had executed the plan and we had a buffer. Through the 1-mile mark, we were leading in points. Through the 2-mile, we were putting the gap between us and the competition. Within five minutes, we went from first to third with only illness to blame."

Illness was the major factor affecting the Cougars in their race, as Head expressed, "What more could they have done? Cole was sick basically all season. Dameon had been cutting weight for wrestling and his sugar dropped drastically on him two miles into the race. Abel was sick within 48 hours of the meet. I want our boys so badly to experience and feel a regional championship. I want it more for them than they understand just because it's such a rare and memorable opportunity that no one knows until they experience it. It was painful to watch it unfold on the course. And to be clear, had the boys been healthy at regionals, they would have brought the title home. No doubt in anyone's minds that they were mentally and physically ready to go to war. If we were a V-8 engine, we were operating on maybe three cylinders and these young men still made it to state. These boys deserve all the praise and recognition they can get."

The Cougars have come a long way in a short span of time as Head emphasized the rebirth of the program. "Three years ago Logan County was last in the region. Two years ago there wasn't a team. Last year when I took over, I had to quite literally do house calls to get the runners to come back out. We went from zero runners to a state team that tied for second in the region in three months. A season later, we were ranked number one in the region most of the year and would've walked away champions had it not been for sickness across our boys. The special part of this group is that we replaced three seniors with two seventh graders, Abel and Joe, and a first-year runner in Dameon for our varsity team. And they went on to be the top dogs in a region that just had multiple state champions. Their commitment is unmatched and by far the least experienced team in the region and they are now training for nationals, which is still five weeks out. Their potential at this point cannot be measured, and I mean that wholeheartedly."

As the program is embracing a strong culture and becoming a program on the up, Head extended his appreciation to his staff and the athletic department: "I'd also like to give a special thank you to my assistant coaches, Jessie Johnson, Ethan Johnson and Sarah Higgins. And a thank you to our athletic department, specifically Todd Adler, Josh Frick and Michael Crawford. They have been a major help and support while rebuilding the program."

Wes Elrod can be reached by emailing wpechagolla@gmail.com.

LEGAL NOTICE

Tomes Auto Repair and Sales
236 West 2nd St., Russellville, Ky. 42276
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Will sell the following vehicle to collect accrued charges:

Attn: 2007 Honda Accord
Vin # 1HGCM81697A003858
Owner: Devan Williams and James Patrick Ford

LEGAL NOTICE

NOTICE TO BID

The City of Adairville, Kentucky will receive bids to demo and replace 44 floodlights with LED fixtures. Replace 15 – 4 light bracket galvanized cross-arms. Included in this should be a breakdown of costs including labor and materials and show any warranty. The sealed bids must be received at City Hall, 110 North Main Street, P.O. Box 185, Adairville, KY 42202 by 3:00 p.m. CT, 4:00 ET on Friday, November 13, 2026. Call City Hall at 270-539-6731 with any questions. The City of Adairville reserves the right to reject any or all bids.

Mayor Donna Blake

LEGAL NOTICE

PUBLIC NOTICE

An ordinance amending the Logan County budget for Fiscal Year 2026-2027 to include unanticipated receipts from the Commonwealth of Kentucky in the amount of $79,637.99 and Erie Insurance in the amount of $1,914.90 and increasing expenditures in the area of the General Fund by $1,914.90, the Road Fund by $77,137.99 and the LGEA Fund by $2,500 was adopted on October 27, 2026. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Phillip E. Baker
Logan County
Judge/Executive

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PUBLIC NOTICE

This notice informs the public that the Working Budget report for fiscal year 2026/2027 is available for inspection at the Board's office at 355 South Summer Street, Russellville, KY. It may also be accessed on the District's web site at www.russellville.kyschools.us.

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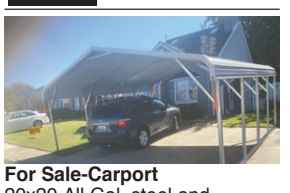
0500 MERCHANDISE



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