

Classified Advertising

RATES

20 words or less \$8.00 a week. 10 cents for every word over 20
Deadline 12 noon on Friday — Call (606) 633-2252

FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

2-BEDROOMAPT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH

DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or http://www.dental50plus.com/mtn. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

MISCELLANEOUS

ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

SERVICES

TREE TRIMMING — OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnbn)

Families and friends

Mother Nature can't decide – winter or spring?

By ROSE BALLARD

Hello everyone!
 Once again, I will ask how things are, in your little corner of the world. Mother Nature can't seem to decide if it is spring or winter.

In this small portion of the world, we will have several days of spring, then winter seems to appear.

Oh well, as I have said before, there's not much use to complain.

At least some flowers that are blooming haven't been affected by the cold, I have a couple bunches of daffodils, I am so glad the cold weather didn't hurt.

The lilac bush beside the window has lots of green leaves, and the poppies are almost ready to bloom

I can't seem to concentrate to write any more. I really hope this will improve.

My daughter Kay Gray, along with her daughter Jodi and her husband Carl Davidson of course Rylee Kay, had a nice trip to North Carolina.

Rylee sure enjoyed the hotel they stayed in, as it was connected to the room next room. This way she could walk back and forth.

I am going to have to find someone to check this computer. If it isn't one thing it's two.

I did accomplish one simple thing, as I've written before, I fell, breaking my left leg the middle of January.

For some reason, I gave up driving, now my leg wasn't hurting.

I finally decided to drive, of course, against my son, Keith Ballard's objections. While laughing, I informed Keith it was my leg, not my brain.

I must admit, after not driving for two months, it

did seem sort of strange. It won't be that long anymore.

Southern Ohio

I'm hoping I can go to the mountains before too long.

Carcassonne Community Center cancelled the first square dance in March, due to the building and surrounding areas being worked on. I planned on going to the square dance in April.

Easter is the first Sunday in April.

Old Time Fiddlers, a music organization that I am President of, meets the first Sunday of each month, so I had to postpone our meeting until April 12.

I spend time on Facebook. There are things that I relate to. Someone will ask, did you walk to school?

We lived at Roxana. We had about a mile walk, there wasn't a school bus, there wasn't many parents that had cars.

I didn't have warm clothes in the winter such as coat, nor gloves. My coat would be hand-me-down that someone gave me.

I would pull the sleeve of my coat down, as sometimes icicles would be hanging on a small cliff beside the road.

We had a rough way to go through back during my childhood.

I'm having a hard time dealing with the passing of Buddy Grubbs, I wish I could go to the mountains to be with Bernice Grubb and her family.

Hello Bernice, Chuck, Mike, and Blaze Grubb.

Hello Mike and Marcia Caudill, I sure miss seeing you.

Hello Jim Haynes, please give the twins a hug for me.

Hello Nina Craft, I sure hope you received your birthday card.

I am sorry this column is short.

Until next time.
 Rose Ballard, 9110 Lawrenceburg Rd., Harrison, OH 45030

NOTICE

Child Find for Children with Disabilities in Need of Special Education or 504 Services

Child Find

The Letcher County Public School District keeps educational records in a secure location in each school and Board office.

The Letcher County Public School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Letcher County Public School may destroy the educational records of a child without parent request four years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Letcher County Public Schools may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Letcher County Public School District has an ongoing "Child Find" system, which is designed to locate, identify, and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The Letcher County Public School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Letcher County Public School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Letcher County Public School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Letcher County Public School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 606-633-4455 or send the information to:

Regina Brown
 Director of Special Education
 Section 504 Coordinator
 Letcher County Public School
 244 Parks Street
 Whitesburg, KY
 Ph. 606-633-4455

If you know of a child who attends a private or home school within the boundaries of Letcher County Public School District, who may have a disability, and may need but is not receiving Special Education services, please call 606-633-4455 or send the information to:

Director of Special Education
 Letcher County Public Schools
 244 Parks Street
 Whitesburg, KY
 Ph. 606-633-4455

"Child Find" activities will continue throughout the school year. As part of these efforts The Letcher County Public Schools will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Karen Baker
 Director of Pupil Personnel
 244 Parks Street
 Whitesburg, KY
 Ph. 606-633-4455

The District office is open Monday through Friday, from 8 a.m. to 4:30 p.m.

The Letcher County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for The Letcher County Schools.

Revised March 2011 per KDE

Jimbo's

COMPLETE

Collision

Jimbo Ison - Owner

Established 1988
 Located on Highway 931 South
 Cowan, KY

All Insurances Welcome
 Autobody Collision Repair And Painting
 Unibody And Frame Repair
All Work Guaranteed — Towing Available
Quality Work, Done Right!

606-634-1302
or 606-633-2749

ADVERTISEMENT FOR BIDS

Sealed bids will be received, opened, and immediately read aloud at 2:00 p.m., Wednesday, April 15, 2026, for the MCHC – Hazard Medical Clinic Renovation Project. Bids will be received at the Mountain Comprehensive Administration Office, 10 E. Main Street, Whitesburg, KY 41858.

The project site is located at 30 S. KY-15, Hazard, KY. The work includes furnishing all necessary labor, materials, tools, machinery, warranties, and all other items required to meet the plans and specifications. Work includes, but is not limited to: interior finishes, casework, new doors, electrical, plumbing, HVAC, fire alarm, metal stud framing, gypsum sheathing, and acoustical ceilings.

Interested contractors shall attend a pre-bid conference on Tuesday, March 31, 2026, at 10:00 a.m. at the project site. No bid may be withdrawn for a period of 60 days after the opening. Each bid must include bid security in the amount of 5% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to Mountain Comprehensive Health Corporation.

If bid security in the amount of 5% of the full bid is submitted with the bid, the successful bidder will be required to furnish a performance bond and a labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance bond or labor and material bond will be required.

The contract documents have been prepared by Summit Architects + Engineers, 3205 Summit Square Place, Lexington, KY 40509. For additional information or questions, email Winfrey Kirkpatrick at wkirkpatrick@summit-ae.com or call 859-264-9860. Copies of the documents may be purchased from Lynn Imaging, 328 East Vine Street, Lexington, KY 40507, (859) 255-1021, or at www.lynnimaging.com.

All provisions of the Kentucky Revised Code as they relate to bid guaranties, conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner reserves the right to waive any informality or to accept any bid deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Mountain Comprehensive Health Corporation

Adv: 3/18, 3/31, 4/15

