

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-59
In re:
the estate of:
LARRY WAYLAND ROARK
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Pamela Roark was on 18 day of March, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to Administratrix at her present address, 10805 HWY 160, Whitesburg, KY 41858 not later than the 18 day of September, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(3-25-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-62
In re:
the estate of:
BRAYDEN JAMES BRADDOCK,
A minor

NOTICE OF APPOINTMENT OF GUARDIAN
Pursuant to KRS 424.340 notice is hereby given that Tara Ashli Braddock was, on the 18 day of March, 2026 appointed Guardian of the estate of Landon

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Dwayne Lucas, of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Guardian at her present address, 19 Violet Lane, Mayking, KY 41837, not later than the 18 day of September, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(3-25-1p)

NOTICE
Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Letcher Circuit case no. 25-CI-00308 to notify Unknown Occupants, George Fields, and Unknown Spouse of George Fields of the pending litigation. Failure to respond to the litigation could result in adverse legal action being entered against you, including default judgment. For more information, contact the Warning Order Attorney at (606) 313-1133 or email tanner@hesterberglaw.com. (3-25-1b)

NOTICE
Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Letcher Circuit case no. 25-CI-00055 to notify Stacy Lynn Gibson of the pending litigation. Failure to

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respond to respond to the litigation could result in adverse legal action being entered against you, including default judgment. For more information, contact the Warning Order Attorney at (606) 313-1133 or email tanner@hesterberglaw.com. (3-25-1b)

NOTICE
Notice is hereby given that Attorney Meredith D. Waugh as soon as possible. Please call (606) 633-0126 or email: murtwaughattorney@att.net for more information.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-7040
Renewal 1

In accordance with KRS 350.055, notice is hereby given that Coking Coal, LLC, 633 Callahan Ave. Appalachia, VA 24216, has applied for renewal for a "Haul Road Only" permit located in Letcher County. The operation disturbs 56.50 surface acres.

The operation is located 2.10 miles southeast from US 119's junction with KY 806 and 1.92 miles southwest of Eolia and located on Franks Creek of Letcher County. The operation is located on the Whitesburg and Appalachia U.S.G.S. 7 1/2 minute quadrangle maps. The Latitude is 37-01-38 and Longitude is 82-48-17. The surface area is owned by ACIN, LLC.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard KY 41702. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

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no. 26-AD-00007 to notify the Father of a Minor Child, that litigation is pending against your parental rights and other rights. The Child's mother was one Dezzlaray Leighann Shepherd who passed away in December of 2023. If you believe you are the father, please contact Meredith D. Waugh as soon as possible. Please call (606) 633-0126 or email: murtwaughattorney@att.net for more information.

Check out your trivia knowledge

By FIFI RODRIGUEZ

- GEOGRAPHY:** Which Canadian province lies to the north of Washington state?
- MOVIES:** In the "Star Wars" movies, which character wields a purple lightsaber?
- GAMES:** In Monopoly, how much money do players get when they pass "Go"?
- FOOD & DRINK:** Which fast-food chain's 1970s jingle began, "Hold the pickles, hold the lettuce, special orders don't upset us"?
- TELEVISION:** What holiday did George's dad invent in the sitcom "Seinfeld"?
- ANATOMY:** How many skin cells does the average human being shed in a minute?
- U.S. PRESIDENTS:** How many presidents have won the Nobel Peace Prize?

- ASTRONOMY:** How many moons does Mars have?
- LITERATURE:** What is the name of Harry Potter's pet owl in the novel series?
- SCIENCE:** What is the boiling point of water in Celsius?

- \$200.
 - Burger King.
 - Festivus.
 - 30,000 to 40,000.
 - Four: Theodore Roosevelt, Woodrow Wilson, Jimmy Carter and Barack Obama.
 - Two: Phobos and Deimos.
 - Hedwig.
 - 100 degrees C.
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NOTICE

Child Find for Children with Disabilities in Need of Special Education or 504 Services

Child Find

The Letcher County Public School District keeps educational records in a secure location in each school and Board office.

The Letcher County Public School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Letcher County Public School may destroy the educational records of a child without parent request four years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Letcher County Public Schools may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Letcher County Public School District has an ongoing "Child Find" system, which is designed to locate, identify, and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The Letcher County Public School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Letcher County Public School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Letcher County Public School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Letcher County Public School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 606-633-4455 or send the information to:

Regina Brown
Director of Special Education
Section 504 Coordinator
Letcher County Public School
244 Parks Street
Whitesburg, KY
Ph. 606-633-4455

If you know of a child who attends a private or home school within the boundaries of Letcher County Public School District, who may have a disability, and may need but is not receiving Special Education services, please call 606-633-4455 or send the information to:

Director of Special Education
Letcher County Public Schools
244 Parks Street
Whitesburg, KY
Ph. 606-633-4455

"Child Find" activities will continue throughout the school year. As part of these efforts The Letcher County Public Schools will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Karen Baker
Director of Pupil Personnel
244 Parks Street
Whitesburg, KY
Ph. 606-633-4455

The District office is open Monday through Friday, from 8 a.m. to 4:30 p.m.

The Letcher County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for The Letcher County Schools.

Revised March 2011 per KDE

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12 noon on Friday
Call (606) 633-2252

We Accept:



Classified Advertising

FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH

DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or http://www.dental50plus.com/mtn. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

MISCELLANEOUS

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