

# PUBLIC NOTICES

## NOTICES

NOTICE  
Commonwealth of Kentucky  
Letcher District Court  
Case# 25-P-230  
In re:  
the estate of:  
LEONARD FLEMING  
deceased

NOTICE  
Pursuant to KRS 424.340 notice is hereby given that Detina Fleming was on the 11 day of February, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 95 Rockhouse Fork, Virgie, KY 41572 not later than the 11 day of August, 2026.  
Mike Watts, Clerk  
By: Melissa Claar  
Deputy Clerk  
(2-18-1p)

NOTICE  
Commonwealth of Kentucky  
Letcher District Court  
Case# 26-P-28  
In re:  
the estate of:  
ANNA R. ESTEP  
deceased

NOTICE  
Pursuant to KRS 424.340 notice is hereby given that Tracie R. Estep was on the 11 day of February, 2026 appointed Executrix of the deceased, late of Letcher County, and all persons having

## NOTICES

claims against said estate shall present same, verified, according to law, to said Executrix at her present address, PO Box 171, Prestonsburg, KY 41653 not later than the 11 day of August, 2026.  
Mike Watts, Clerk  
By: Melissa Claar  
Deputy Clerk  
(2-18-1p)

NOTICE  
Commonwealth of Kentucky  
Letcher District Court  
Case# 26-P-30  
In re:  
the estate of:  
BARBARA WATSON  
deceased

NOTICE  
Pursuant to KRS 424.340 notice is hereby given that Elizabeth Rose was on the 11 day of February, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having

claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 8407 Adams Run Rd, Louisville, KY 40213 not later than the 11 day of August, 2026.  
Mike Watts, Clerk  
By: Melissa Claar  
Deputy Clerk  
(2-18-1p)

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Letcher District Court  
Case# 26-P-28  
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the estate of:  
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deceased

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**Read & Respond  
To Eagle Ads@**

## PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experienced damages due to several disaster events. The Court is seeking bids for bio-engineering services, including seeding and livestaking. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at [dfs.bonfirehub.com](https://dfs.bonfirehub.com). The full RFB can also be reviewed at [erassist.com/work](https://erassist.com/work). All bids shall be submitted by 2 p.m. on February 11, 2026. Bids will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

## PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR PROPOSALS

Letcher County Fiscal Court is soliciting proposals from experienced contractors to provide debris removal and stabilization services at several stream sites on Doty Creek and Left of Doty Creek. This project is part of the USDA Natural Resources Conservation Service's (NRCS) Environmental Watershed Protection (EWP) Program. Companies desiring to provide services must submit sealed proposals through the DFS Procurement Services Portal at [dfs.bonfirehub.com](https://dfs.bonfirehub.com). The full RFP can also be reviewed at [erassist.com/work](https://erassist.com/work). All proposals shall be submitted by 2 p.m. on February 11, 2026. Proposals will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. An optional pre-proposal meeting and site visit will be February 3, 2026 at the Letcher County Fiscal Court building. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a proposal.

## NOTICES

NOTICE  
Commonwealth of Kentucky  
Letcher District Court  
Case# 26-P-33  
In re:  
the estate of:  
MARTHA JANE  
MCINTYRE  
deceased

NOTICE  
Pursuant to KRS 424.340 notice is hereby given that Jeffrey Raglin was on the 11 day of February, 2026 appointed Administrator of the deceased, late of Letcher County, and all persons having

claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 851 Beetree Br., Premium, KY 41845 not later than the 11 day of August, 2026.  
Mike Watts, Clerk  
By: Melissa Claar  
Deputy Clerk  
(2-18-1p)

NOTICE  
Notice is hereby given that James R. Tanner Hesterberg has been appointed as Warning Order Attorney in

Letcher Circuit case no. 25-CI-00169 to notify Melissa Kiser of a pending litigation. Failure to respond in a timely fashion could result in adverse legal action being entered against you, including default judgement. For more information, please contact the warning order attorney at (606) 313-1133 or email [tanner@hesterberglaw.com](mailto:tanner@hesterberglaw.com). (2-18-1b)

NOTICE  
Notice is hereby given that James R. Tanner Hesterberg has been appointed as Warning Order Attorney in

Letcher Circuit case no. 26-CI-00021 to notify Unknown Occupants of a pending litigation. Failure to respond in a timely fashion could result in adverse legal action being entered against you, including default judgement. For more information, please contact the warning order attorney at (606) 313-1133 or email [tanner@hesterberglaw.com](mailto:tanner@hesterberglaw.com). (2-18-1b)

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## BID NOTICE

Accepting sealed bid on 3 - 2019 - 18 passenger Ford Transit Collins school buses. These are Kentucky spec buses, each bid must be placed separately per bus and marked as a sealed bid for surplus buses, and addressed to:

Letcher County Public Schools  
Transportation DEPT.  
Whitesburg, KY 41858.

The select buses are available to look at by appointment only contact Aaron Proffitt @ 606-633-2468 EXT.2025

Bids must be received by Noon on February 27th, and Bids will be opened on Monday March 2nd, 2026 @ noon.

## PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experienced damages due to several disaster events. The Court is seeking bids for road repairs at several locations in Letcher County. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at [dfs.bonfirehub.com](https://dfs.bonfirehub.com). The full RFB can also be reviewed at [erassist.com/work](https://erassist.com/work). All bids shall be submitted by 2 p.m. on February 11, 2026. Bids will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

## PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Letcher County.

PHELPS ENERGY AND  
RESOURCES 2, LLC  
8670579 MI 5 1/13/2026

**Read & Respond  
To Mountain Eagle Legals!**

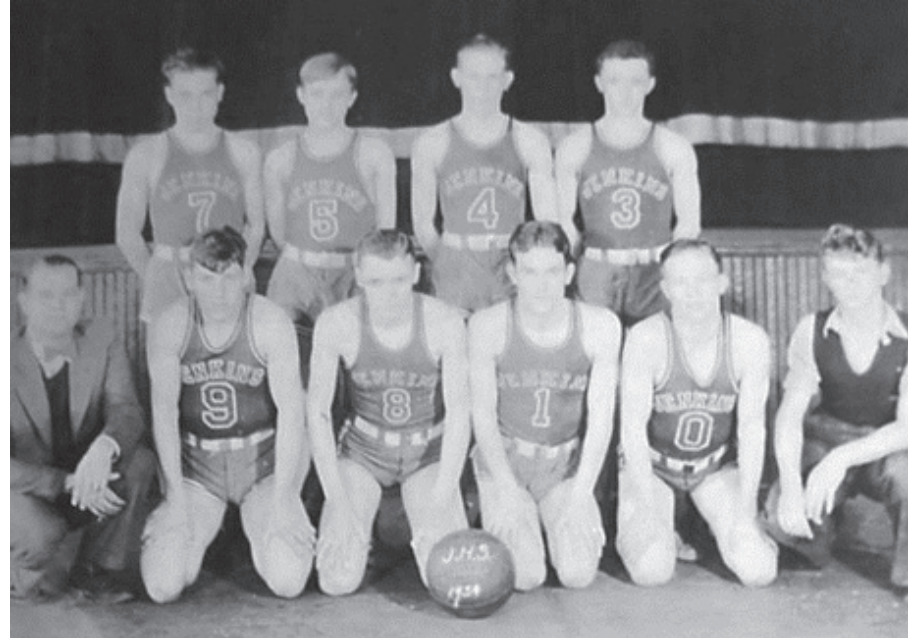
# Jenkins High School: Reflections of the Past

By BENNETT WELCH

1934



**FOOTBALL TEAM** — Football Team - Front Row: Clyde Powers, Dorce Gilliam, Howard May, Homer Riddle, Carson Mullins, Dale Christopher, Clarence Wolfe, Arnold Vest, Elmer Stanley, Russell Johnson, Robert Johnson, D. A. Mullins. Back Row: Coach Roger Womack, Oron Fleming, Carl Dann, Horbert Adams, Alvin Mullins, Curtis Williams, Samuel Chandler, Elmor Bradley, Johnce Howington, Walter Malick, Victor Mullins, John Hunsaker, Julius Goode, Fred Wolfe, Manager Denver Plummer.



**BASKETBALL TEAM**-Front Row: Coach Roger Womack, Johnce Howington, Samuel Chandler, Curtis Williams, Robert Johnson, Howard May, Manager. Back Row: Dorce Gilliam, Junior Hastings, Clarence Wolfe, Elmer Stanley, Not shown-Dennis Gardner, McGuire Williams.



**QUADRANGLE STAFF:** Dale Christopher, Eileen Looney, Clarence Wolfe, Rose Bentley, Lillian Bradley, Virginia Gibson, Nancy Blevins, Raymond Trail, Estelle Hall, Lawrence Stevens, Cleo Johnson, Homer Mullins, Jennie Turnmeyer, Elmer Stanley, Vivian Fulton, Marzuella Webb, Crate Wright, Nadge Kegan, John Hunsaker, Russell Johnson, Mr. Walker, Lloyd Johnson, Clair ?

## Bakery partners with country store

By GWEN JOHNSON

This sunshine is so welcome today. The daffodils or Easter flowers, as the old mothers used to say, are popping up among the leaves where the snow has melted off, a herald of springtime.

Valentine's was a busy time for us at Black Sheep Bakery as always. This was our eighth one of making sweetheart gifts. We enjoy so much being a part of folks' celebrations. That's a really cool part of our otherwise hard job.

We are not in the barbecue business at Black Sheep Bakery. We want to make that statement to keep down confusion.

When we started our bakery we got in touch with folks we were affiliated with in Amherst, Mass., who run a deli called Black Sheep Deli. We asked permission to use that name. They granted us permission

and since then for eight years we have borne that name proudly. It fits our redemptive mission.

Anyway, thanks for your patronage this past week and thanks to Boyd Davis and Jeff Holbrook who were our featured artists on Saturday evening. We are thinking in March we may begin offering lunch Wednesdays-Saturdays.

## Hemphill

We have formed a partnership with Whistle Pig Country Store in Ewing, Va. We are selling to them wholesale and they are retailing our bread products and pastries. It's working out real well for us. They come and get the products or we meet them halfway. We are thankful for the extra work and for the boost in revenue.

We are listed with the IRS as Hemphill Community Center, Inc. doing business as Black Sheep Brick Oven Bakery and Catering. The bakery is a revenue stream for the Center. The Center is a 501(c)3 non-profit. The bakery is a social enterprise of Hemphill Center.

A social enterprise either does environmental or community good. The community good that is our mission is second chance employment.

FYI: There is another entity, in our county, who are calling themselves by our name. We want to state that we are in no way affiliated with them. We fear it is deceptive as folks keep telling us they have purchased our barbecue.

**SOUTHERN STEEL**  
IRON & METAL RECYCLING  
**606-633-4110**  
TURN YOUR SCRAP METAL INTO CASH!  
WE OFFER OUR CUSTOMERS THE BEST PRICES IN THE BUSINESS!  
COME BY TODAY AND ENTER YOUR CHANCE TO WIN OUR MONTHLY CASH GIVEAWAY  
**1-606-265-5201**  
@thesouthsteelcompany  
5434 KY ROUTE 201  
SITKA, KY 41255  
**201**  
Speedway  
PAINTSVILLE, KY

## Fultz Self-Storage

Will Be Conducting An

# AUCTION

On Tuesday,

**February 24, 2026**

At These Locations:

**Mayking at 9:30 A.M.**

**Ermine at 10:00 A.M.**

**Whitesburg at 10:30 A.M.**

**Isom at 11:00 A.M.**

**Jackson at 1:00 P.M.**

## RATES

20 words or less  
**\$8.00** a week  
10 cents for every word over 20

## Deadline

**12 noon on Friday**

Call (606) 633-2251

## We Accept:



# Classified Advertising

## FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-25-ufnb)

2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

## HEALTH

DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

## MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

## MISCELLANEOUS

ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

## SERVICES

TREE TRIMMING — OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnbn)