

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-24
In re:
the estate of:
SANDRA "SANDY"
GAIL BROWN
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Jim Pelfrey and Genola Brown were on the on the 4 day of February, 2026 appointed Co-Executor/trix of the estate of the deceased, late of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Co-Executor/trix at their present addresses, 383 HWY 1148, Isom, KY 41824 not later than the 4 day of August, 2026.
Mike Watts, Clerk
By: Melissa Claar Deputy Clerk (2-11-1p)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 19-CI-00305
Shelley Ison Plaintiff
V.
April Hamilton;
Daniel Sexton;
Orlance Lamb;
HSBC Bank, N.A., et al Defendants
AMENDED NOTICE OF MASTER COMMISSIONER Sale

NOTICES

By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on December 8, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 17th day, February, 2026, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky: All that certain lot or parcel of land, including House No. 1837-38, situated in the Tom Biggs Section of the town of Jenkins, Letcher County, Kentucky, and described as follows:
Lot No. 10, Block No. 9, containing 0.36 acres, more or less, as designated and described on Jenkins Subdivision Map No. 11, recorded in Plat Book No. 1, at Page 114-115, et seq., of the Letcher County Clerk's Office, to which reference is made for better description.
This Deed is subject to any and all existing easements for highways, streets and alleys in favor of the public.

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Being the same property conveyed to The Bank of Whitesburg by Donald Robinson and Verna Robinson, his wife, et al., by Deed dated June 16, 1997, and recorded in Deed Book 332, page 107, records of the Letcher County Court Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The total costs involved in this action are: Principal, \$37,086.81; Interest \$821.50; Escrow/Impound Overdraft, \$1,387.01; Unpaid Late Charges, \$23.89; Recording Fee, \$46.00; Payoff Quote Fee, \$-0-; Total payoff amount due by August 30, 2025, \$39,365.21; Bank Wire Fee, \$25.00; Total payoff due via

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Bank wire transfer, \$39,390.21; Original principal balance of \$59,400.00; and, after August 30, 2025, additional interest of \$9.14 per day.
Dated this 9th day of January, 2026.
Gene Smallwood, Jr. Master Commissioner Letcher Circuit Court (2-4-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 25-CI-00168
Housing Oriented Ministries Established For Service, Inc. (Homes, Inc.) Plaintiff
V.
Estate of Elisa Jane Craft;
Unknown Spouse of Elisa Jane Craft;
Adam Shawn Collins;
Unknown Spouse of Adam Shawn Collins;
Steven C. Collins;
Unknown Spouse of Steven C. Collins;
Charles Scott Mullins;
Unknown Spouse of Charles Scott Mullins;
Anthony Craft; Unknown Spouse of Anthony Craft;
Ernie Craft; Unknown Spouse of Ernie Craft;
Ruben Lowe, Unknown Spouse of Ruben Lowe; Angela Craft; Unknown Spouse of Angela Craft; Unknown Heir(s) of Elisa Jane Craft;
Unknown Spouse(s) of Unknown Heir(s) Of Elisa Jane Craft;

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Unknown Occupant(s) of 129 Roseboom Road; Discover Bank; Commonwealth of Kentucky, Department of Revenue; And, Letcher County, Kentucky Defendants
NOTICE OF MASTER COMMISSIONER SALE

By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on December 12, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 17th day, February, 2026, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky:
A certain tract or parcel of land lying and being near the mouth of Goose (or Little) Creek of Yonts Fork or Boone Fork of the North Fork

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Kentucky River near Neon, Letcher County, Kentucky, and more particularly described as follows:
BEGINNING on a 3/8 inch iron pin in the western edge of the proposed street, a corner to Lot No. 11; thence running with said street S 40 deg 44' 45" E 75.27 feet to a 3/8 inch iron pin, a corner to Lot No. 9; thence running with said Lot No. 9 S 49 deg 15' 15" W 73.07 feet to a 3/8 inch iron pin; thence leaving said Lot and running N 41 deg 24' 56" W 75.28 feet to a 3/8 inch iron pin, corner to Lot No. 11; thence running with Lot No. 11 N 49 deg 15' 15" E 73.95 feet to the point of BEGINNING, containing 0.1270 acre; and, Being the same property conveyed by Ernie Craft and Elisa Craft, husband and wife, by Deed dated July 22, 1997, of record in Deed Book 332, page 654, in the Letcher County Clerk's Office. Ernie Craft having died intestate on or about October 17, 2007, title vested in Elisa Craft by survivorship. Pursuant to the Last Will and Testament of record in Will Book 39, page 62, Elisa Craft devised

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the property to Adam Shawn Collins.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are combined principal amount of Fifteen Thousand Six Hundred Thirty-nine and 40/100 Dollars (\$15,639.40), together with combined fees in the amount of Seven Hundred Thirty-four and 58/100 Dollars (\$734.58), combined release fees to Two Hundred and 00/100 Dollars (\$200.00), pursuant to KRS 426.525; and for its costs herein expended, to include reasonable attorney's fees in accord with the Note, Mortgage and KRS 411.195, per Affidavit of the Plaintiff's attorney October 20, 2025 totaled Eight Thousand Five Hundred Thirteen

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and 51/100 Dollars (\$8,513.51), plus an anticipated Seven Hundred and 00/100 Dollars (\$700.00), for a total judgment amount of Nine Thousand Two Hundred Thirteen and 51/100 Dollars (\$9,213.51), subject to supplementation, in accordance with the terms of the above-referenced agreements and KRS 411.195, jurisdiction is retained to adjudicate the question of HOMES' right to recover further attorney's fees and advances.
DATED this 27th day of January, 2026.
Gene Smallwood, Jr. Master Commissioner Letcher Circuit Court (4-2-2b)

NOTICE
BARKERS CASH & CARRY LLC hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than March 1, 2026. The licensed premises will be located at 2192 Highway 343, McRoberts, Kentucky 41835. The owner and president is Jack Barker. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Control, 500 Mero Street, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. (2-11-1b)

NOTICE

Mason Towing at 6313 HWY 931N, Whitesburg, KY 41858, will be filing for titles for the following vehicles due to storage liens.
2014 Ford Fusion, VIN # 3FA6P0H74ER113275.

PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experienced damages due to several disaster events. The Court is seeking bids for road repairs at several locations in Letcher County. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids shall be submitted by 2 p.m. on February 11, 2026. Bids will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

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RATES
20 words or less
\$8.00 a week
10 cents for every word over 20
Deadline
12 noon on Friday
Call (606) 633-2252

We Accept:




FOR LEASE LUXURIOUS STUDIO AND 1-BEDROOM APARTMENTS

— For lease in the Mountain Heart Center Complex in Whitesburg across from the hospital. Central heat and air with washer and dryer in each apartment. Sprinkler system. Secure Apartment with convenient Parking. 606-633-5522. (9-10-ufnb)

FOR RENT FOR RENT

— 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

2-BEDROOM APT FOR RENT

— At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH DENTAL INSURANCE

— Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>. Ad# 6118. (4-5-ufn)

CHRONIC PAIN?

— Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

Read And Respond To Mountain Eagle Classifieds!

BID NOTICE

Accepting sealed bid on 3 - 2019 - 18 passenger Ford Transit Collins school buses. These are Kentucky spec buses, each bid must be placed separately per bus and marked as a sealed bid for surplus buses, and addressed to:
Letcher County Public Schools
Transportation DEPT.
Whitesburg, KY 41858.

The select buses are available to look at by appointment only contact Aaron Proffitt @ 606-633-2468 EXT.2025

Bids must be received by Noon on February 27th, and Bids will be opened on Monday March 2nd, 2026 @ noon.



Submit and pay for classified ads online.

Classified advertising made easy.

www.themountaineagle.com
or www.itscreams.com



Classified Advertising

MISCELLANEOUS SOCIAL SECURITY DISABILITY BENEFITS

— Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

ACORN STAIRLIFTS

— The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

THINKING OF BUYING A NEW

— Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT?

— National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV

— Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

SERVICES TREE TRIMMING

— OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC

— CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnben)

PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experienced damages due to several disaster events. The Court is seeking bids for bioengineering services, including seeding and livestaking. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids shall be submitted by 2 p.m. on February 11, 2026. Bids will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR PROPOSALS

Letcher County Fiscal Court is soliciting proposals from experienced contractors to provide debris removal and stabilization services at several stream sites on Doty Creek and Left of Doty Creek. This project is part of the USDA Natural Resources Conservation Service's (NRCS) Environmental Watershed Protection (EWP) Program. Companies desiring to provide services must submit sealed proposals through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFP can also be reviewed at erassist.com/work. All proposals shall be submitted by 2 p.m. on February 11, 2026. Proposals will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. An optional pre-proposal meeting and site visit will be February 3, 2026 at the Letcher County Fiscal Court building. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a proposal.

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PUBLIC NOTICE CDBG-DR 7-9 POLICY OF NON-DISCRIMINATION SECTION 504 PUBLIC NOTICE

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Basis of disability status in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their disability status.

Letcher County Fiscal Court advises the public, employees and job applicants that it does not discriminate on the basis of disability status in admission or access to, or treatment or employment in its programs and activities

Letcher County Fiscal Court has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:
Name: Stacie Collie - Office of the Judge/Executive
Address: 156 Main Street - Suite 107 Whitesburg, KY 41858
Phone Number: (606) 633-2129
TDD Number: 1-800-648-6057
Hours: M-F 8:00 A.M. - 4:30 P.M.; Sat-Sun CLOSED

Letcher County Fiscal Court does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion or disability. Letcher County Fiscal Court provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact 606-633-2129 at least five days prior to the meeting.

Americans with Disability Act (ADA) Contacts		
Department for the Blind	1/877/KYBLIND	
American Printing House	1/800/223-1839	www.aph.org
Commission for the Deaf and Hard of Hearing	1/800/372-2907	www.kcdhh.org
State Relay TDD Number	1/800/648-6057	