

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-16
In re:
the estate of:
RHONDA GAIL COLLINS
deceased
NOTICE
Pursuant to KRS 424.340 notice is hereby given that Larry Gene Collins was on the 21 day of January, 2026 appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 190 Shaney Hollow, Jenkins, KY 41537 not later than the 21 day of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(2-4-1p)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 24-CI-00302
Commonwealth of Kentucky;
Letcher County, By And On Relation of Hon. Jamie Hatton, County Attorney; Secretary of The Finance And Administration Cabinet Plaintiffs
V.
Verlin Keith Carty, Jr.; Megan Carty; And, City of Jenkins Mayor, Todd Depriest
Defendants
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on December 12, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 17th day, February, 2026, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky:
KENTUCKY MAP ID: 053-80-02-023.00
All that certain lot or parcel of land including House No. 545 situate in the Lakeside section of the Town of Jenkins, Letcher County, Kentucky, and described as follows: Lot No. 7, Block No. 2, containing 0.19 acres, more or less, as designated and described on Jenkins Subdivision Map No. 5, recorded in Plat

NOTICES
Book 1, page 102-103 (now page 53) of the Letcher County Court Clerk's Office, to which reference is made for better description.
Being the same land conveyed to John Roberts and Gina Roberts, his wife, by Deed of Conveyance dated the 22nd day of September, 1989, and recorded in Deed Book 291, page 529, records of the Letcher County Court Clerk's Office.
BEGINNING at a stake bearing S 39° 35' E. 50 ft from a stake in the right-of-way line of the "Proposal Road" of Block No. 10, as shown on Jenkins Subdivision Map No. 5 of Pittsburgh Consolidation Coal Company at Lakeside, as same appears of record in Plat
Book No. 1, at pages 102-103 (now page 53), Letcher County Court Clerk's Office.
Said beginning corner being the fifth corner of a tract of land described in deed from Beth Elkhorn Corporation to Claudia Anderson dated January 9, 1975, recorded in Deed Book 207, page 406, Letcher County Court Clerk's Office; thence, with line of said tract of land reversed N 50° 25' E 160.00 feet to a stake in the center of Goodwater Branch and in line of Lot No. 6, Block No. 2, as shown on said map; thence, leaving corner of Lot No. 7 of said Block No. 2; thence, leaving said line of Lot No. 6 and continuing up the center of said branch with its meanders with lines of said Lot No. 7 S 53° 58' E 14.00 feet to a stake in center of said branch; thence, S 24° 24' E. 41.69 feet to a stake, a common corner of said lot No. 7 and Lot No. 8; thence, leaving the lines of said Lot 7 and said branch and running up the hill S 50° 25' W 169.00 feet to a stake; thence down the hill N 39° 35' W 87.50 feet to the beginning, containing 0.35 acres, more or less and being a part of Grantor's W.B. Nickles Tract No. 115. Being the same land conveyed to John Roberts and Gina Roberts, his wife, by Deed of Conveyance dated the 9th day of July, 2007, and recorded in Deed Book 390, page 658, records of the Letcher County Court Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full,

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Book 332, page 107, records of the Letcher County Court Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. This action are the sum of \$7,349.41, delinquent taxes for the tax year 2023, which is the original amount that was due at the time of delinquency, bearing interest at 12% per annum pursuant to KRS 134.125 from the date of delinquency.
DATED this 27th day of January, 2026.
Gene Smallwood, Jr. Master Commissioner
Letcher Circuit Court (2-4-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 19-CI-00305
Shelley Ison
Plaintiff
V.
April Hamilton;
Daniel Sexton;
Orlance Lamb;
HSBC Bank, N.A., et al
Defendants
AMENDED NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on December 8, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 17th day, February, 2026, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky: All that certain lot or parcel of land, including House No. 1837-38, situated in the Tom Biggs Section of the town of Jenkins, Letcher County, Kentucky, and described as follows: Lot No. 10, Block No. 9, containing 0.36 acres, more or less, as designated and described on Jenkins Subdivision Map No. 11, recorded in Plat Book No. 1, at Page 114-115, et seq., of the Letcher County Clerk's Office, to which reference is made for better description.
This Deed is subject to any and all existing easements for highways, streets and alleys in favor of the public.
Being the same property conveyed to The Bank of Whitesburg by Donald Robinson and Verna Robinson, his wife, et al., by Deed dated June 16, 1997, and recorded in Deed

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 25-CI-00168
Housing Oriented Ministries Established For Service, Inc. (Homes, Inc.)
Plaintiff
V.
Estate of Elisa Jane Craft;
Unknown Spouse of Elisa Jane Craft;
Adam Shawn Collins;
Unknown Spouse of Adam Shawn Collins;
Steven C. Collins;
Unknown Spouse of Steven C. Collins;
Charles Scott Mullins;
Unknown Spouse of Charles Scott Mullins;
Anthony Craft;
Unknown Spouse of Anthony Craft;
Ernie Craft;
Unknown Spouse of Ernie Craft;
Ruben Lowe, Unknown Spouse of Ruben Lowe;
Angela Craft;
Unknown Spouse of Angela Craft;
Unknown Heir(s) of Elisa Jane Craft;
Unknown Spouse(s) of Unknown Heir(s) Of Elisa Jane Craft;
Unknown Occupant(s) of 129 Rosebank Road; Discover Bank; Commonwealth of Kentucky, Department of Revenue; And, Letcher County, Kentucky Defendants
NOTICE OF MASTER COMMISSIONER SALE
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DATED this 27th day of January, 2026.
Gene Smallwood, Jr. Master Commissioner
Letcher Circuit Court (2-4-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 25-CI-00168
Housing Oriented Ministries Established For Service, Inc. (Homes, Inc.)
Plaintiff
V.
Estate of Elisa Jane Craft;
Unknown Spouse of Elisa Jane Craft;
Adam Shawn Collins;
Unknown Spouse of Adam Shawn Collins;
Steven C. Collins;
Unknown Spouse of Steven C. Collins;
Charles Scott Mullins;
Unknown Spouse of Charles Scott Mullins;
Anthony Craft;
Unknown Spouse of Anthony Craft;
Ernie Craft;
Unknown Spouse of Ernie Craft;
Ruben Lowe, Unknown Spouse of Ruben Lowe;
Angela Craft;
Unknown Spouse of Angela Craft;
Unknown Heir(s) of Elisa Jane Craft;
Unknown Spouse(s) of Unknown Heir(s) Of Elisa Jane Craft;
Unknown Occupant(s) of 129 Rosebank Road; Discover Bank; Commonwealth of Kentucky, Department of Revenue; And, Letcher County, Kentucky Defendants
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DATED this 27th day of January, 2026.
Gene Smallwood, Jr. Master Commissioner
Letcher Circuit Court (2-4-2b)

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Letcher Circuit Court
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Using your GI Bill education benefits

By FREDDY GROVES

GI Bill education benefits come with several forms of help, including a monthly housing allowance (MHA). To be eligible for a full-time allowance, you need to be enrolled in a full-time slate of classes that equal 12 credits. But it's not quite that simple.
The actual amount of money you receive for the MHA depends partially on where you live (more if the area has a high cost of living) and partially on how you attend those classes. If you're taking all of your full-time classes online, did you know that you can increase your housing allowance by taking at least one in-person class? That one class changes your MHA category to in-person,

getting you more benefit money, nearly double the rate you would get for only attending classes online. If all of your classes are online, your monthly housing allowance will be approximately half of the national average, which is quite a deduction.
To find a school that qualifies for you to receive benefits, go to www.va.gov/education/gi-bill-comparison-tool. Be certain your school qualifies; the January 2026 file of GI Bill Quick Facts indicates there are over 600 suspended institutions. Ask at the school about what they call "hybrid" classes, the combination of online and in-person classes, and if they're allowed.
Many of your questions about your education benefits can be answered at www.va.gov/

education/about-gi-bill-benefits/how-to-use-benefits. When it's time to apply, you can do that online at www.va.gov/education/how-to-apply. Start at the top of the page with the eligibility information. Note the service periods: 90 days of active duty after Sept. 10, 2001, or 30 days of continuous service after that date, or if you received a Purple Heart after that date.
Be sure to look at the details for the Yellow Ribbon Program. It covers several expenses the GI Bill doesn't, such as out-of-state or graduate school tuition.
Where there is a desire for education, there is usually a way to make it happen. Call the VA Education Call Center at 888-442-4551 for help.
(c) 2026 King Features Synd.

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COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on December 12,

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2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Court

NOTICES

house in the City of Whitesburg, Kentucky on 17th day, February, 2026, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky:

NOTICES

(10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The costs involved in this action are combined principal amount of Fifteen Thousand Six Hundred Thirty-nine and 40/100 Dollars (\$15,639.40), together with combined fees in the amount of Seven Hundred Thirty-four and 58/100 Dollars (\$734.58), combined release fees to Two Hundred and 00/100 Dollars (\$200.00), pursuant to KRS 426.525; and for its costs herein expended, to include reasonable attorney's fees in accord with the Note, Mortgage and KRS 411.195, per Affidavit of the Plaintiff's attorney October 20, 2025 totaled Eight Thousand Five Hundred Thirteen and 51/100 Dollars (\$8,513.51), plus an anticipated Seven Hundred and 00/100 Dollars (\$700.00), for a total judgment amount of Nine Thousand Two Hundred Thirteen and 51/100 Dollars (\$9,213.51), subject to supplementation, in accordance with the terms of the above-referenced agreements and KRS 411.195, jurisdiction is retained to adjudicate the question of HOMES' right to recover further attorney's fees and advances.
DATED this 27th day of January, 2026.
Gene Smallwood, Jr. Master Commissioner
Letcher Circuit Court (4-2-2b)

PUBLIC NOTICE OF BLASTING SCHEDULE

Nally & Hamilton Enterprises, Inc., P.O. Box 157; Bardstown, Kentucky 40004, Phone: (502) 348-0084, shall conduct blasting on its 504.18 acre permit 867-0556 located in Letcher County. Said operation is located approximately 0.9 miles north from KY 463's junction with Defeated Creek Road and located 2.2 miles northwest of Gordon, Kentucky. Latitude 37° 01' 22"; Longitude 83° 02' 05".
The blasting site is defined as the areas of coal removal and will not include coal haul roads, areas where mining has been completed by pre-law mining and reclaimed areas.
Blasting will be conducted each day, Monday through Saturday between the hours of sunrise and sunset. This schedule will be in effect after issuance of the permit and will continue until termination of construction of the mine site. Any major alterations of this blasting schedule will be published. Unscheduled blasting may occur in emergency situations where rain, lightning, or other atmospheric conditions or the safety of the operator or public requires unscheduled detonation. Prior to any unscheduled blasting the appropriate blast warning signal as discussed below will be given as notification of said unscheduled blasting.
Control of the blasting area will be maintained by blocking all roads a minimum of 1,000 feet from the blast area. Portions of highway 463 and Defeated Creek Road are within the 1000' distance and will be temporarily blocked to allow blasting. A flagmen will be posted at each point blocked. Post detonation access to the blasting area will be allowed only after inspection and determination that no hazards exist and the All Clear Signals have sounded.
A pre-detonation warning consisting of:
Blast Warning Signal – Shall consist of a one (1) minute series of three (3) long blasts from a siren five (5) minutes prior to the blast signal. Blast Signal – Shall consist of three (3) short blasts from a siren, one (1) minute prior to the blast. All Clear Signal – Shall consist of a prolonged blast from a siren following the blast and inspection of the blast site.
These signals will be audible within one-half (1/2) mile of the blasting site.
Each person within the permit area and each person who resides or regularly works within one-half (1/2) mile of the permit area shall be notified of the meaning of the Blast Signals. This will be done at the same time that they are informed of the procedures for obtaining a pre-blast survey.

Control of the blasting area will be maintained by blocking all roads a minimum of 1,000 feet from the blast area. Portions of highway 463 and Defeated Creek Road are within the 1000' distance and will be temporarily blocked to allow blasting. A flagmen will be posted at each point blocked. Post detonation access to the blasting area will be allowed only after inspection and determination that no hazards exist and the All Clear Signals have sounded.
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RATES
20 words or less
\$8.00 a week
10 cents for every word over 20
Deadline
12 noon on Friday
Call (606) 633-2252

We Accept:




Classified Advertising

FOR LEASE
LUXURIOUS STUDIO AND 1-BEDROOM APARTMENTS — For lease in the Mountain Heart Center Complex in Whitesburg across from the hospital. Central heat and air with washer and dryer in each apartment. Sprinkler system. Secure Apartment with convenient Parking. 606-633-5522. (9-10-ufnb)

MISCELLANEOUS
ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)
THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)
HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)
SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

FOR RENT
FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)
2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

REAL ESTATE
PROPERTY FOR SALE — In Jeremiah area, Letcher County, KY. If interested, call 606-675-3008 or 606-216-3629. (1-28-1b)
SERVICES
TREE TRIMMING — OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)
MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnbn)

HEALTH
DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/> mtn. Ad# 6118. (4-5-ufn)
CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

HEALTH
DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/> mtn. Ad# 6118. (4-5-ufn)
CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

MISCELLANEOUS
SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

MISCELLANEOUS
SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

PUBLIC NOTICE
Letcher County Fiscal Court
REQUEST FOR BIDS
Letcher County Fiscal Court has experienced damages due to several disaster events. The Court is seeking bids for road repairs at several locations in Letcher County. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids shall be submitted by 2 p.m. on February 11, 2026. Bids will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

NOTICE
Mason Towing at 6313 HWY 931N, Whitesburg, KY 41858, will be filing for titles for the following vehicles due to storage liens.
2014 Ford Fusion,
VIN # 3FA6POH74ER113275.

PUBLIC NOTICE
Letcher County Fiscal Court
REQUEST FOR PROPOSALS
Letcher County Fiscal Court is soliciting proposals from experienced contractors to provide debris removal and stabilization services at several stream sites on Doty Creek and Left of Doty Creek. This project is part of the USDA Natural Resources Conservation Service's (NRCS) Environmental Watershed Protection (EWP) Program. Companies desiring to provide services must submit sealed proposals through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFP can also be reviewed at erassist.com/work. All proposals shall be submitted by 2 p.m. on February 11, 2026. Proposals will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. An optional pre-proposal meeting and site visit will be February 3, 2026 at the Letcher County Fiscal Court building. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a proposal.

PUBLIC NOTICE
Letcher County Fiscal Court
REQUEST FOR BIDS
Letcher County Fiscal Court has experienced damages due to several disaster events. The Court is seeking bids for bio-engineering services, including seeding and livestocking. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids shall be submitted by 2 p.m. on February 11, 2026. Bids will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on February 16, 2026 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

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