

# BRANCHING

FROM PAGE B2

interactive experience the whole family could participate in.

"... It's important for parents to be involved in their kids' education," Linda Bambini said.

In the year ahead, the Bambini family plan on hosting book signing events, with two scheduled from 11 a.m. to 1 p.m. Friday inside the WeatherBerry home at the Western Kentucky Botanical Garden and from 11 a.m. to 1 p.m. Jan. 12 at Crazy Me Gifts & Apparel, 235 E. 20th St.

"We hope to get into the schools more and get presentations," Linda Bambini said. "We haven't started on that yet, but that is part of our thinking. We'd like to go into

a classroom and talk about trees and about family trees ..."

In reflecting on this venture, Adrian and Linda Bambini found working on the book with one another has kept their bond strong.

"I've just been incredibly blessed to have her come into my life," Adrian Bambini said.



COMMONWEALTH OF KENTUCKY  
MCLEAN CIRCUIT COURT  
CIVIL ACTION  
NO. 25-CI-00094

KENTUCKY HOUSING CORPORATION

PLAINTIFF

Vs. NOTICE OF SALE

STEVE KING DEFENDANT

Judgment \$77,901.47  
Pursuant to the Judgment of the McLean Circuit Court, the Master Commissioner will sell at the **McLean County Courthouse**, Calhoun, KY, to the highest bidder on **Tuesday the 20th day of January, 2026, at 12:00 p.m., C.T.**  
Property Address: 114 Hill Street, Livermore, KY 42352  
PVA Number: L-54-1A  
All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 www.almillerlaw.com

"We just do everything together and it's just been so neat."

"We each have our own interests, but we share so much," Linda Bambini said. "It's been a great experience."

A portion of the book's proceeds will be donated to St. Jude Children's Research



COMMONWEALTH OF KENTUCKY  
MCLEAN CIRCUIT COURT  
CIVIL ACTION  
NO. 25-CI-00002

KENTUCKY HOUSING CORPORATION

PLAINTIFF

Vs. NOTICE OF SALE

BRIAN K. HAGAN, CAITLIN BETH HAGAN AND COMMONWEALTH OF KENTUCKY DIVISION OF UNEMPLOYMENT INSURANCE

Judgment \$68,247.63  
Pursuant to the Judgment of the McLean Circuit Court, the Master Commissioner will sell at the **McLean County Courthouse**, Calhoun, KY, to the highest bidder on **Tuesday the 20th day of January, 2026, at 12:00 p.m., C.T.**  
Property Address: 405 Vine Street, Calhoun, KY 42327  
PVA Number: C11-5-2  
All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

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Hospital.

For more information about the "Let's Talk Trees," including purchasing a copy, visit letstalktrees.org.

The book is also available for purchase online via Amazon and Barnes & Noble.



The City of Island hereby gives notice that Ordinance 22-08 has been amended to add the following provisions to the Business License Specifications:

- Portable/Small Storage Buildings - \$50.00
- Any type of business not specified within the existing list - \$50.00

All business licenses or occupation taxes shall be due each year.

If you have any questions or require additional information, please contact City Hall.



PUBLIC NOTICE

The following Estate has been probated in the Mclean Court: ESTATE OF: JOHN G GREEN deceased

David L. Green 2559 Hwy. 81, N Calhoun, KY 42327 Executor

Donna Dant PO Box 125 Calhoun, KY 42327, Attorney

Persons having claims against said estate should present same, verified according to law, to the personal representative no later than six (6) months from date of appointment.

Taylor Skaggs, Clerk Mclean District/Circuit Courts



Notice is given that the Final Settlement in the Estate of Margaret S. Hayden is set for hearing confirmation on February 17, 2026, at 10:00 a.m. in the McLean District Court. Objections and exceptions shall be filed in the office of the Circuit Court Clerk on or before said date.

Taylor Skaggs, Clerk McLean Circuit/District Courts



McLean Circuit and District Courts Legal Notice

Notice is given that the Final Settlement in the Estate of Sharon Williams is set for hearing confirmation on February 17, 2026, at 10:00 a.m. in the McLean District Court. Objections and exceptions shall be filed in the office of the Circuit Court Clerk on or before said date.

Taylor Skaggs, Clerk McLean Circuit/District Courts



McLean Circuit and District Courts Legal Notice

Notice is given that the Final Settlement in the Estate of Terrance W. Wetzel is set for hearing confirmation on February 17, 2026, at 10:00 a.m. in the McLean District Court. Objections and exceptions shall be filed in the office of the Circuit Court Clerk on or before said date.

Taylor Skaggs, Clerk McLean Circuit/District Courts



Notice is given that the Final Settlement in the Estate of Leslie Hutchins is set for hearing confirmation on February 17, 2026, at 10:00 a.m. in the McLean District Court. Objections and exceptions shall be filed in the office of the Circuit Court Clerk on or before said date.

Taylor Skaggs, Clerk McLean Circuit/District Courts



LEGAL NOTICE

The City of Island hereby gives notice that Ordinance 83-2 has been amended to include the following changes:

Right-of-Way and Access  
The City of Island and its authorized utility employees shall have full right-of-way and direct access at all times to all City-owned water meters, meter pits, water lines, sewer lines, and related infrastructure. This access is required for the purposes of reading meters, performing inspections, conducting repairs, and completing routine maintenance necessary to ensure the proper operation of the City's water and sewer systems.

Customer Responsibility  
Property owners and water/sewer customers shall keep all meters and utility infrastructure accessible and shall not obstruct, block, or otherwise deny access to City utility workers in the performance of their duties.

Notice and Penalties  
In the event access is denied, the customer will receive one written warning. If denial of access continues, the following fines will be assessed:  
1st Offense: \$50.00  
2nd Offense: \$100.00  
3rd Offense: \$150.00

All fines shall be added to the customer's monthly water/sewer bill and must be paid in full as part of that billing cycle.

YOUR CUSTOMER JUST READ THIS AD. ADVERTISE WITH US.

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/31/25.) Call 1-866-837-5986

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Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

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**Mauckport- Yorkshire Terriers**, small, \$400 and up. **Snoodle** males \$150. **Chihuahuas** males \$400. **Shitzu** \$400 and up. All CKC and up to date on shots. Health Guarantee. Call (812)732-4645 or txt (812)736-8333.



Yorkies Ready Now! Call or Txt 270-230-6000

**0400 FARM**

Logan/Simpson County area-First generation farmer looking to grow operation. No minimum acreage, looking to rent ground. Contact Justin Holbrook 270-746-3780.

**CYNTHIANA-POLLED HEREFORD BULLS.**

Clifford Farms, (859) 421-7902.

**0500 MERCHANDISE**

WANTED TO BUY- Schwinn Stationary Exercise bicycle. Model XR7. Will pay reasonable price. CMT 859-448-0873

**0500 MERCHANDISE**

**LOOKING TO BUY** 4-wheelers, dirt bikes, mowers & zero turns, golf carts & tractors, trailers, UTV's and side by sides. Call or text 270-766-9940

**0600 REAL ESTATE FOR RENT**

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