

## PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, or to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

## LEGALS

### PUBLIC NOTICE

Notification of Issuance of Request for Qualifications for Professional Engineering Services

The City of Manchester, Kentucky, through a federal Community Grant administered by the U.S. Environmental Protection Agency (US EPA), is requesting statements of qualifications from qualified engineers/engineering firms to provide design, management, inspection, and other related activities for the grant project, constructing a new 100,000 clear water tank in the Littleton section of the City. The RFP will be available via email through Manchester Mayor Steve Collins at scollins615@yahoo.com.

It will also be posted on the Cumberland Valley Area Development District website at cvadd.org in the Documents section. Submissions from qualified engineering firms must be received in the offices of Mayor Steve Collins at the Manchester City Hall, 207 Church Street, Manchester, KY, 40962, no later than 4:00 PM on March 13, 2026. Responses received after that date and time will not be accepted. Details regarding the responses and procurement process are in the RFP. For further information or questions email Mayor Collins

at scollins615@yahoo.com. The City of Manchester is an equal opportunity employer and does not discriminate on the basis of race, creed, color, religion, sex, national origin, handicap, or any others listed in the most recent anti-discrimination laws at the federal and local levels. Minority and women-owned firms are particularly encouraged to submit a statement of qualifications.

### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-0692, Renewal-3 In accordance with KRS 350.055, notice is hereby given that B & W Resources, Inc.; 300 Liperote Way, London, Kentucky 40741, has applied for a renewal to an existing surface and auger coal mining and reclamation operation located 0.5 mile northwest of Goose Rock in Clay County. The permit consists of 123.9 acres of surface disturbance and underlies 57.5 acres of auger/HWM making a total of 181.4 acres within the permit boundary. The operation is located approximately 0.1 southeast from US HWY 421 junction with KY HWY 80 and located 0.1 miles east of Goose

Creek. The operation is located on the Ogle U.S.G.S 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Marvin Bowling, Bessie Bowling, and Randall Wagers. The operation will use a combination of contour, area, and auger/highwall mining methods.

The application has been filed for public inspection at the Department for Natural Resources' Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

### NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Art, Athletic/Sporting Goods, Band/Music, First Aid, Office/Instructional, and Science Supplies and Equipment until 1:00 P.M., Wednesday, March 25, 2026. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us.

The bid opening will be begin at 8:30 A.M., Thursday, March 26, 2026. The Board reserves the right to reject any or all bids.

### NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Beverages until 1:00 P.M., Wednesday, March 25, 2026. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 9:00 A.M., Thursday, March 26, 2026. The Board reserves the right to reject any or all bids.

### NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Building, Electrical, Plumbing, HVAC, and Other Miscellaneous Maintenance Equipment and Supplies until 1:00 P.M., Wednesday, March 25, 2026. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us.

Kristi.curry@clay.kyschools.us. The bid opening will be begin at 9:15 A.M., Thursday, March 26, 2026. The Board reserves the right to reject any or all bids.

### NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Contract Labor for Fencing until 1:00 P.M., Wednesday, March 25, 2026. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 9:30 A.M., Thursday, March 26, 2026. The Board reserves the right to reject any or all bids.

### NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Drug Testing until 1:00 P.M., Wednesday, March 25, 2026. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 9:45 A.M., Thursday, March 26, 2026.

Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)



KYANA GIANT INDOOR SWAP MEET 59th Year  
Kentucky Exposition Center Louisville KY  
937 Phillips Ln. 40209 Pavilion, West Wing, West Hall, West Hall Carpet & Broadband Arena

Largest Indoor Swap Meet in The Country  
7 Acres 1200 Spaces Inside Heated & Air conditioned  
100 Space OUTSIDE CAR CORRAL

Saturday March 21st 8:00 AM to 6:00 PM  
Sunday March 22nd 8:00 AM to 4:00 PM

Admission: \$10 per day \$15 for 2 Day Pass Children under 12 Free With a Parent  
Maureen Vannatta 502 619 2917 -- [kyanaswapmeet@gmail.com](mailto:kyanaswapmeet@gmail.com)  
Chester Robertson 502 619 2916

For spaces or info see our web, <http://www.kyanaswapmeet.com>

The Board reserves the right to reject any or all bids.

### NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Fuel and Lubricants until 1:00 P.M., Wednesday, March 25, 2026. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 10:00 A.M., Thursday, March 26, 2026. The Board reserves the right to reject any or all bids.

### NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester,

KY 40962 for Print Jobs until 1:00 P.M., Wednesday, March 25, 2026. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 10:15 A.M., Thursday, March 26, 2026. The Board reserves the right to reject any or all bids.

### NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Termite and Pest Control until 1:00 P.M., Wednesday, March 25, 2026. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi

Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 10:30 A.M., Thursday, March 26, 2026. The Board reserves the right to reject any or all bids.

### BID NOTICE

1 Clay County located at 275 White Street Suite 1, Manchester, KY 40962 will receive proposals until 3:00 PM on March 24, 2026. Pricing packages will include hourly rate for demolition, construction remodel, and master carpentry. Complete scope of work or RFP can be obtained by contacting Brian Jackson (606-599-1491). 1 Clay County reserves the right to accept or reject any or all bids and withdraw the bid award at any time.



**BASTERZ!**  
GRAND OPENING  
MARCH 14TH  
11am - 9pm

NEWLY REMODELED

## CEDAR CRAG TERRACE

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

Mon-Thur 8am-4pm  
Fri 8am-3pm

(606) 598-3382  
TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

## APPLICATIONS ACCEPTED

### Mountain View Heights Apartments

is now accepting applications.

Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?  
Come join us at...

## Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Gas/Trash Pick-up.

Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm

(606) 598-8342  
TTY for the hearing/speech impaired only call 1-800-648-6056

## MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)

CALL 606-598-3191  
Located at Clay County Shopping Center

## Beech Creek APARTMENTS

LOCATED OFF LITTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
(606) 598-2522  
TDD for hearing/speech impaired only call 1-800-648-6056



**PINE VIEW FARM**  
Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!  
598-5326  
Hours: Monday - Saturday  
9:00am to 5:00pm  
Closed Sunday

**WOODS SANITATION, LLC**

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6

WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!  
DUMPSTERS AVAILABLE \$30 & UP

PO Box 117 Fall Rock, KY  
Jim Woods, Owner  
606-599-8728



**Chadwell Body Shop**

ASSURANCE OF QUALITY Since 1965  
Manchester, KY 40962  
598-3508  
1-888-598-3508



**State Farm**  
Now Serving Jeffrey Branum, Agent  
Clay County & ALL of Southeastern KY

658-4116  
545-7777  
INSURANCE - FINANCIAL SERVICES  
A Name You Know... A Neighbor You Trust

## H&N Drug

# 598-5025

## William Hudson's Carpet Sales Inc.

Manchester, Ky.  
598-5952



**1912 Pressure Washing**

Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business  
Landon Evans 606-401-7913



**KENNETH WARFIELD**  
"Pie Daddy"  
Area Manager  
277 Ready Mix Rd London, KY 40741  
London Office (606)864-2268  
Fax (606)864-2260  
Corbin Office (606)528-5158  
Cell (606)682-0200  
Keney.Warfield@triplecrownconcrete.com