



Angela Brown
Detainer

Carey Bundy
Commitment Order

David Lewis
30 Day Sanction

Elliot Westberry
Warrant

Holly Gray
Detainer

Indika Sears
Pending Revocation

Jayla Centers
Terroristic Threatening 3

Stanley Lovins
Warrant

Travis Carr
Strangulation 1

Willie Riley
Warrant

DEEDS:

-Brenda Jean Saylor to Michael and Lida Collins Revocable Trust. No land location listed. Tax \$5. Filed 2/6/26.
 -First National Bank of Manchester to House Shepherd Enterprises. Land on Goose Creek. Tax \$45. Filed 2/6/26.
 -Roy G. Collins Master Commissioner to Donnie McQueen. No land location listed. Filed 2/9/26.
 -Angelina and Robert McKinney to Timothy Whitaker. Land on Bales Creek. Tax \$24. Filed 2/9/26.
 -Idelle Wooton to Alison and Jeffrey Wooton. Land on

Gilberts Creek. No tax. Filed 2/9/26.
 -Samantha and Christopher Patterson to Kennedy and Damien Duff. Land on N. Hwy. 421. Tax \$130. Filed 2/10/26.
 -Donald and Brenda Wright to Donnie and Barbara Sparks. Land on Grassey Branch. Tax \$40. Filed 2/10/26.
 -Bobby Joe Sparks to Mayme and Chris Farmer. Land on Elk Creek. Tax \$180. Filed 2/10/26.

Buttery, Danterion Darden, Ryan Griffin, James Helton, Elizabeth Henson, Ciara Owens, Jessie Owens, Hershel Pangle, Blackie Smith, Brad Smith, Jonathon Smith, Larry Townsley, Randy White, Trenton Wilson, Chad Witt, Tina Young.
 -Releases: Brandon Bowling, Roy Jarvis, Joshua Johnson, Connie King, Angie Lunsford, Matthew Loop, Ronnie Marcum, Jeremy Tankersley.

JAIL REPORT:

-Bookings: Taza Bowling, John Bruner, Carey Bundy, Billy

Meet The Candidates

2026 Primary Election

County Judge Executive	Jailer	Magistrate District 2	Magistrate District 6
 Tommy Harmon Paid for by Tommy Harmon	 Linda Smallwood Paid for by Linda Smallwood	 Sonya Hoskins-Gray Paid for by Sonya Hoskins-Gray	 Jason Smith Paid for by Jason Smith
Coroner	ACT NOW!	Magistrate District 3	Magistrate District 3
 Jason Abner Paid for by Jason Abner	<p style="text-align: center;">Act now to have your photo in the Manchester Enterprise!</p>	 Sonny Gay Paid for by Sonny Gay	 Ben Burkhart Paid for by Ben Burkhart

For \$450 you will have your photo in our newspaper from time of placement until the 2026 Primary.

It's first come, first serve so come by our office today or call about your candidate listing at 598-2319.

Legals (Continued from A8)

PUBLIC NOTICE

Notification of Issuance of Request for Qualifications for Professional Engineering Services
 The City of Manchester, Kentucky, through a federal Community Grant administered by the U.S. Environmental Protection Agency (US EPA), is requesting statements of qualifications from qualified engineers/engineering firms to provide design, management, inspection, and other related activities

for the grant project, constructing a new 100,000 clear water tank in the Littleton section of the City. The RFQ will be available via email through Manchester Mayor Steve Collins at scollins615@yahoo.com. It will also be posted on the Cumberland Valley Area Development District website at cvadd.org in the Documents section. Submissions from qualified engineering firms must be received in the offices of

Mayor Steve Collins at the Manchester City Hall, 207 Church Street, Manchester, KY, 40962, no later than 4:00 PM on March 13, 2026. Responses received after that date and time will not be accepted. Details regarding the responses and procurement process are in the RFQ. For further information or questions email Mayor Collins at scollins615@yahoo.com. The City of Manchester is an equal opportunity employer and does

not discriminate on the basis of race, creed, color, religion, sex, national origin, handicap, or any others listed in the most recent anti-discrimination laws at the federal and local levels. Minority and women-owned firms are particularly encouraged to submit a statement of qualifications.

PUBLIC NOTICE

Notification of Issuance of Request for Proposals for Professional Grant Administra-

tion Services
 The City of Manchester, Kentucky, through a grant from the federal Community Grants program and operating with oversight from the U.S. Environmental Protection Agency (US EPA), is requesting proposals from qualified individuals/agencies to provide professional grant administration services for the grant project, the construction of a new 100,000 clear water tank in the Littleton section of the City.

The RFP will be available via email through Manchester Mayor Steve Collins at scollins615@yahoo.com. It will also be posted on the Cumberland Valley Area Development District website at cvadd.org in the Documents section. Proposals from qualified individuals/agencies must be received in the offices of the City of Manchester at the Manchester City Hall, 207 Church Street, Manchester, KY, 40962, no later

than 4:00 PM on February 27, 2026. Responses received after that date and time will not be accepted. Details regarding the responses and procurement process are in the RFP. For further information or questions email Mayor Collins at scollins615@yahoo.com. The City of Manchester is an equal opportunity employer and does not discriminate on the basis of race, creed, color, religion, sex, national origin, handicap, or any

others listed in the most recent anti-discrimination laws at the federal and local levels. Minority and women-owned firms are particularly encouraged to submit proposals.

PUBLIC NOTICE
 Opioid Grant Applications Now Available
 Judge Harmon and the Clay County Fiscal Court are seeking proposals for funding programs to support intervention, treatment, and recovery services for per-

sons with OUD or co-occurring SUD/MH or family services. A complete description of uses for money can be found in the application. Applications are due no later than Friday, March 20th at 12:00 PM at Judge Harmon's office 102 Richmond Road Suite 201. Contact Judge Harmon at 606-598-2071 for any questions. Applications may be picked up at Judge Harmon's office or by email request at FinanceOfficer@Claycountyky.com