

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

# «CLASS/LEGALS

.themanchesterenterprise.com THE MANCHESTER ENTERPRISE | WEDNESDAY, FEBRUARY 18, 2026 | A8

**PUBLISHER'S NOTICE:**

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**LEGALS**

**PUBLIC NOTICE**  
Request For Qualifications (RFQ) Impact Outdoor Adventures is requesting qualifications for engineering/architecture services relating to

a multi-purpose/gymnasium building funded through AMLER Project. Qualifications will be taken for engineering/architect services with minimum requirements including previous experience in engineering design and inspection on similar projects. Qualified Engineering/architecture will consist of all design work, Mechanical, electrical, plumbing, (MEP), and all other site work as described in the RFQ informational packet. The building will be located at Cross Mtn Campground, 199 Miracle Mtn Road, Manchester, Ky 40962. In order to obtain a complete informational (RFQ) packet, all interested persons and firms should contact John T (Boo) Smith at impactkayak@gmail.com, 606-813-0990, or 5935 Crane Creek Rd, Manchester, Ky 40962. RFQ must be received by Friday February 27th 2026 at 4pm. Any RFQ's received after the date and time will not be received and returned to submitter unopened. Impact Outdoor Adventures reserves the right to reject any or all Qualifications not meeting the requirements of this request for qualifications for consulting engineering/architecture services. Respondents should submit a minimum of 6 cop-

ies of their statement in a sealed envelope clearly marked Impact Outdoor Adventures (RFQ). The RFQ does not commit IOA to award a contract, to pay any cost incurred in the preparation of the submittal, or to procure or contract services.

**BID NOTICE**  
Bid Specifications for Interior Painting for the Clay County Cooperative Extension Office and Extension Center for Education and Leadership (EXCEL) Building Located at 69 Jameson Rd. and 86 Muddy Gap Road, Manchester, KY

**SCOPE OF WORK**  
•This project includes interior painting of walls, doors, and trim only.  
•Ceilings are excluded from this project.  
•Contractor shall provide all labor and all materials, including paint, primer, patching materials, tools, and supplies necessary to complete the work.  
•Paint shall be high-quality with brand, color(s), and finish approved by the owner prior to application.  
•All work shall be completed in a professional manner consistent with industry standards.

**PAIRS**  
•Contractor shall be responsible for standard surface preparation necessary to achieve a clean, uniform finish.  
•Preparation may include cleaning surfaces, light sanding, caulking, priming, and repair of normal wear and tear.  
•Normal wear repairs include patching and smoothing nail holes, minor dents, small cracks, and surface imperfections associated with routine use.  
•Repairs beyond normal wear (including water damage or structural damage) must be approved by the owner prior to proceeding.

**SQUARE FOOTAGE (APPROXIMATE)**  
•Main Building: 4,600 square feet (walls, doors, and trim only)  
•Building #2 (Adjacent/McDonald's Building): 8,100 square feet (walls, doors, and trim only)  
•Square footage is provided for bid estimation purposes only. Contractors are encouraged to verify measurements.

**GENERAL CONDITIONS**  
•Contractor must carry required insurance and provide proof upon request.  
•Contractor shall protect floors,

furniture, fixtures, and equipment.  
•Work areas must be kept clean and free of debris.  
•All debris must be removed prior to final payment.  
•Owner may inspect work at any time and require prompt correction of deficiencies.  
•No liens shall be placed on the property.  
•Payment will be made upon completion and approval by the Extension District Board.  
•There are no blueprints available.  
•Owner reserves the right to accept or reject any and all bids.

**AGREEMENT**  
I agree to the specifications provided and will complete the work as outlined.  
Authorized Representative Signature:  
Company Name:  
Date:  
**BID SUBMISSION**  
Hand delivery to: Clay County Extension Office  
69 Jameson Road, Manchester, KY 40962  
PO Box 421, Manchester, KY 40962  
Phone: 606-598-2789  
Bids must be received by March 2, 2026 at 4pm.  
A signed copy of the bid specifications must be included with your bid.

**BID NOTICE**  
Bid Specifications

for Commercial Door Replacement for Extension Center for Education and Leadership (EXCEL) Building Located at 86 Muddy Gap Road, Manchester, KY

**SCOPE OF WORK**  
•This project includes the removal and replacement of existing commercial doors at the EXCEL Building only.  
•Work includes:  
\*Two (2) sets of commercial double doors  
\*One (1) commercial single door  
•Contractor shall provide all labor and all materials necessary to complete the project.

**DOOR AND ADA COMPLIANCE REQUIREMENTS**  
•Doors and hardware shall be commercial-grade and suitable for a public-use facility.  
•All doors, hardware, and installation shall comply with all applicable ADA (Americans with Disabilities Act) requirements, including but not limited to:  
\*Appropriate door width and clearances  
\*Accessible hardware (lever-style handles or approved equivalents)  
\*Proper mounting heights  
\*Required opening force  
\*Threshold and maneuvering

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clearance standards  
•Door material, finish, hardware, and color shall be approved by the owner prior to ordering or installation.  
•Hardware shall include commercial locks, hinges, closers, and panic hardware where required.  
**REMOVAL AND INSTALLATION**  
•Contractor shall remove and properly dispose of existing doors and associated hardware.  
•Installation shall be completed in a professional manner consistent with industry standards.  
•Minor adjustments to existing frames necessary for proper installation shall be included.  
•Any structural or framing modifications beyond standard installation requirements must be approved by the owner prior to proceeding.

**GENERAL CONDITIONS**  
•Contractor must carry all required insurance for construction services and provide proof upon request.  
•Contractor shall

maintain a clean and safe work area at all times.  
•All debris and removed materials shall be removed from the site prior to final payment.  
•Owner reserves the right to inspect work at any time and require prompt correction of deficiencies.  
•No liens shall be placed on the property as a result of this project.  
•Payment will be made upon completion of the project and approval by the Extension District Board.  
•There are no blueprints available for this building.  
•Owner reserves the right to accept or reject any and all bids.

**PRE-BID WALK-THROUGH**  
**PUBLIC NOTICE**  
Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Clay County.  
  
BRANDONS EXCAVATING LLC  
8260709 NW 1 1/15/2026

Contractors wishing to view the building and ask questions may do so on a date and time specified by the owner.  
**AGREEMENT**  
I agree to the specifications provided and will complete the work as outlined.  
Authorized Representative Signature:  
Company Name:  
Date:  
**BID SUBMISSION**  
Hand delivery to: Clay County Extension Office  
69 Jameson Road, Manchester, KY 40962  
PO Box 421, Manchester, KY 40962  
Phone: 606-598-2789  
Bids must be received by March 2, 2026 at 4pm.  
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**CHURCH STREET APARTMENTS**  
**Now Accepting Applications!**  
*Housing for the Elderly, Disabled & Handicapped*  
Rent based on income  
Kitchen Appliances Furnished, Water, Sewer & Garbage Paid  
Laundry facilities on site  
For Applications call or write:  
 30 Church Street  
Manchester, KY 40962  
(606) 598-8313  
TDD for Speech & Hearing Impaired 711  


**NEWLY REMODELED**  
**CEDAR CRAG TERRACE**  
*Taking applications now for 1 bedroom and efficiency apartments*  
Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age  
**Stop by 429 Memorial Dr. in Manchester or call Danny today.**  
 Mon-Thur 8am-4pm  
Fri 8am-3pm  
**(606) 598-3382**  
**TTD: (800) 648-6056**  
*Winterwood Inc. is an equal opportunity provider and employer.*  

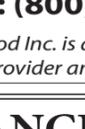

**APPLICATIONS ACCEPTED**  
**Mountain View Heights Apartments**  
is now accepting applications.  
Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.  

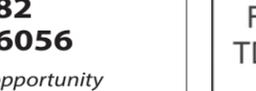

*Need Affordable Housing? Come join us at...*  
**Raintree Apartments**  
**Now accepting applications for 1, 2, or 3 bedroom apartments**  
Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.  
Applications will be accepted at the Raintree office located at 600 Town Branch road, Monday-Friday 12pm-4pm  
  
(606) 598-8342  
TTY for the hearing/speech impaired only call 1-800-648-6056

**MANCHESTER HEIGHTS APARTMENTS**  
**NOW ACCEPTING APPLICATIONS**  
Special Housing For People Age 62 or Older Handicapped/Disabled  
Water, Sewer, Garbage & Electric ALL FREE  
A SMOKE-FREE FACILITY (Project Based Section 8)  
  
CALL 606-598-3191  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**  
LOCATED OFF LITTLETON ROAD  
1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.  
  
Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056

**PINE VIEW FARM**  
Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!  
**598-5326**  
Hours: Monday - Saturday  
9:00am to 5:00pm  
Closed Sunday

**WOODS SANITATION, LLC**  
SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6  
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!  
DUMPSTERS AVAILABLE \$30 & UP  
  
**PO Box 117 Fall Rock, KY** **Jim Woods, Owner**  
**606-599-8728**

  
**Chadwell Body Shop**  
  
ASSURANCE OF QUALITY Since 1965  
Manchester, KY 40962  
**598-3508**  
**1-888-598-3508**

  
**State Farm**  
Now Serving Jeffrey Branum, Agent  
Clay County & ALL of Southeastern KY  
**658-4116**  
**545-7777**  
INSURANCE - FINANCIAL SERVICES  
*A Name You Know... A Neighbor You Trust*

**H&N Drug**  
**598-5025**

**William Hudson's Carpet Sales Inc.**  
Manchester, Ky.  
**598-5952**

**1912 Pressure Washing**  
  
Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business  
Landon Evans 606-401-7913

**KENNETH WARFIELD "Pie Daddy" Area Manager**  
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