

THE COURT RECORD

The Hancock County District Court docket for Tuesday, February 3, 2026. The Honorable Greg Vincent presiding.

Probate

Estate of Gary Howard, Probate Hearing, Order signed.

Estate of Hettie Johnson, Settlement, Periodic Settlement reviewed and accepted.

Estate of Thelma Robertson, Inventory, Inventory accepted.

Estate of Francis Banks, Settlement, Periodic Settlement accepted.

Civil Court

Mariner Finance, LLC vs Chris Hempfling, Motion for Summary Judgment, Motion continued to March 3, 2026, to provide Defendant an opportunity to respond.

Criminal Court

Rodney Cron, Jr., Preliminary Hearing, Criminal Mischief 1st Degree, the Defendant pled guilty to the amended charge of Criminal Mischief 2nd Degree and was sentenced to 90 days in the county jail all probated for 2 years on the condition of no new charges and payment of restitution.

Dakota Bevell, Arraignment, Three Charges: 1) Speeding 18 MPH over limit, 2) No/Expired Kentucky Registration Receipt, 3) No/Expired Registration Plates, count 1 was referred to the County Attorney Traffic Safety Program, counts 2-3 were dismissed with proof shown.

Tabatha Morris, Show Cause/Installment Payment, the Defendant's case was continued to March 3, 2026, at 9:00 am.

Larry Steinhauer, Show Cause/Installment Payment, the Defendant's case was continued to March 3, 2026, at 9:00 am.

James Moore, Arraignment, Three Charges: 1) Speeding 10 MPH over limit, 2) No/Expired Plates, 3) License to be in Possession, the Defendant pled guilty to charges 1 and 3 and was sentenced to fines and fees totaling \$167.50.

Tyrion Smith, Arraignment, Two Charges: 1) Speeding

10 MPH over limit, 2) License to be in Possession, count 1 was referred to the County Attorney Traffic Safety Program, count 2 was dismissed with proof shown.

Mark Cecil, Arraignment, Two Charges: 1) Speeding 18 MPH over limit, 2) No Trailer Plate, count 1 was referred to the County Attorney Traffic Safety Program, count 2 was dismissed.

Jeremiah Blair, Pre-trial Conference, No Operators License, continued to March 3, 2026, at 9:00 am.

Faron Smith, Show Cause Deferred/Installment, continued to March 3, 2026, at 9:00 am.

Aaron Duncan, Pre-trial Conference, Operating Motor Vehicle under the Influence of Alcohol/Substance, case continued to March 3, 2026, at 9:00 am.

Tonja Snyder, Arraignment, Two Charges: 1) No/Expired Kentucky Registration Receipt, 2) No/Expired Registration Plates, the charges were deferred for two years on the condition of no new offenses of the law.

Russell Henry, Arraignment, Two Charges: 1) Possession of Controlled Substance 1st Degree 1st Offense (Methamphetamine), 2) Drug Paraphernalia-Buy/Possess, the Defendant pled not guilty and was scheduled for a Preliminary Hearing on February 17, 2026, at 9:00 am.

Hunter Hardy, Pre-trial Conference, Operating a Motor Vehicle under the Influence of Alcohol .08 or Higher, Order signed.

Gary Estes, Preliminary Hearing, Three Charges: 1) Operating a Motor Vehicle under the Influence of Alcohol .08 or Higher 1st Offense, 2) Criminal Mischief 1st Degree, 3) No Motorcycle Operators License, the Defendant's case was continued to March 3, 2026, at 9:00 am.

Jordan Reardon, Preliminary Hearing, Flagrant Non-Support, case continued to March 3, 2026, at 9:00 am.

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SECTION 00 0200 - INVITATION FOR BIDS

Invitation for Bids for

**Hancock County Fiscal Court
Hancock Co Judicial Ctr Ext Glazing Replacement Project
225 Main Cross Street
Hawesville, Ky 42348**

1.1 Sealed written proposals will be received by Hancock County Fiscal Court at

**Hancock County Fiscal Court
225 Main Cross Street
Hawesville, Ky 42348
Attention: County Judge Executive Johnny W. Roberts**

for the above-named project on **Thursday, March 12th, 2026 until 3:00 pm local time.** Fax bids are not allowed. All bidders shall use the enclosed Form of Proposal.

1.2 Immediately following the scheduled closing time for reception of bids, all proposals which have been submitted in accordance with the Contract Documents will be publicly opened and read.

1.3 Qualified General Contractors who have completed projects of a similar scope shall be permitted to submit bids.

1.4 Plans and Specifications may be examined at:

1. JRA Architects, 946 Goss Ave, Suite 3106, Louisville, Kentucky 40217
2. Or on the Lynn Imaging website. www.lynnimaging.com
3. Copies may be obtained from Lynn Imaging upon receipt of purchase of the documents, non-successful bidders will not receive refundable deposit. PDF copies of the design documents will be available for free download.
4. No Refunds will be made to unsuccessful bidder's, upon receipt of plan in good order, and usable condition for construction, within 14 days of the award of the contract.
5. No bidder may withdraw his bid for a period of 45 days after the date set for the opening of the bids.

1.5 Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders. The Owner reserves the right to reject any and all bids, or to let a contract as a whole, or for any part, and to waive informalities.

1.6 All product brands used shall have architect approval 10 days prior to bidding and must appear in the specifications or addenda. *Products not approved by the Architect will be rejected and the bidder will be required to furnish approved brand at no additional cost to the Owner. *Items submitted less than ten (10) days prior to bidding WILL NOT be reviewed.

1.7 This project is a tax-exempt project. General Contractor will coordinate tax exempt documents required for this project with the sub-contractors as well as the contract requirements.

1.8 The modified AIA Document A101 Standard Form of Agreement Between Owner and Contractor, and A201 General Conditions for the Contract for Construction, 2007, will be the contract for this project. The General Contractor is to provide a lump sum bid as indicated on the bid form.

1.9 A bid bond (5% of the base bid) and a performance and payments bond will be required on this project.

1.10 A voluntary Pre-Bid Meeting will be held at the project site at 2 pm on Wednesday, February 18th, 2026. All bidders should attend.

- A. All questions must be submitted by noon on Wednesday, February 25th, 2026.
- B. Last addendum to be issued on Thursday, March 15th, 2026

1.11 All questions during bidding shall be by **email only** addressed to: Mr. Timothy L. Graviss, JRA Architects, tgraviss@jraarchitects.com and Mrs. Sage Petrie Young, Hancock County Fiscal Court, sage.petrie@hancockky.us. All questions must be submitted at least ten (10) days prior to the bid date.

Martin-Gatton
College of Agriculture,
Food and Environment

EXTENSION NOTES

from **Lisa Hagman**
Hancock County Extension Office
4-H Youth Development
extension.ca.uky.edu

Rabbit Club

The next Rabbit Club meeting is TONIGHT at 5 pm. This is Officer Election night! Bring your campaign speech ready to go! The meeting is at the Development Complex.

4-H Budget Committee

The 4-H Council Budget Committee will meet today, 9 am at the Development Complex.

HCMS Culinary Arts

The first meeting of the HCMS Culinary Arts Club is Tuesday, February 17th. Be sure to bring your registration paperwork with you to this meeting.

Teen Leadership Academy

The 4-H Teen Leadership Academy will meet Thursday, February 19th. It is our turn to host! It will start at 9 am in the large meeting room at the Development Complex. We will focus on workforce prep, resumes, and job interviews.

Cloverbuds

Cloverbuds will meet on Monday, February 23rd at 5:30 pm. This is our service project night. Please bring food items to donate to the Middle/High School Backpack program.

4-H Summit

4-H Summit is March 12-14 at West Ky 4-H Camp. For those attending, there will be a mandatory state-wide zoom orientation on Tuesday, February 17th at 6 pm.

Volunteer Paperwork

As part of our Client Protection policies, volunteer background checks and CAN checks must be updated periodically. If you were mailed a letter and the volunteer application, please return as soon as possible. The University has set this deadline for our office to have our files/checks updated by February 28th. Please contact our office if you have any questions.

PCMH Foundation Announces 2026 Gala: Black & Bling

Tell City, IN – The Perry County Memorial Hospital (PCMH) Foundation is proud to announce its signature fundraising event for 2026, the PCMH Foundation Gala: Black & Bling—an elegant evening set to celebrate community, philanthropy, and the power of giving back.

Scheduled for Saturday, March 28, 2026, at The Schergen's Center, Black & Bling will invite guests to dress in classic black attire accented with a little extra shine for a night of sophistication and fun. The event will feature dinner, live entertainment by Happy New Month, dancing, a silent auction and our popular cake auction, bringing together supporters, community leaders, and friends of PCMH in support of local healthcare.

Proceeds from the 2026 Gala will benefit the Perry County Memorial Hospital Foundation and directly support facility improvements to our Radiology Department, expanding our X-rays rooms for faster, more sufficient processing, helping ensure high-quality healthcare remains close to home for the Perry County community.

Sponsorship Levels include:

- Diamond Presenting Sponsor - \$5,000 - 8 guests with VIP seating, Premier logo placement on event promotions, programs, signage, etc. & Recognition the night of the event, Logo prominently featured on the Foundation Website, Social media shoutouts
- Platinum Sponsor - \$2,000 - 8 guests with premium seating, Prominent logo placement on event promotions, programs, signage, etc., Logo featured on social media and Foundation website
- Silver Sponsor - \$1,500 - 6 guest table, Logo placed in event program, Name listed on the Foundation website and social media
- Onyx Sponsor - \$1,000 - 4 guest table, Name listed in event program, Name listed on the Foundation website and social media
- Tickets - \$125.00

More details regarding tickets, sponsorship opportunities, and event highlights are available by contacting Casey Stutsman at Casey.Stutsman@pcmhospital.org or by calling 812-547-7011.

For more information about the 2026 PCMH Foundation Gala or to learn how to get involved, visit <https://www.pchospital.org/about/the-perry-county-memorial-hospital-foundation-in/>

Hancock County Clerk Records

Tyler Jarboe and Kensey Jarboe to Zephyrin Crabtree - Part of lot 35 in Hawesville

Kevin Joe Alan Weatherholt to Kevin Joe Alan Weatherholt and Joy Renee Braden - 1.705 Acres Pellville

Bryant Keith Scott to Neila Howard - Tract 3 Morris Property Division

Realty Income Properties 25 LLC to Thekla's Rentals LLC - Tract Us Highway 60 Lewisport

Anne Steinbeck to James P O'bryan and Theresa M O'bryan - 900 Squirrel Tail Hollow Rd

Century Aluminum of Kentucky General Partnership to Justified Datapower LLC and Terawulf Inc - 1627 State Route 3543, Hawesville

Alex Beaver to Alex Beaver 655 Henderson Grove Rd

Linda D Dillion, Steven D Wimmer, And Jennifer P Wimmer to Teri A Osborne, Kyle Osborne, and Paula Lamar - 375 Hillcrest Cir, Hawesville

Marriage license
Jami Krystal Jackson to Matthew Wade Beauchamp

Riddle of the Week

Last Week's Riddle: Set in stone, I guard the spark. My breath is warm when skies turn dark. I murmur low as tempests fly. What faithful flame will not die? Diane Perkins guessed it! **ANSWER:** a fireplace.

This Week's Riddle: In small colorful tokens with messages clear, I travel in boxes when one day is near. I sit by the chocolates and cards set apart; a handful of phrases from the heart. What am I? Send guesses by Monday to: jenniferwimmer7@outlook.com.