

PUBLIC NOTICES

PUBLIC NOTICE:

Shivsai Corporation d/b/a Highway Liquor hereby declares its intention(s) to apply for an Quota Retail Package license, no later than 08/23/2026. The license premises will be located at 75 Hwy 465 E, Suite #2, Sparta, KY 41086. The sole owner and Member is Hemalkumar Soni, 957 Traemore Place, Union, KY 41091. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication.

33-1c

PUBLIC NOTICE:

The public will take notice that the undersigned has qualified as the Administrator of the Estate of Stacy Lynn Shields Wick and was appointed on this date 8/11/26. All persons indebted to, will make their claims six months from this date of appointment.

Appointee: Carolyn Shields
550 Tower Dr.
Verona, Ky 41092

Deceased: Stacy Lynn Shields Wick
600 Second St. #6
Warsaw, Ky 41095

Attorney: Meredith L. Lawrence
107 East High St.
Warsaw, Ky 41095
18-1c

PUBLIC NOTICE:

The adopted budgets, financial statements, and most recent audit of the Three Rivers District Health Department and the Carroll, Gallatin, Owen, and Pendleton County Public Health Taxing Districts may be examined at 60 Old Monterey Road, Owenton, Ky 40359. For questions, please call 502-484-3412.

33-1c

PUBLIC NOTICE:

SECTION 001113 BIDDING AND CONTRACT REQUIREMENTS

Sealed bids for the "Gallatin County Water District, Regional Airport Water Main Extension Project" for the Gallatin County Water District will be received at the offices of Gallatin County Water District located at 4500 Highway 455, Sparta, Kentucky 41086 until **10:00 a.m.**, (Local Time) on **September 3, 2026** and then publicly read aloud.

The program of work for this project which bids are to be submitted consists of the installation of approximately 11,600 LF of 8" PVC water main, 4,300 LF of 4" PVC water main and boring of approximately 140 LF of 14" steel casing, 60 LF of 8" steel casing and necessary appurtenances.

The Contract Time allotted for the substantial completion of this **Regional Airport Water Main Extension Project** is Seventy-Five (75) consecutive calendar days after the date when the Contract Times commences and ready for final payment within Ninety (90) consecutive calendar days after the date when the Contract Times commences.

The Work for this **Regional Airport Water Main Extension** project is located on state and private property.

Drawings, Specifications and Contract Documents may be examined at the following locations Monday through Friday between the office hours of 9:00 a.m. to 4:00 p.m.:

Bluegrass Engineering, PLLC, 222 East Main Street, Suite 1, P.O. Box 1657, Georgetown, Kentucky 40324
Phone: (502) 370-6551 Fax: (859) 642-5180 Email: preynolds@bluegrassengineering.net
Gallatin County Water District, 4500 Highway 455, Sparta, Kentucky 41086 Phone: (859) 643-5200

Copies of the Drawings, in full size and the Specifications and Contract Documents may be obtained from Bluegrass Engineering, PLLC, 222 East Main Street, Suite 1, Georgetown, Kentucky 40324, Phone 859-339-4181, upon receipt of a

non-refundable amount of **\$200.00** for the **Gallatin County Water District KY Regional Airport Water Main Extension Project** for each complete set of documents for a hard copy. **All qualified bidders must purchase a set of plans and specifications and must be listed as a plan holder by the plan distributor, Bluegrass Engineering, PLLC.**

Upon request and receipt of the document amount indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

All bids must be made on the required Bid Form and must be fully completed and executed with original signatures and corporate seals.

The contracts are being funded by the Federal Aviation Administration (FAA) and Kentucky Product Development Initiative (KPDII). Build America, Buy America (BABA) Act applies to this project.

Federal Prevailing Wage Rates apply for this project.

Hearing impaired individuals may call 1-800-247-2510 for information.

No Bidder may withdraw his Bid within one hundred and eighty (180) days after the actual date of bid opening.

Bidders on this work will be required to comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours Standard Act. Bidders must comply with the President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and mini-

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• **2.3 Ac. Northern Gallatin**, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down

• **1.5 Ac. Sparta area, Owen county**, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

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State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX

State Farm Florida Insurance Company, Winter Haven, FL

num wage rates to be paid on the contract. These include Section 3, Segregated Facility, Section 109 and E.O. 11246. Further, Title VI Minority bidders are encouraged to bid.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

Minorities and small businesses are encouraged to submit bids on this project.

The Contract will be awarded on the basis of the low evaluated responsive, responsible, best and qualified bidder unless all bids are rejected.

The Gallatin County Water District reserves the right to waive any bidding informalities and to reject any or all bids, for any reason deemed advisable by the Gallatin County Water District, Sparta, Kentucky. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to the interests of the Owner.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A-Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies to American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron and steel: lines or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The minimis and minor components waiver {all project specific waivers as applicable} apply to this contract.

The sealed bids for these projects shall be clearly marked on the outside of the envelope: "Sealed Bid for "Gallatin County Water District, Regional Airport Water Main Extension Project" for the Gallatin County Water District, 4500 Highway 455, Sparta, Kentucky 41086. If Bids are to be mailed, they should be mailed to: Gallatin County Water District, 4500 Highway 455, Sparta, Kentucky, 41086. A certified check or Bid Bond payable to the Gallatin County Water District in the amount of five (5) percent of the Bid shall accompany the Bid.

Gallatin County Water District
Vic Satchwell, Chairman

Advertisement Date: August 19, 2026

33-1c

PUBLIC NOTICE:

**City of Warsaw
ORDINANCE 2026-03**
AN ORDINANCE OF THE CITY OF WARSAW, IN GALLATIN COUNTY, KENTUCKY, AMENDING SECTION 92.03 OF THE WARSAW CODE OF ORDINANCES BY ADDING SUBSECTION (I) THEREIN IN ORDER TO DECLARE THAT PARKING LOTS IN THE CITY KEPT IN CONDITIONS OF DANGEROUS DISREPAIR TO BE NUISANCES. BE IT ORDAINED BY THE CITY OF WARSAW, IN GALLATIN COUNTY, KENTUCKY, AS FOLLOWS:
SECTION 1: Section 92.03 of the Warsaw Code of Ordinances is hereby amended by adding subsection (I) therein



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- Double Smoked Off the Bone Ham \$4.69 lb.
- Cajun Turkey \$6.59 lb.
- Corned Beef \$9.99 lb.

as follows:

§ 92.03 CERTAIN CONDITIONS DECLARED A NUISANCE.

It shall be unlawful for the owner, occupant, or person having control or management of any land within the city, whether occupied, vacant, or abandoned, to permit a public nuisance to develop thereon. The following conditions are declared to be public nuisances:

(A) Dangerous trees or stacks adjoining street. Any tree, stack, or other object standing in such a condition that it will, if the condition is allowed to continue, endanger the life, limb, or property of, or cause hurt, damage, or injury to persons or property upon the public streets or public ways adjacent thereto, by the falling thereof or parts thereof.

(B) Accumulation of rubbish. An accumulation on any premises of filth, refuse, trash, garbage, or other waste material which endangers the public health, welfare, or safety, or materially interferes with the peaceful enjoyment by owners or occupants of adjacent property because of the danger that it will catch or communicate fire, attract and propagate vermin, rodents, or insects, or blow rubbish into any street, sidewalk, or property of another.

(C) Storage of explosives. The storage of explosive material which creates a safety hazard to other property or persons in the vicinity.

(D) Weeds and grass. The excessive growth of weeds, grass, or other vegetation. Unless otherwise provided, EXCESSIVE shall mean growth to a height of 12 inches or more.

(E) Open wells. The maintenance of any open, uncovered, or insecurely covered cistern, cellar, well, pit, excavation, or vault situated upon private premises in any open or unfenced lot or place.

(F) Trees and shrubbery obstructing streets, sidewalks, and drainage.

(I) The growing and maintenance of trees or shrubbery which in any way interferes with the use, construction, or maintenance of streets or sidewalks, causes injury to streets or sidewalks, or constitutes an obstruction to drainage.

(2) All property between the roadway and the sidewalks shall, for the purpose of this section, be deemed to be property to be maintained by the property owner whose property abuts on the opposite side of the sidewalks or passways.

(Ord. 1978-3, passed 7-10-78)
(G) Keeping of animals. The failure to keep an animal's pen, yard, lot, or other enclosure in a sanitary condition and free from preventable offensive odors.

(H) Junk; scrap metal; motor vehicles. The storage of motor vehicles in an inoperative condition, motor vehicles unfit for further use, automobile parts, or scrap metal within the city limits except on premises authorized by the city for such purposes.

(I) All streets, roadways, driving aisles and parking lots which are privately owned, yet intended for public access/business such as for commercial, industrial, condominium or multifamily uses, shall be maintained in good repair and condition so as not to be in disrepair and dangerous with potholes,

loose pavement and such, which would cause bodily or vehicular harm or damage.

SECTION 2: This Ordinance shall be effective upon its adoption and approval according to law and publication thereafter.

SECTION 3: All Ordinances or parts of any Ordinances in conflict herewith to the extent of such conflict, if any, are hereby repealed.

SECTION 4: The provisions of this Ordinance are severable and the invalidity of any such provision of this Ordinance shall not affect the validity of any other provisions hereof, and such other provisions shall remain in full force and effect as long as they remain valid in the absence of that provision determined to be invalid.

SECTION 5: The foregoing Ordinance was read, passed and adopted by the Council of the City of Warsaw, Kentucky, meeting in Regular Session on the 13th day of July, 2026, and in Regular Session on the 11th day of August, 2026, with 4 yes votes, 0 no votes, and 0 abstentions, was approved by the Mayor, and was ordered published in summary according to law.

Approved:
/s/Charlie "CE" French
Mayor, Charlie "CE" French

Attest:
/s/April Wainscott
City Clerk, April Wainscott

Publication:
8/19/2026
33-1c



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