

PAST

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rear window at Hopkins Elementary School and took a VCR and color television valued at \$600, according to Somerset City Police. The loss, reported yesterday morning, is under investigation by city police.

-In another burglary, reported to the Pulaski County Sheriff's Department, David Girdler of Clifty Road reported his house broken into, and rings, a CB radio, tools and a camera were taken. The items were valued at \$563.

-The sheriff's department also recorded a burglary reported by Joan Miller on Pumphouse Road. Apparently various jewelry items were taken, but no approximate value or further details were available.

EVENTS AROUND TOWN:

-Hop to it! The Easter Bunny visits Somerset Mall through March 29! Instant color photos available. Free favors and prizes.

-Local artists are displaying their talents during March in the community room of the Pulaski County Public Library. The annual Members Show, sponsored by the Lake Cumberland Arts and Craftsmen League, will continue through March 28, according to exhibit chairman Jean Gibbs. The exhibit includes works from both area craftsmen and painters. It is the only time during the year when members exhibit together. ... A majority of the works is a collection of oil and watercolor paintings. ... These include works by Gibbs, Marge Hagan, Margaret Flynn, Russ Foley and the late Gerald Doolin. An abstract painting by Danny Dutton is also exhibited.

... A display case near the room's entrance shows off work from area china painters. Janice Thompson, Beverly Wolford, Burnside; and Patricia Whitchurch are exhibiting a number of painted dishes, plates, jewelry and Easter eggs. All of the exhibits in the collection are for sale.

-The choirs of the First Christian Church and the First United Methodist Church will celebrate Palm Sunday when they join in presenting The Seven Last Words of Christ. Under the direction of Ken Easley, minister of the music at the First United Methodist Church, and Wayne Eastham, director of choirs at the First Christian Church, the presentation will begin at 7:30 p.m. Sunday at the Methodist Church. ... Soloists are Don Stone, baritone; Ken Easley, tenor; and Yvette Eastham, soprano. ... The congregation will join the choir in song at the conclusion of the service. The sanctuary will open to the public at 6:45 p.m.

STATE NEWS:

A crime victim would have a chance to give an opinion on whether a convict should be paroled under a bill passed by the



CJ FILE PHOTO

Pulaski County High School DECA students competing at the state conference are, from left on front row, Lisa Whitis, Liz Roth, Tina Catron and Sheila Price; second row, Doug Obenshain, Becky Stringer, Angela Jones, Cheryl Strough, Missy Wesley, Tonya Todd, Shelly Pyles, Sarah Arnold, Richard Woodall, and Jack Lockwood; third row, Tammy Sears, Lisa Caraman, Debbie Wilson, Cindy Edwards, Brenda Whitis, Denton Oaks, James Campbell, Shannon Minton, Mona Edmon, Rodney Branum and Steve Stringer.

House. Rep. Pat Freibert, the Lexington Republican who is sponsoring the bill, said she thinks the measure is needed because any criminal can behave well enough to get paroled. The House agreed with her yesterday, passing the measure 83-1. It would allow a crime victim to give an opinion on a convict's release either through a written statement or by appearing at the parole hearing. It also would require courts to get a victim impact report before sentencing a criminal on a felony conviction. And the parole board would have to read a copy of the original victim impact report before making a decision. ... The victims' reports would make the board "mindful of the details of the crime and what the victim has suffered," Freibert said. ... In other action, the House passed 91-3 a measure that would require the licenses of drivers under 21 to be color-coded and include the words "under 21." The bill, which passed in the Senate 34-1, is aimed at making it more difficult for underage drivers to buy alcoholic beverages. The color-coded license would expire when the driver becomes 21.

NATIONAL NEWS:

President Reagan is seeking to link Nicaragua's leftist government with drug smuggling and the murder of four U.S. Marines as he presses for the votes he still needs in Congress to resume rearming Nicaraguan guerrillas. Reagan made the charges in a televised address last night while appealing for public and congressional support for his embattled proposal to send \$100 million in military supplies and non-lethal support to the rebel forces. The House, which is under Democratic control, is scheduled to vote on the proposition Thursday. Sen. James Sasser of Tennessee, in the Democratic response to Reagan's speech, said the president was "seizing military options" without giving diplomacy enough of a chance.

LETTER TO THE EDITOR:

Ground has been broken

for the two new middle schools mandated by the state Board of Education in an attempt to upgrade education in Pulaski County. As far as I know, the board has not attempted to give the new schools names other than Northern and Southern middle schools. Since Pulaski County already has an elementary school named "Southern," why not give these the names of two distinguished Pulaski Countians? I do not know of any public building named after former Sen. John Sherman Cooper, the only person from this area to serve in the United States Senate. Why not name one school after Sen. Cooper and the second school for the late James Holt?! Mr. Holt, who served as county school superintendent from 1930-38, established high schools at Shopville and Nancy and school bus routes making it possible for thousands of Pulaski County youth to acquire an education in spite of poor

roads and isolation in this county. If your readers agree with me, they should write your newspaper or the Pulaski County Board of Education soon. — Yours truly, Robert L. Sears, Somerset

MILITARY NEWS:

-Airman 1st Class John G. Nolen III, son of Mr. and Mrs. John G. Nolen Jr. of Somerset, has graduated from Air Force basic training at Lackland Air Force Base, Texas. He is a 1985 graduate of Pulaski County High School.

-James D. Bradley, son of Gordan L. Bradley of Somerset and Shirley M. Bradley of Fort Myers, Fla., has been specially identified for early promotion to senior airman in the U.S. Air Force. Bradley is an avionics test specialist at Elmendorf Air Force Base, Alaska, with the 21st Component Repair Squadron. He is a 1980 graduate of Shopville High School.

SCHOOL NEWS:

LAKE CUMBERLAND HOUSING AGENCY INC.
ACCEPTING APPLICATIONS Aceptar Solicitudes
270-343-4740 • TTY 1-800-648-6053 (hearing impaired only)

CUMBERLAND MANOR
1, 2 & 3 BEDROOM APTS. - INCOME BASED RENT
106 White Oak Circle • Somerset, KY 42501
606-561-5319 or 270-343-4740

GREYSTONE MANOR
Age 62 & Older Edad 62 y mayores
1-BDR & EFFICIENCY APTS.- INCOME BASED RENT
302 Hall Knob Rd #401 • Somerset, KY 42503
606-679-9219 or 270-343-4740

WESTBROOKE APARTMENTS
Age 62 & Older Edad 62 y mayores
1 BEDROOM - INCOME BASED RENT
500 Kate Drive • Somerset, KY 42501
606-678-8979 or 270-343-4740

PLUMTREE APARTMENTS
55 & Older
1 Bedroom Low Rent All Utilities Included
52 Turpen Court • Somerset, KY 42503
270-343-4740

ROYAL LODGE APARTMENTS
55 & Older
1 Bedroom Low Rent All Utilities Included
132 Lookout Street Court • Somerset, KY 42501
270-343-4740



-A high school "Sweet 16" competition is usually associated with basketball, but this year students also battle on an academic level. Students from Somerset and Pulaski County high schools have recently participated in regional competition of the Sweet 16 Academic Showcase. One PCHS student made it through the first cut — Emily Estes, in the speech competition. The SHS math team also made the first cut. Team members included Becky Burdine, Hank DeBerry, William Perkins, Brad Cummins and alternates Kevin Newton and Bryan Ledford. All were eliminated in the second set of

contests. Other students from PCHS who competed were Doug Obensein, photojournalism; Stan Habermehl, Doug Peckinpugh, Tammy Dodson, Danny Dalton and Bobby Crabtree (alternate), math; David Mattingly, persuasive essay; David Hubble, creative writing; Tammy Luttrell, voice; and Heath Hunt, instrumental. Somerset students included Kelly Spencer, vocal; David Brinkley, instrumental; Brad Cummins, persuasive essay; Valerie Wilson, creative writing; Richie Tyson, ceramics and drawing; and William Perkins, Mike Curtis, Calvin Bell

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PUBLIC NOTICE

There will be a Pulaski County Fiscal Court Meeting on Tuesday, March 24, 2026 in the Pulaski County Courtroom, third floor of the Pulaski County Courthouse. The agenda will be as follows:

Pulaski County Fiscal Court Meeting AGENDA
March 24, 2026
10 am

Moment of Silence/Call to Order

Citizens Comments

Minutes: Approve minutes from March 10, 2026
Fiscal Court Meeting

New Business

American 250 Presentation
Permission to advertise for County Bids
Seasonal employees for PC Park
Connect Community Village

Department Reports

Jail- Budget	
Public Safety -	Surplus Trucks, Purchase Repeater System
Road Department-	4,000 Gallon Tack Oil, Road lists Purchase Spray Rig
Treasurer -	Bank Reconciliations, Treasurer Settlement Treasurer Report

Adjourn

PUBLIC NOTICE MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Pulaski Circuit Court, the Commissioner will sell the property described in the following action on **WEDNESDAY, MARCH 25, 2026** at the hour of **1:00 p.m.** This sale will be held at **207 S. RICHARDSON DRIVE, SOMERSET, KY 42501, (GODBY AUCTION CENTER BUILDING, PLEASE DO NOT CALL GODBY REALTY WITH QUESTIONS: THEY VOLUNTARILY AUCTIONEER FOR THE MASTER COMMISSIONER).** Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and (unless otherwise indicated) upon the following terms and conditions:

(A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. **In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon.** Said bond shall be for the unpaid purchase price and from **bear interest at the plaintiff's judgment rate per** annum the date of sale until paid. **IN THE EVENT THAT THE PURCHASER IS NOT PAYING THE FULL AMOUNT OF THE PURCHASE PRICE OF THE PROPERTY ON THE DATE OF SALE, ANOTHER PERSON MUST BE PRESENT ON THE PURCHASER'S BEHALF TO SIGN AS SURETY FOR THE REMAINDER OF THE PURCHASE PRICE.**

(B) Risk of loss of improvements shall be on the purchaser from date of sale.

(C) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year (2026) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds **if properly claimed in writing and the holder(s) thereof is a party to the foreclosure. The Master Commissioner warrants only such title as is referred by Court order and does not guarantee that all taxes are paid.**

(D) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Pulaski County Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

1—10279 HWY. 27, BURNSIDE, Amount to be raised, \$4,571.08, PVA # 080-1-1-47

2—340 SHORELINE DR., SOMERSET, Amount to be raised, \$6,285.35, PVA # 040-7-1-47

3—520 BEECHWOOD DR., NANCY, Amount to be raised, \$365,512.19, PVA # 032-0-0-39.6

4—4899 E. HWY. 452, EUBANK, Amount to be raised, \$7,992.92, PVA # 087-0-0-35

(The Mobile Home Situated on this Property is NOT Included in this Sale)!!

5—213 N. MAPLE ST., SOMERSET, Amount to be raised, \$55,924.78, PVA # 061-7-1-54

6—14989 N. HWY. 1247, EUBANK, Amount to be raised, \$105,784.10, PVA # 043-2-0-40

Further information and appraisals are available online @www.pulaskipva.com, (Additional Resources/Master Commissioner Sales).

**JOHN T. MANDT, MASTER COMMISSIONER,
PULASKI CIRCUIT COURT,
203 W. COLUMBIA ST.,
SOMERSET, KY 42501, Phone 606-679-3504**