

RECURRING

Calling all veterans and their families—your service deserves support

At DAV Chapter 66, we stand beside you. With two certified Chapter Service Officers and one Department Service Officer, located at 300 DAV Lane in London, our doors are open for walk-ins every Monday and Thursday from 10 AM to 2 PM.

Our mission? To assist all veterans and dependents in filing claims with the Veterans Administration and providing benefits advice—with care, integrity, and expertise.

And here's the best part—our service is completely free of charge for all veterans and their dependents.

We believe every injured or ill veteran deserves to live a full and meaningful life. Please visit DAV Chapter 66 during our regular office hours or contact us at 606-877-1308.

DAV Chapter 66—Standing strong for those who served.

Lend-A-Hand Food Pantry

Need help with food? Lend-A-Hand can help! To sign up, you need: a driver's license and the names and birthdays of family members living in the same home. The pantry is open every third Saturday of the month, and one Thursday each month. To make an emergency appointment, please

CALENDAR

call 606-524-3901, 606-622-7384 or 606-622-2286.

Al-Anon meets weekly

Al-Anon (Support for Families and Friends of Alcoholics) meets weekly on Mondays at 6:30 p.m. at First United Methodist Church in Barbourville.

Therapeutic Foster Care

Benchmark Family Services is a Therapeutic Foster Care agency offering free orientation classes for anyone interested in information about becoming a Foster Parent. Please call our office at 606-526-6992 for more information.

Redemption & Recovery

Fridays at 12:30 p.m. Redemption & Recovery meets at East Barbourville Baptist Church. Lunch provided.

Feed My Sheep Community Meal

Feed My Sheep Community Meal is once again starting our free weekly meal. We will serve on each Thursday at 6 p.m. except for

1st Thursday of the month. Hope to see all our old friends. We are located in Corbin on College St in The Barn.

Corbin Community Backpack Program Taking Donations to Ensure Food Security for Kids

The Corbin Community Backpack Program an ordinary house, extraordinary impact fighting food insecurity, fueling hope and building a drug-free future one child at a time. Each week we pack 1,100 bags of food to make sure kids have something to eat over the weekend. These children ranging from K-12th grade in the Knox, Whitley and Corbin School systems. If you would like to help make a tax deductible donation you can find us on Paypal, Venmo or you may mail a donation to PO Box 1891 Corbin, KY 40702. For more information or to volunteer contact Mike Lewis 606-524-3824.

Window Decorating Contest for Daniel Boone Festival

This year's Theme is Red, White, and Boone and will take place October 5-10. Our window decorating contest is open to groups but need to fall under one of the following categories: Schools, Businesses, or Individuals/Families. Plaques will be placed in winning windows to showcase which place was won per category. Cash prizes will be awarded along with commemorative medals. For more information call Sheila D. Halter at 606-627-5537

SAT., OCT 3

Gospel Barn to host Fox Family, Mary Burke in concert

Williamsburg Gospel Barn invites you to an evening of gospel music with Fox Family Bluegrass of Richmond, IN, and Mary Burke of Knoxville, TN, on Saturday, October 3rd at 6 PM. Doors open at 5 PM with open mic.

KCHS Class of 1966 60th Reunion

KCHS Class of 1966 60th Reunion will be held at the Old Rock Gym located at Knox Middle School on October 3, 2026 at 6:00 pm.

Send your calendar events to news@mountainadvocate.com

Send Us Your Church News!

Share your homecoming and revival services with us for free!
Call us at 606-546-9225, stop by 214 Knox Street or
E-mail them to news@mountainadvocate.com

CLASSIFIEDS & PUBLIC NOTICES

Advertising Deadline — 12 p.m. Tuesday — advertising@mountainadvocate.com
Line Ads Start at \$5/Week • Display and Public Notices \$12/Column Inch
Place ads by phone 606-546-9228 or online at mountainadvocate.com

SEARCH EVERY PUBLIC NOTICE IN KENTUCKY AT KYPUBLICNOTICE.COM OR SCAN THIS QR CODE:



FOR SALE

FOR RENT

FOR SALE

House and 10 acres of land located near Calebs Creek. All level land. Nice place for country living. Call 858-229-4075.

9T1P

FOR RENT

2 bedroom, recently remodeled and completely furnished. Located in Heidrick, about 5 minutes from town. Owner takes care of

water and garbage expenses.

Reduced from \$1,000 per month to \$800 and reduced \$800 deposit from \$1,000. Call 606-546-9040 or 606-595-7420.

9T2P

PUBLIC NOTICES

BOARD OF ADJUSTMENTS MEETING

A Board of Adjustments Meeting is scheduled for October 13, 2026 at 5:00 p.m. in the Council Chambers of City Hall, 196 Daniel Boone Drive, Barbourville, KY. The purpose of the

meeting is to grant or deny a request for zoning variances in order to meet set back requirements for property located at 103 Lay Street, Barbourville, KY. All interested parties are encouraged to attend.

Corey Moren
Code Enforcement Officer

9T2C

PUBLIC NOTICE

The Barbourville Housing Authority has developed documents for the Annual Agency Plan process for the Fiscal Year beginning April 1, 2027 and Five-Year Capital Fund Program budgets in compliance with the current HUD regulations. It is available for review at the Authority's Office located at 105 Lake Ave., Barbourville, KY. Office hours are Mon-

day-Friday between 7:00 am - Noon and 1:00 pm - 4:00 pm. A public hearing will be held on December 1, 2026 at the Authority's office at 10:00 am.

9T2C

AUTO LIEN NOTICE

The following vehicles are at Gregory's Towing LLC (606) 545-5143, located at 601 South Main St., Barbour-

ville, KY 40906 and will be sold at public auction to recover towing and storage fees on November 1, 2026 at 9 a.m. Title and not under warranty. Subject to prior liens. All sales are final. Seller reserves the right to bid and seller has the right to accept or reject all bids. Terms of sales are cash only.

Vehicle description:

- 2003 Ford Mustang, VN# 1 F A F -

P40403F446284

- 2021 Nissan Sentra, VIN# 3N1AB-8CV1MY215342
- 2024 Suzuki GSX 750, VIN# JS-GR7MA8R7100247
- 2020 Chevy Colorado, VIN# 1GCGT-BEN8L1226565
- 2023 Buick Encore, VIN# KL4MMB-529PB034642

8T3P

CONTINUED PAGE A10

Knox County Schools							
Budgeted Revenues and Expenses - Working Budget							
School Year 2026-2027							
	General Fund	Special Revenue Fund	Capital Outlay Fund	Building Fund	Debt Service Fund	Food Service Fund	Knox County Schools TOTAL
BEGINNING BALANCE	\$ 5,669,986					\$ 720,340	\$ 6,390,325
RECEIPTS							
Revenue from Local Sources	8,384,013	77,775		704,178		81,077	9,247,043
Revenue from State Sources	36,321,186	3,533,213	316,392	1,444,110	1,316,394	636,649	43,567,944
Revenue from Federal Sources	235,000	5,885,290				2,955,732	9,076,021
Other Receipts (Sale of equipment)	15,000						15,000
Fund Transfers	412,350	63,000			2,480,581		2,955,931
TOTAL RECEIPTS	45,367,549	9,559,277	316,392	2,148,288	3,796,975	3,673,458	64,861,938
TOTAL REVENUES	\$ 51,037,535	\$ 9,559,277.43	\$ 316,392	\$ 2,148,288	\$ 3,796,975	\$ 4,393,798	\$ 71,252,265
EXPENDITURES							
Instruction	\$ 26,886,670	\$ 7,523,398					\$ 34,410,068
Student Support Services	3,204,100	434,193					3,638,293
Instructional Staff Support Services	1,648,591	366,299					2,014,891
District Admin Support	1,035,258						1,035,258
School Admin Support	3,390,518	127,568					3,518,086
Business Support Services	1,150,717	83,612					1,234,329
Plant Operations and Maintenance	5,997,321	258,604					6,255,925
Student Transportation	4,590,380	88,698					4,679,078
Food Service Operations						4,303,798	4,303,798
Day Care Operations							-
Community Services	2,500	670,947					673,447
Land Improvements							-
Debt Service					3,796,975		3,796,975
Fund Transfers	770,588	5,958	316,392	1,772,994		90,000	2,955,931
Contingency	2,360,893		-	375,294			2,736,187
TOTAL EXPENDITURES	\$ 51,037,535	\$ 9,559,277	\$ 316,392	\$ 2,148,288	\$ 3,796,975	\$ 4,393,798	\$ 71,252,265