

CLASSIFIEDS & PUBLIC NOTICES

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FOR RENT

Apartment for Rent
1 bedroom, partly furnished, upstairs apartment for rent. Rent is \$500 per month. Deposit is \$250. Call 606-595-7420 or 606-546-9040.
13T2P

PUBLIC NOTICES

BID NOTICE

Notice is hereby given that pursuant to KRS 376.480 and the Judgment entered by Knox Circuit Court on February 20, 2026, the Plaintiff, Cole Trailer Park, LLC, will sell a 2008 Clayton 16x60 mobile home and the contents located therein, which mobile home is located in the Cole Trailer Park, Lot #10 at 125 Hammons Street, Barbourville, Ky. for whatever sum it will bring to raise the principal amount of \$2,700.00, plus interest and legal fees. The subject mobile home and contents will be auctioned for sale to the highest bidder on Friday, March 13, 2026 at 2:00 p.m. at the Cole Trailer Park, Lot #10, 125 Hammons Street, Barbourville, Ky. The Plaintiff reserves the right to bid on the mobile home and contents. The successful bidder must be prepared to make complete payment to the Plaintiff on the same day as the sale. If anyone

besides the Plaintiff is the high bidder, the mobile home and contents must be completely removed from the Cole Trailer Park within three (3) days of the sale. The successful purchaser of the mobile home bears all costs and expenses of removing the mobile home and its contents. The mobile home and contents are sold as is, where is. The plaintiff does not provide any warranty of title regarding the mobile home and its contents. The risk of loss passes to the successful bidder immediately upon completion of the sale.
31T3P

STATEWIDE CLASSIFIEDS

BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited

time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

AFFORDABLE TV & INTERNET.

If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

Get DISH Satellite TV + Internet! Free Install,

Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

DIRECTV- All your entertainment.

Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CAR SHOW EVENT

Inside, Heat & Air. 100 Space outside car corral. Admission \$10. Children under 12 Free. Info: www.kyanaswapmeet.com or Chester Robinson, 502-619-2916; MaureKYANA GIANT INDOOR Swap Meet. 59th Year! Sat. March 21• 8am - 6pm; Sun. March 22 • 8am - 4pm. KY Exposition Center, Louisville, KY. 7 Acres, 1200 Spaces en Vannatta 502-619-2917

CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers.

No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-

353-2982

DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months.

Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)

Donate your car, truck,

boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR???

DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

FOOD/GROCERY

Omaha Steaks - Wait until you taste it! 100% guaranteed and delivered to your door! Our Butcher's Savory Collection comes with

8 FREE Omaha Steaks Classic Burgers ONLY \$129.99. Call 1-877-542-1507 and mention code 81305BVA or visit www.omahasteaks.com/ Savory3148

HEALTH

Audien Hearing. The world's first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-888-513-0453

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the

compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drug store prices! 50 Pill Special - Only \$99! 100%

See CLASSIFIEDS on A12

LIEN NOTICE

The following vehicles are at Epps Automotive, LLC (606-622-3110) located at 312 Cumberland Avenue, Barbourville, KY 40906 and will be sold at public auction to recover towing and storage fees on 3/26/2026 at 9:00 a.m. Title and not warranted, subject to prior liens, all sales are final. Seller reserves the right to bid and seller has the right to accept or reject all bids. Terms of sale are cash only or Bank Certified Check.

Vehicle Description:
2025 Nissan Sentra
VIN 3N1AB8BV25Y411658
Wells Fargo Auto Lienholder
2002 Pontiac Grand Am
VIN 1G2NE52F12C311433
2008 Nissan Titan
VIN 1N6AA07C88N318929

ORDINANCE NO. 2026-1

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE CITY OF BARBOURVILLE, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio has completed the 2026 S-34 supplement to the Code of Ordinances of the City of Barbourville, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes;

WHEREAS, it is the intent of the Council to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky;

NOW, THEREFORE, BE IT ORDAINED by the City of Barbourville:

SECTION 1. That the 2026 S-34 supplement to the Code of Ordinances of the City of Barbourville, Kentucky, as submitted by American Legal Publishing Corporation of Cincinnati, Ohio and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. That this ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

Passed this 5th day of March, 2026.

Date of First Reading 2/5/2026
Date of Second Reading 3/5/2026

Mayor, David Thompson

City Clerk, Helen Strong

PAID FOR BY THE CITY OF BARBOURVILLE USING TAXPAYER DOLLARS IN THE AMOUNT OF \$420.00.

PUBLIC NOTICE

The Knox County Board of Education, 200 Daniel Boone Drive Barbourville, KY 40906, is soliciting proposals through competitive negotiation for a district-wide network services agreement. Proposals are due March 19, 2026 9:00am EST. The specifications are as follows:

1. Lit Fiber Optic Backbone throughout the district.
 - a. Include pricing for 1 Gigabit to 10 Gigabit service
 - b. Service Provider shall provide a Layer 3 handoff.
 - c. The hub site is Knox County Middle School with 14 sites connected to the backbone. The sites are listed below.
- Specifications:
- A. Prices quoted shall be all-inclusive and represent complete installation, operation, and maintenance at the sites listed below.
 - B. The Service Provider shall be responsible for all equipment, software, parts, labor and all other associated apparatus necessary to completely install, test, and turnover for acceptance of a Fiber Optic System.
 - C. Service Provider shall provide a tax estimate including gross receipts, excise, franchise fee, universal charges, etc. applicable to the monthly charge.
 - D. The demarc point will be in an existing wiring closet rack at each site as determined by mutual agreement of both parties.
 - E. Pricing shall be based on a one (1), three(3), or five (5) year initial contract term.
 - F. The effective start date of the contract shall be July 1, 2026.
 - G. Service Start Date shall be 12:01am EST, July 1, 2026. All sites must be fully operational on the Service Start Date.
 - H. Service Provider must include a proposed contract with the submission.
 - I. Service response time shall be included in the proposal.
 - J. Service Provider shall provide cost for adding service to additional sites, as needed.
 - K. Factors to be considered in the evaluation include, but are not limited to, price and level of service.
 - L. Service Provider shall provide E-rate (USF) discounts through the Schools and Libraries program either through a Service Provider Invoice or a BEAR Form as determined by Knox County Schools.
 - M. Per KRS 45A.370, Knox County Board of Education has determined that the need to contract through competitive negotiations for a district-wide network services agreement is appropriate for the following reasons:
 - i. Specifications cannot be made sufficiently specific to permit award on the basis of either the lowest bid price or lowest evaluated bid price, including highly complex equipment which requires technical discussions and services.
- For more information contact Kevin Parsons at 606-645-2830.

School Name
Central Elementary School
Dewitt Elementary School
Flat Lick Elementary School
G R Hampton Elementary School
Girdler Elementary School
Jesse D Lay Elementary School
Knox Appalachian School
Knox Central High School
Knox County Learning Academy
Knox County Middle School
Lynn Camp Middle/High
Lynn Camp Elementary
Central Office
Central Office Annex

PUBLIC NOTICE

Commonwealth of Kentucky Court of Justice 27th Judicial District Court **Knox County Probate Division Greg Helton, Clerk**

In compliance with section 424.340 & section 424.120 Kentucky revised statutes, notice is hereby given that the following fiduciary appointments have been made by the court:

NAME OF WARD OR DECEDENT	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY REPRESENTING FIDUCIARY	Date Appointed	Creditors must file by
26-P-45 Shirley B. Tye 147 Sampson Lane Barbourville, KY 40906	Amy Cox 299 Barner Lane Barbourville, KY 40906		03-02-2026	6 MONTHS
26-P-44 Dennis White 31 Indian Oaks Drive Corbin, KY 40701	Jan Rose White 31 Indian Oaks Drive Corbin, KY 40701		03-02-2026	

PUBLIC NOTICE

Road Department Crews to Soon Treat County Roadsides for Noxious Weeds.

Controlling noxious weeds, invasive plants improves roadway visibility, protects infrastructure

The Knox County Road Department crews will soon begin treating noxious and nuisance weeds throughout the County on County Right of Ways to improve driver safety and support efficient maintenance operations by limiting their presence.

The County targets 12 noxious weeds in accordance with KRS 176.051 and 603 KAR 3:100:

- Amur Honeysuckle (Lonicera mackii)
- Canada Thistle (Cirsium arvense)
- Common Teasel (Dipsacus fullonum)
- Cutleaf Teasel (Dipsacus fullonum)
- Japanese Knotweed (Polygonum cuspidatum)
- Johnsongrass (Sorghum halepense)
- Kuduz (Pueraria montana)
- Marestalk (Conyza Canadensis)
- Multiflora Rose (Rosa multiflora)
- Nodding Thistle (Carduus nutans)
- Poison Hemlock (Conium macelatum)
- Spotted Knapweed (Centaurea stoebe)

"If left untreated, some weeds can grow several feet tall and impact driver visibility."
"This enhances safety, prevents damage to ditches and drains and minimizes the presence of plants that attract deer near highways."

Noxious weeds often invade and destroy the roadside turf grass, leaving these areas vulnerable to erosion. They can also smother native plants through rapid reproduction and long-term persistence.

Motorist are reminded to use extra caution when crews are spraying for weeds and are out on roadways.