OBITUARIES

Airence Wendell Robinson Jr., 37

Airence Wendell Robinson, Jr., age 37, passed away Nov. 11, 2026.

Airence was employed as a cook at Buffalo Wild Wings. He will be remembered by his family and friends for the memories they shared and the lasting impact he made on those who knew and loved him.

He is survived by his son, Airence Landon Robinson; his mother, Antoinette "Toni" Robinson (Kenneth Kidwell); brother, TJ Midkiff (Margarita); sisters, Wendy Johnson (James), Codie Minter (Kenton) and Josie Midkiff; his grandmother, Ardella Curtsinger; along with a host of aunts, uncles, nieces, nephews and many cousins.

He was preceded in death by his father, Airence Wendell Robinson, Sr.; his sister, Meagan Robinson Privett; and his grandfather, James Ray Curtsinger.

A gathering of family and friends was held Nov. 17, at Noon & Son Funeral Home.

Levi Elmer Holmes, 89

Levi Elmer Holmes, age 89, passed away Nov. 11, 2026. Levi proudly served his country in the United States Army.

He was preceded in death by his wife, Margaret Swanson Holmes and his parents, Elmer Holmes and Dorothy Timm Holmes.

Levi is survived by his children, Timothy Holmes (Elizabeth), Cathy Galloway (Rogers) and Allen Holmes of Atlanta, Ga.; grandchildren, Taylor Ann Valentine (Drew), Samantha Galloway, Thomas Holmes (Mary Kate) and Lauren Holmes; and great-grandchildren, Hayden Valentine, Kellen Valentine and Koa Valentine.

Cremation was chosen and private services will be observed at a later date.

Arrangements have been entrusted to Ritchie & Peach Funeral Home in Lawrenceburg. Condolences may be shared at www.ritchieandpeach.com

William Morris, 65



William Morris, age 65, passed away Nov. 2, 2026. He was born Sept. 1, 1961, in Manchester, Tenn. He was the son of the late William and Imogene Morris.

A carpenter by trade, he loved music, fishing and cheering on the Bengals and Reds.

He is survived by his children, Joseph Thurman, Kimberly Miller (John) and William Thurman (Lisa); grandchildren, Madison, Jazmine and Samantha; and siblings Claude and Carol.

A Celebration of Life will be announced later.

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MORENO

FROM **PAGE A6**

pointers and outrebounded Grambling 49-33.

Isaiah Miranda led Grambling (1-2) with 18 points, while Isaiah Howard added 16 off the bench. The Tigers shot 30% from the field and 21% from 3-point range.

UP NEXT

Kentucky: Hosts Indiana on Friday.

Grambling: Plays Southern Miss this Thursday.

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FRIDAY – 4:00 PM

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***Holidays advance deadline by 24 hours**

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LEGAL NOTICE

Four Pillars Group LLC DBA, Ultra Mart 1002 Crossroad Dr, Lawrenceburg, KY 40342, hereby declares intention(s) to apply for NQ Retail Beverage Package and all business types no later than 11/20/2026. This business to be licensed will be located at 1002 Crossroad Dr, Louisville, KY 40342. The owner(s) Principal Officers or members are as follows. Krishna Parajuli, 4508 Pebble Brook Cir, Lexington, KY 40509, Raman Kafle, 4724 Foxglove Pt, Lexington, KY 40509, Nirajan Shrestha, 2176 Birkdale Dr, Lexington, KY 40509, Galim Gurung, 4457 Rivard Ln, Lexington, KY 40509. Any person, association, corporation, body, politic may protest the granting of the license (s) by writing the Department of Alcoholic Beverage Control, 500 Metro St 2NE33, Frankfort, KY 40601, Within 30 days (KRS 243.430) of the date of this legal publication.

LEGAL NOTICE

MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on **Wednesday, December 2nd, 2026, at 11:00 a.m.** at the Anderson County Courthouse, Lawrenceburg, Kentucky. The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of this action, and upon the following terms and conditions (unless otherwise indicated):

(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears until paid in full.

(2) PLEASE NOTE: The real estate SHALL BE SOLD SUBJECT TO ALL city, state, county, and school real estate taxes, whether current or delinquent.

(3) ***Easements, restrictions, stipulations and agreements of record in the Anderson County Clerk's Office.*** Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.

(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon excepting easements and restrictions of record in the Anderson County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by an accurate survey and inspection of the property.

SALE 1
116 Ray Court
Parcel #: L5-13-58

Kentucky Housing Corporation VS. Jenna Catherine Cheak, 26-CI-00006, to raise $181,861.99, plus interest, court costs and attorney's fees. Stierle and Rettig, PPLC, Attorney for Plaintiff (502) 584-5223.

William L. Patrick
Master Commissioner
Anderson Circuit Court
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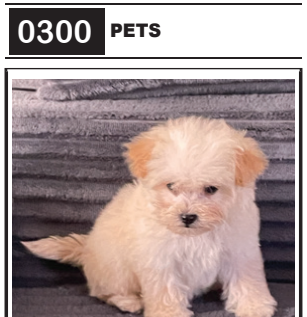
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