Anderson cross country places 10th in state

THOMAS J. BARR
THE ANDERSON NEWS

GEORGETOWN – Don't be surprised if Ryan Smith may take a moment to think about the future.

While the present was very special, the future is even brighter.

After finishing 22nd in the team standings in 2025, the Anderson County girls' cross country team placed 10th in Saturday's KHSAA state cross country meet at the Kentucky Horse Park.

The most exciting part is that a majority of the runners are underclassmen, with most still in middle school.

The team finished with a score of 346. Sacred Heart won the overall title with all five runners in the top 21.

Smith was very pleased with the progress of his team.

The five scoring runners had a total time of 1:42.15.

The fastest of the Anderson County runners was eighth grader Addison Hagan, who placed 44th with a time of 19:53.1.

In 46th place was freshman Lilly Watts, who had a time of 19:55.9.

Eighth grader Lilly Cox placed in 53rd place with her time of 20:06.3.

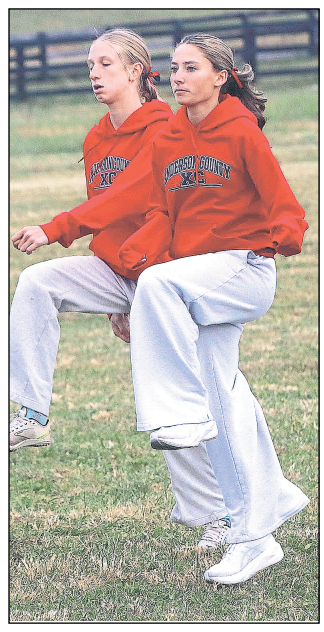
Senior Rachel Kendrick was 120th with a time of 21:08.4.

Junior Taylor Northcutt was 125th with her time of 21:11.4.

Of the five runners, two had personal best times and the other three were within 10 seconds of their best times in the 5,000-meter run.

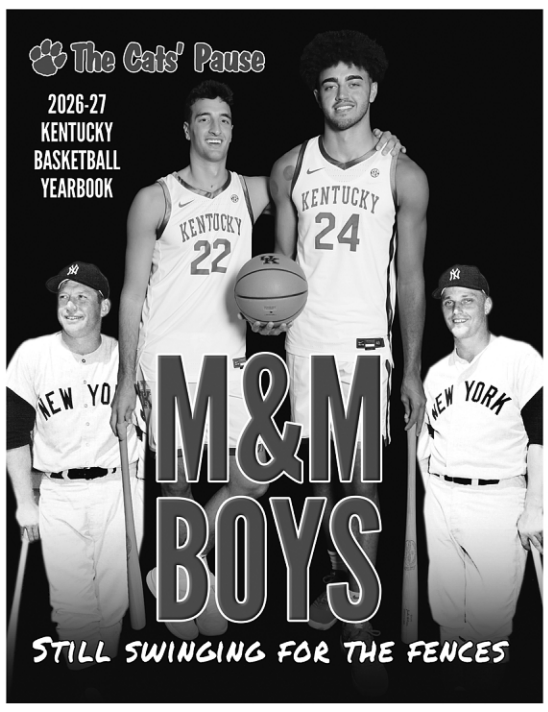


Submitted



MIKE FARNER/Paxton News Service

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LEGAL NOTICE

ANDERSON CIRCUIT COURT
NOTICE OF SPECIAL MASTER COMMISSIONER SALE

By virtue of orders of the Anderson Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Anderson County Circuit Court, Lawrenceburg, Kentucky, **WEDNESDAY, NOVEMBER 25, 2026, AT 11:00 A.M., EDT,** which real estate is located in Anderson County, Kentucky, to-wit:

SALE NO. 1 LIVE OAK BANKING COMPANY V. WITHERS REH, LLC, ET. AL., Civil Action No. 25-CI-00329, 1181 Bypass South, Lawrenceburg, Kentucky, Anderson County (for more specific and detailed description, refer to Deed Book 166, Page 692; Miscellaneous Book 2, 519; and Miscellaneous Book 2, Page 519; in the Anderson County Clerk's Office. Parcel No.: 50A-5).
Plaintiff's Attorney: Philip S. George, III

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond **WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER** for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

SALE NO. 1 The Plaintiff Live Oak is granted 1) judgment for the court costs of this action incurred to date, plus additional costs which may be expended for execution upon this Judgment.
2) Judgment against Withers REH, LLC; Six MS, LLC; Withers Automotive, LLC; Six MS II, LLC; and Marcus D. Withers, jointly and severally for sums due under the Note 1, Guaranty 1 and Mortgage in the amount of $5,002,763.15, plus interest in accordance with the terms of the Note 1, on said judgment at the current rate of 5.4000%, ($692.26 current per diem on the above referenced judgment amount), from May 20, 2026, until paid; plus additional fees, costs and expenses in accordance with the terms of the Note 1 and Mortgage, including advances in payment of ad valorem taxes, insurance premiums, assessments, weatherization, and preservation of the Real Property.
3) Judgment against Withers REH, LLC; Six MS, LLC; Withers Automotive, LLC; Six MS II, LLC; and Marcus D. Withers, jointly and severally for sums due under the Note 2, Guaranty 2 and Mortgage in the amount of $2,636,813.18, plus interest in accordance with the terms of the Note 2, on said judgment at the current rate of 5.4000%, ($373.13 current per diem on the above referenced judgment amount), from May 20, 2026, until paid; plus additional fees, costs and expenses in accordance with the terms of the Note 2 and Mortgage, including advances in payment of ad valorem taxes, insurance premiums, assessments, weatherization, and preservation of the Real Property.
4) Judgment against Withers REH, LLC; Six MS, LLC; Withers Automotive, LLC; Six MS II, LLC; and Marcus D. Withers, jointly and severally for attorney's fees, title abstract and title update fees paid, or agreed to be paid, to its counsel for the prosecution of this matter.
MASTER COMMISSIONER'S NOTES
All prospective purchasers are advised to fully understand and consider the following:
1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold at the Judicial Center. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but holdover occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order, and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.
6. If the successful purchaser is an LLC, a certificate of good standing must be presented with a resolution allowing member to sign.
7. Third Party Surety must be presented at sale. Any questions about the surety must be directed to the Master Commissioner prior to sales date.

CHARLES S. TICHENOR, SPECIAL MASTER COMMISSIONER
ANDERSON CIRCUIT COURT
P.O. BOX 509
TAYLORSVILLE, KY 40071
PHONE (502) 477-6412/ FAX (502)477-2169

LEGAL NOTICE

Notice to Creditors
OCTOBER, 2026

PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: **TERRY L.REDMON**, DECEASED, OF **1120 ASHBY RD. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **RONALD REDMON 1120 ASHBY RD. LAWRENCEBURG, KY 40342** AS **PETITIONER** APPOINTED ON **10/28/26** BEFORE **4/28/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: **ANN TEVIS SPENCER**, DECEASED, OF **331 S. MAIN ST. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **ROBERT REEDER 1004 DENNIS AVE. SILVER SPRING, MD 20901** AS **PETITIONER** APPOINTED ON **10/28/26** BEFORE **4/28/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **WILLIANA BARNES COX**, DECEASED, OF **1147 WILLOUGHBY WOODS DR, LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **MICHAEL HOOD 1147 WILLOUGHBY WOODS DR. LAWRENCEBURG, KY 40342** AS **PETITIONER** APPOINTED ON **10/28/26** BEFORE **4/28/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: **DAVID J. PRYOR**, DECEASED, OF **109 WEST END DR. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **MARY SUE PRYOR 109 WEST END DR. LAWRENCEBURG KY 40342** AS **PETITIONER** APPOINTED ON **10/26/26** BEFORE THROUGH **WILLIAM PATRICK** ATTORNEY OF **307 SOUTH MAIN STREET, LAWRENCEBURG KY 40342** ON OR BEFORE **4/26/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: **MARTIN A ELDER**, DECEASED, OF **1964 CLEARWATER DR. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **TERRY A. ELDER 1964 CLEARWATER DR. LAWRENCEBURG KY 40342** AS **PETITIONER** APPOINTED ON **10/26/26** BEFORE THROUGH **WILLIAM PATRICK** ATTORNEY OF **307 SOUTH MAIN STREET, LAWRENCEBURG KY 40342** ON OR BEFORE **4/26/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: **BRUCE E. KELLY**, DECEASED, OF **1491 BEAVER LAKE ROAD LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **VIDA VANH KELLY 1491 BEAVER LAKE RD. LAWRENCEBURG KY 40342** AS **PETITIONER** APPOINTED ON **10/26/26** BEFORE THROUGH **WILLIAM PATRICK** ATTORNEY OF **307 SOUTH MAIN STREET, LAWRENCEBURG KY 40342** ON OR BEFORE **4/26/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: **ROBERTA LYNN RHORER**, DECEASED, OF **1018 OHARA DR. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **JESSICA RHORER 3624 STANTON BLVD LOUISVILLE KY 40342** AS **PETITIONER** APPOINTED ON **10/21/26** BEFORE THROUGH **J. GREGORY TROUTMAN** ATTORNEY OF **4205 SPRINGHURST BLVD. SUITE 201 LOUISVILLE KY 40241** ON OR BEFORE **4/21/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: **TRACY D. SPENCER**, DECEASED, OF **405 MERIWETHER ST. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **SHANNON SPENCER 405 MERIWETHER ST. LAWRENCEBURG KY 40342** AS **ADMINISTRATOR** APPOINTED ON **10/21/26** BEFORE THROUGH **MATTHEW SMITH** ATTORNEY OF **2443 SIR BARTON WAY, SUITE 325 LEXINGTON, KY 40342** ON OR BEFORE **4/21/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **JACKIE LYNN WELLS**, DECEASED, OF **1456 ALTON RD. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **JOHN WELLS 1456 ALTON RD.LAWRENCEBURG, KY 40342** AS **PETITIONER** APPOINTED ON **10/21/26** BEFORE **4/21/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **RAYMOND HUNTER**, DECEASED, OF **1140 ALTON STATION RD TRLR 2 LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **ERIN LAWSON 1114 ALTON STATION RD TRLR 22 LAWRENCEBURG, KY 40342** AS **PETITIONER** APPOINTED ON **10/21/26** BEFORE **4/21/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **JACKIE D. SEARCY**, DECEASED, OF **1006 AUGUSTA DR. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **YAHGING YE 1006 AUGUSTA DR. LAWRENCEBURG, KY 40342** AS **ADMINISTRATOR** APPOINTED ON **10/21/26** THROUGH **KELLI BROWN** ATTORNEY OF **9301 DAYFLOWER ST. PROSPECT, KY 40059** BEFORE **4/21/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **WILLIAM C. MAREAN JR.**, DECEASED, OF **1567 JENNY LILLARD RD. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **RACHEL LINARES 1567 JENNY LILLARD RD. LAWRENCEBURG, KY 40342** AS **EXECUTOR** APPOINTED ON **10/7/26** THROUGH **DAVID NUTGRASS** ATTORNEY OF **123 S. MAIN ST. LAWRENCEBURG, KY 40342** BEFORE **4/7/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: **STEPHEN D. TRENT**, DECEASED, OF **1400 ALTON RD. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **LANA TRENT 1400 ALTON RD. LAWRENCEBURG KY 40342** AS **PETITIONER** APPOINTED ON **10/7/26** BEFORE THROUGH **WILLIAM PATRICK** ATTORNEY OF **307 SOUTH MAIN STREET, LAWRENCEBURG KY 40342** ON OR BEFORE **4/7/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **JAMES A CAMPBELL JR.**, DECEASED, OF **1526 NINEVAH RD. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **KATHARYN WILSON 1141 VERSAILLES RD. LOT 45 LAWRENCEBURG, KY 40342** AS **ADMINISTRATOR** APPOINTED ON **10/7/26** THROUGH **DAVID NUTGRASS** ATTORNEY OF **123 S. MAIN ST. LAWRENCEBURG, KY 40342** BEFORE **4/7/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **JOHN PAUL GREER**, DECEASED, OF **1032 MARY ELIZABETH LN. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **DONNA GREER 1032 MARY ELIZABETH LN. LAWRENCEBURG, KY 40342** AS PETITIONER APPOINTED ON **10/7/26** ON OR BEFORE **4/7/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **JOSHUA WAYNE WILSON**, DECEASED, OF **1052 HOOPHOLE RD. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **JENNIFER WILSON 1052 HOOPHOLE RD. LAWRENCEBURG, KY 40342** AS **ADMINISTRATOR** APPOINTED ON **10/7/26** THROUGH JOSEPH HOFFMAN ATTORNEY OF **100 UNITED DR. SUITE 4B VERSAILLES, KY 40383** BEFORE **4/7/2027.**

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PERSONS HAVING CLAIMS AGAINST THE ESTATE OF **NANCY ELIZABETH BROWN**, DECEASED, OF **1460 HAMMONDS CREEK RD. LAWRENCEBURG, KY 40342** MUST FILE SAME WITH: **ANNETTE BROWN 1460 HAMMONS CREEK RD. LAWRENCEBURG, KY 40342** AS **EXECUTOR** APPOINTED ON **10/7/26** THROUGH **SARA JACKSON** ATTORNEY OF **326 W MAIN ST. FRANKFORT, KY 40601** BEFORE **4/7/2027.**

**THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 424.340.

PAMELA J. ROBINSON
ANDERSON DISTRICT COURT
PROBATE DIVISION

