ACHS

FROM PAGE A1

Cana Hibpshman, Assistant Director Brittany Duvall, and Assistant Director Sarah Herron.

Herron shared that the effort put into the production by both students and ACHS staff is on-going as they finish the set and prepare for opening night. She encouraged everyone to come out, support the students, and enjoy this one-of-a-kind comedy.

"It is non-stop hilarity from the second the audience walks into the theatre and continues to the very end (even through the intermission). I truly believe that this is the show that people in our community will be talking about for years to come!" she said.

"Come support our talented ACHS students and enjoy a production that's so wrong, it's right!"

LEGAL NOTICE

The Lawrenceburg/Anderson County KY Joint Planning Commission will hold a regularly scheduled meeting at 7:00 pm on November 10, 2026 at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky 40342.

The following items will be addressed:

Development Plan – Copperfield Drive Townhomes:
Applicant Blue Door LLC, is requesting approval for a development plan, consisting of four (4) townhomes, in an R-3 (Multi Family Residential) zoning district, located at the intersection of Copperfield Drive and Yorkshire Drive, Lawrenceburg, KY, and containing approximately 0.35 acres.

Development Plan – Southern States:
Applicant Southern States, is requesting approval for a development plan, with a waiver to allow an 8" gravel surface over compacted base in lieu of the required asphalt pavement on approximately one (1) acre, for the purpose of storage and filling of propane tanks on the site, in an I-2 (Heavy Industrial) zoning district, subject property is located in the Parkway Industrial Development Center, on the north side of Sandy Way, and at the intersection of Gilberts Creek Road (KY 513) and Sandy Way, Lawrenceburg, KY, and containing approximately 2.24 acres.

Development Plan – Sandy Way Storage:
Applicant Rick Roberts, is requesting approval for a development plan with a waiver for gravel surface instead of asphalt paving, for the purpose of constructing three (3) storage rental units, in an I-2 (Heavy Industrial) zoning district, on property located in Parkway Industrial Development Center, on the north side of Sandy way, approximately .25 mile from the intersection of Gilberts Creek Road (KY 513) and Sandy Way, Lawrenceburg, KY, and containing approximately 1.05 acres.

Development Plan – Alton Storage:
Applicant 1478 Alton LLC, is requesting approval for a development plan, for the purpose of constructing two (2) storage rental units, in an I-1 zoning district, on property located at 1478 Alton Road, Lawrenceburg, KY, and containing approximately 4.46 acres.

Maps and conceptual plans are available for viewing by appointment at the Zoning Administration or on our Facebook webpage, https://www.facebook.com/Anderson County, KY, Planning and Zoning.

Should you have any questions about this notice, please contact the Planning Commission Office, at 502-839-1505.

/s/ Betty J. Webb, Chair
Lawrenceburg/Anderson Co., KY Joint Planning Commission

LEGAL NOTICE

MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on **Wednesday, November 4th, 2026, at 11:00 a.m.** at the Anderson County Courthouse, Lawrenceburg, Kentucky. The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of this action, and upon the following terms and conditions (unless otherwise indicated):

(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears until paid in full.

(2) PLEASE NOTE: The real estate SHALL BE SOLD SUBJECT TO ALL city, state, county, and school real estate taxes, whether current or delinquent.

(3) ***Easements, restrictions, stipulations and agreements of record in the Anderson County Clerk's Office***. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.

(4)Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon excepting easements and restrictions of record in the Anderson County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by an accurate survey and inspection of the property.

SALE 1
129 Brenda Drive
Parcel #: L9-3-16

Kentucky Housing Corporation VS. Jennifer F. Pruitt, et al., 26-CI-00147, to raise $44,273.94, plus interest, court costs and attorney's fees. Stierle and Rettig, PPLC, Attorney for Plaintiff (502) 584-5223.

William L. Patrick
Master Commissioner
Anderson Circuit Court
(502)839-4527

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LEGAL NOTICE

Anderson County Board of Education
School Report Card Notice

The purpose of this notice is to inform the public the School Report Card for the school year 2025-2026 has been posted. The KY School Report Card for Anderson County Schools can be accessed here: **https://reportcard.kyschools.us/**

For questions or to request a paper copy, please contact Bobby Murphy, Director of Curriculum, **502-839-3406** or **bobby.murphy@anderson.kyschools.us**

LEGAL NOTICE

JANITORIAL SERVICES NEEDED

The Anderson County Fiscal Court is accepting sealed bids for the cleaning of the Anderson County Courthouse, Anderson County Annex, Anderson County Clerk's Office (Located at 100 South Main Street) Community Room (Basement) (Located at 1026 County Park Road), Anderson County Sheriff's Building (Located at 208 South Main) Services to begin January 1, 2027. A copy of the services provided by Bids for each location can be picked up at the Anderson County Judge Executive's Office at 137 South Main Street, Lawrenceburg, KY. Bid Packages are due back in our office by Monday, November 2, 2026 by 4:00 p.m.

The Anderson News
Setting standards of excellence since 18??

CLASSIFIED DEADLINE

FRIDAY – 4:00 PM

Contact Customer Service at (502) 839-6906, Option 1 or classifieds@theandersonnews.com
Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours

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DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package $84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1- 855-671-3561

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Kentucky Press Association, 502-223-8821.

Get Boost Infinite! Unlimited Talk, Text and Data For Just $25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

Classifieds Get The Job Done

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HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-805-1196

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

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Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

The Kentucky Press Association is searching for an outgoing event and sales and marketing professional. This full-time position begins with a base + commission and is a 40-hour, on-site job. Contrary to what some say, the newspaper industry is not dying, but evolving. KPA represents more than 200 members throughout the Commonwealth and our job is to find ways to help them flourish. As such, this position will be involved in helping create and sell sponsorships for events, directory and program advertisements, social media campaigns and more. Sales and / or marketing experience is required. We are looking for someone who sees the future as bright as we make it!To apply, send resume and cover letter sharing your thoughts on where the newspaper industry is going to KPA Director Tim Timmons at: ttimmons@kypress.com

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We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-866-327-1782

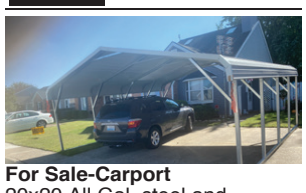
0300 PETS

UPTON- **CKC Boston Terrier puppies**, red & white markings, 4 females, 1 male. Born 7/28/26. $350 each. Call (270)218-3232

0400 FARM

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For Sale-Carport
20x20 All Gal. steel and Aluminum. Paid $2500, asking $2000. **270-925-5658**

0600 REAL ESTATE FOR RENT

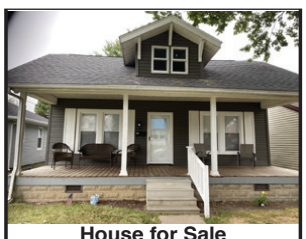
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House for rent- 3BR, 1 bath, $1500/ mo., located on Riley Mill Rd. Call 859-588-0691

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2 BEDROOM CONDO
2 1/2 baths, garage, fireplace, stainless appliances.
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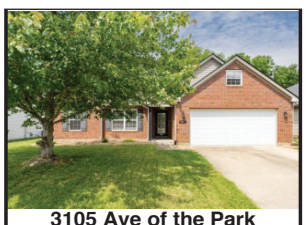
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0700 REAL ESTATE FOR SALE

Downtown Bardstown
House for Sale
211 South 5th Street
502-249-0371



House for Sale
2-BR/1 1/2 Bath on West side
Large expandable attic, gas fireplace, partial basement & storm shelter. New Roof & siding. Large fenced yard.
$139,900. 270-925-5658



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0800 TRANSPORTATION

2002 Harley Davidson Softail w/ Extras, 22,000 Miles, $5,500

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Mount Washington, KY

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