MY VIEWS

Tulipmania and need for some chilling time



JENEEN **WICHE**

Tulipomania and the need for some chilling time

Spring bulbs that start popping up in November as our Fall temperatures roller-coaster from the teens to the 60's can leave many scratching their heads; there is not much we can do to fool Mother Nature so we must be patient and hope that we have a decent display come March. It is the way the weather seems to be anymore. If this happens you may have some above ground foliage that will turn to mush but the bulb and bloom are still safe beneath the soil surface; the bulb will send up fresh foliage in due time. The real issue with the crazy weather is that our bulbs need sufficient dormancy and chilling time in the ground in order to bloom well. Bulbs will do well if they are grown in a similar climate to where the species adapted. The timing, amount of rainfall and temperatures have more to do with success and failure then many of us realize. For example, many tulip species shrink in size each consecutive year because we do not have a long enough chilling season for them to rest during the winter. This chilling period is necessary to set off a bio-chemical response in the bulb that triggers blooming. For many tulips, especially hybrids, the chilling

SEE **TIME/PAGE A8**

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LEGAL NOTICE

JANITORIAL SERVICES NEEDED
The Anderson County Fiscal Court is accepting sealed bids for the cleaning of the Anderson County Courthouse, Anderson County Annex, Anderson County Clerk's Office (Located at 100 South Main Street) Community Room (Basement) (Located at 1026 County Park Road), Anderson County Sheriff's Building (Located at 208 South Main) Services to begin January 1, 2027. A copy of the services provided by Bids for each location can be picked up at the Anderson County Judge Executive's Office at 137 South Main Street, Lawrenceburg, KY. Bid Packages are due back in our office by Monday, November 2, 2026 by 4:00 p.m.

LEGAL NOTICE

SOLICITATION FOR VENDORS
BLUE GRASS COMMUNITY ACTION PARTNERSHIP (BGCAP) IS SEEKING HEATING VENDORS FOR THE SUBSIDY AND CRISIS COMPONENTS OF THE LOW-INCOME HOME ENERGY
ASSISTANCE PROGRAM (LIHEAP). VENDORS ARE NEEDED FOR:

FIREWOOD per CORD (4x4x8)
COAL per TON
KEROSENE per GALLON
FUEL OIL per GALLON
PROPANE per GALLON

TIMEFRAME FOR DELIVERY DURING LIHEAP CRISIS:
HOUSEHOLD IN LIFE-THREATENING SITUATION - 18 HOURS
HOUSEHOLD IN NON-LIFE-THREATENING SITUATION - 48 HOURS

INTERESTED VENDORS SHOULD CONTACT MARY WILSON, ANDERSON COUNTY LIHEAP LEAD, AT 502-839-7102.

This project is funded, in part, under a contract with the KY Cabinet for Health and Family Services with funds from the U.S. Department of Health and Human Services.

LEGAL NOTICE

2024 Tax Settlement
Joe Milam, Sheriff
208 South Main Street
Lawrenceburg KY 40342
The Auditor of Public Accounts has completed the Anderson County Sheriff's audit for the year ended August 31, 2025. A copy of the complete audit report, including financial statements and supplemental information, is on file at the Sheriff's Office and is available for public inspection during normal business hours at the address above. Any citizen may obtain from the Sheriff a copy of the complete audit report, including financial statements and supplemental information for his personal use. Citizens requesting a personal copy of the audit report will be charged for duplication costs at the rate of $0.25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Sheriff's Office.

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CLASSIFIED DEADLINE

FRIDAY – 4:00 PM

Contact Customer Service at
(502) 839-6906, Option 1 or
classifieds@theandersonnews.com
Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours

LEGAL NOTICE

NOTICE OF HEARING
Lease Agreement between Anderson County and Kentucky Association of Counties Finance Corporation (County Retirement)

Notice is hereby given that pursuant to a Notice of Intent to Lease from the Anderson County Fiscal Court requesting the State Local Debt Officer to approve the execution of certain Lease Agreement between the County and Kentucky Association of Counties Finance Corporation in a principal amount not to exceed $600,000. The proceeds will be used to finance the funding of retirement contributions and associated costs for the County. A hearing will be held in the Conference Room, Department for Local Government, 100 Airport Road, Frankfort, Kentucky, on Wednesday, November 4, 2026 at 2:00 PM, (Prevailing Eastern Time) to consider whether or not said lease and financial plan should be approved.
Petitioner, Anderson County Fiscal Court is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 65.944 by notifying the public that the petitioner intends to issue bonds or other indebtedness in the total amount and at the terms set out herein.
At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Matt Sawyers
Commissioner and State Local Debt Officer
Commonwealth of Kentucky

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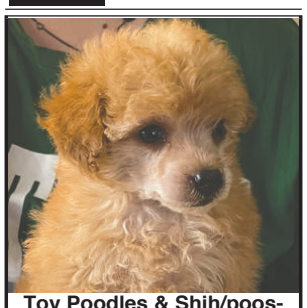
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