Celebrate Library Card Sign-Up Month in September

LAWRENCEBURG — This September, Anderson Public Library invites you to celebrate Library Card Sign-up Month and discover how a library card can hit all the right notes, no matter what your tastes are.

With a library card, you can do more than check out books. From free classes and job resources to streaming media, meeting spaces, and cultural events, today's libraries connect communities to information, inspiration, and each other.

An initiative of the American Library Association, Library Card Sign-up Month has been held each September since 1987 to mark the beginning of the school year, combat illiteracy, and encourage communities everywhere to explore all the offerings that having a library card unlocks. Today, thousands of public libraries and schools nationwide participate in the month-long celebration each fall.

This year's theme, "A Library Card Hits All the Right Notes," is a reminder that libraries offer something for everyone—no matter your age, background, or goals. Whether you're checking out a classic story or trying something new, finding harmony at the library's programs, finding your focus in a study room or vibing out in a cozy nook, or composing your future with new skills, there's a seat in the front row at the library for you, and your library card is the ticket.

At Anderson Public Library, you'll find:

- Imagination Station space for kids, Memory Lab,eBooks, databases, video games, tabletop RPGs, puzzles and lawn games
- A Library of Things that offers unconventional items like a pressure washer, gardening tools or ice cream maker
- Programs and events for all ages—from storytimes

SEE CELEBRATE/PAGE B6

LEGAL NOTICE

NOTICE OF FINAL SETTLEMENT

THE FOLLOWING **FINAL** SETTLEMENT HAS BEEN FILED AND IS SET FOR HEARING ON **10/28/2026** AT 9:00 AM. EXCEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.

ESTATE OF: **AGNES W. KAYS**
ATTORNEY: **WILLIAM PATRICK**
FIDUCIARY: **DANIEL THOMAS KAYS**

**THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.

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CLASSIFIED DEADLINE

FRIDAY – 4:00 PM

Contact Customer Service at
(502) 839-6906, Option 1 or
classifieds@theandersonnews.com
Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours

LEGAL NOTICE

PUBLIC NOTICE

The Anderson County Board of Zoning Adjustments will hold a meeting for public hearings on September 24, 2026 at 6:00 p.m. in the community room of the Anthony Stratton Building, 1026 County Park Road Lawrenceburg, KY 40342.

The application listed below will be heard:

1. Owners Tristan and Hailey Drury are requesting a conditional use permit for an additional dwelling unit for immediate family member(s) in an A-1 (Agricultural) zoning district, for the property located at 1005 Hammonds Creek Road, Lawrenceburg, KY and containing approximately 8 acres.

2. Owner Hunter Gaylord is requesting a conditional use permit for an additional dwelling unit for immediate family member(s) in an A-1 (Agricultural) zoning district, for the property located at 1585 Ashby Road, Lawrenceburg, KY and containing approximately 179 acres.

3. Owner Thomas Borgia is requesting a dimensional variance, 29.5 feet from the south property line and 28 feet from the west property line, for construction of a structure (garage/storage), in a B-3 (Highway Service) zoning district, for the property located at 1940 Willisburg Road, KY and containing approximately .32 acres.

4. Owner JWGS, LLC is requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district, for the property located at 1015 Westwood Drive, Lawrenceburg, KY.

Maps or plans can be viewed by appointment at the Anderson County Zoning Administration, 139 South Main Street, Lawrenceburg, KY 40342. Or on our Facebook web page at: https://www.facebook.com/Anderson County, KY, Planning and Zoning

For questions, please contact the Zoning Administration at 502-839-1505.

/s/ Justin Shifflett, Chairman
Anderson County Board of Zoning Adjustments

LEGAL NOTICE

MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on **Wednesday, September 30th, 2026, at 11:00 a.m.** at the Anderson County Courthouse, Lawrenceburg, Kentucky. The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of this action, and upon the following terms and conditions (unless otherwise indicated):

(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears until paid in full.

(2) **PLEASE NOTE: The real estate SHALL BE SOLD SUBJECT TO ALL city, state, county, and school real estate taxes, whether current or delinquent.**

(3) **Easements, restrictions, stipulations and agreements of record in the Anderson County Clerk's Office**. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.

(4)Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon excepting easements and restrictions of record in the Anderson County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by an accurate survey and inspection of the property.

SALE 1
179 Fairview Drive
Parcel #: L2-19A-9

NewRez LLC VS. James Thomas Willard, et al., 26-CI-00213, to raise $198,484.58, plus interest, court costs and attorney's fees. The Manley Law Firm LLC, Attorney for Plaintiff (614) 220-5611.

William L. Patrick
Master Commissioner
Anderson Circuit Court
(502)839-4527

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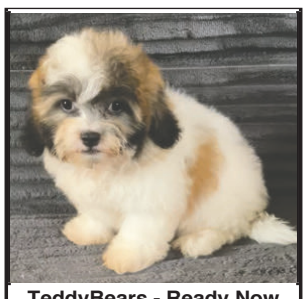
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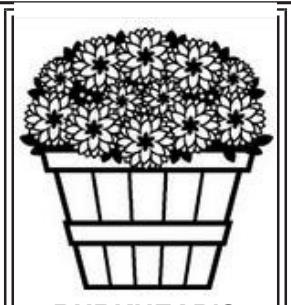
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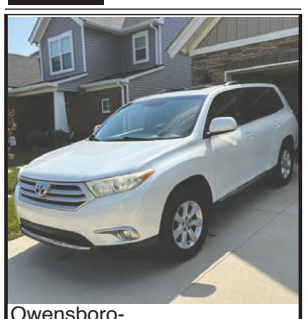
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