



Katie Hunt

FINAL

FROM PAGE A1

at 7pm featuring Brad Hoskins and Ben Martin Band, followed by the headlining group for the night, Soul Circus.

Set up at the event were a number of food trucks and booths including Taylor

Belle's and Burgers, Taco Loco, Taqueria Garcia, Hippy Toms, Hogtown Barbecue, Poppin J's, Crazy Spuds, Street Sweets, and West Sixth Brewing. The Lawrenceburg Fire Department also set up a booth for the event.

On Main Street, the road was blocked off to allow classic cars to be displayed. Several restaurants and

stores along the street remained open for the event, providing more food options and shopping.

Overall, the final Food Truck Friday of the season had a great turnout, and the community can look forward to next season when Food Truck Friday returns for summer 2027.

LEGAL NOTICE

NOTICE OF FINAL SETTLEMENT
THE FOLLOWING **FINAL** SETTLEMENT HAS BEEN FILED AND IS SET FOR HEARING ON **9/30/2026** AT 9:00 AM. EXCEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.

ESTATE OF: **JUANITA SUTHERLAND**
ATTORNEY: **NATHAN RIGGS**
FIDUCIARY: **ALEX TUCKER MCINTOSH**

****THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.**

PAMELA J. ROBINSON
PROBATE DIVISION

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ESTATE OF: **GLORIA MARGARET NICOLOSI**
ATTORNEY: **DOROTHY WATTS**
FIDUCIARY: **TAOTFA TAMINGA**

****THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.**

PAMELA J. ROBINSON
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MONEY FOR ON-FARM INVESTMENTS AVAILABLE...

Anderson Conservation District
1067 Corporate Dr.
Lawrenceburg, KY 40342
502-604-6101 or 502-472-4085
dwdennis1955@gmail.com
Visit www.kyagr.com/agpolicy for more details or directions

COUNTY AGRICULTURAL INVESTMENT PROGRAM (CAIP)

Applications will be available for **Anderson County's CAIP** to assist farmers in making important on-farm investments.

Application Period:
August 12th – Sept 1st , 2026
*No applications will be accepted after **Sept 1st , 2026.***

Application Availability:
Anderson County Extension Office
Monday - Friday (8 a.m. – 4:30 p.m.)
Closed noon - 1 p.m. for lunch

For More Information:
Contact David Dennis at 502-472-4085 or email dwdennis1955@gmail.com.

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.

LEGAL NOTICE

NOTICE OF BOND SALE
The City of Lawrenceburg, Kentucky (the "City") will, until August 27, 2026, at the hour of 11:00 a.m. E.D.T., (or at such later time and date announced at least 48 hours in advance via the BidCOMP/PARITY® system) receive at the office of the City Treasurer, 100 N. Main Street, Lawrenceburg, Kentucky 40342 or electronically via BidCOMP™/PARITY™, sealed competitive bids for the purchase of \$23,620,000 principal amount (subject to an adjustment in an amount not less than \$20,700,000 or more than \$25,980,000) of its City of Lawrenceburg, Kentucky Water and Sewer System Revenue Bonds, Series 2026 (the "Bonds"), to be dated the date of issuance, and maturing on August 1 in the years 2027 to 2056. The minimum bid is \$23,147,600 (98.0% of par). The Bonds will be issued on a tax-exempt basis subject to certain qualifications set out in detail in the Official Terms and Conditions of Bond Sale and in the Official Statement. The Bonds will be subject to optional redemption and are NOT bank qualified. The legal opinion will be provided by FBT Gibbons LLP, Louisville, Kentucky. The Bid Forms, the Official Terms and Conditions and the Preliminary Official Statement may be obtained from the Financial Advisor, RSA Advisors, LLC, 147 E. Third Street, Lexington, Kentucky 40508 or at <https://rsamuni.com/bond-calendar>. (signed) Judy Russell, Treasurer, City of Lawrenceburg, Kentucky

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1- 855-671-3561

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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2017 Toyota Tacoma Key Fob On Beaded Wristlet In Cynthiana Area 859-620-6042

0600 REAL ESTATE FOR RENT

Shelbyville, KY 2 BEDROOM CONDO
2 1/2 baths, garage, fireplace, stainless appliances. Brassfield Estates \$1,200/month 1 No Pets. 859-481-1333

Prime plots for sale in Rose Hill Cemetery in Owensboro, Kentucky. \$2,000 each. Call Bill (843)290-8984

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RADCLIFF-
1 Bedroom Apartments, Efficiency Apartments, RV Parking Spot For Rent. Deposits Required **270-390-5185 254-338-8881**

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6000 Sq/ft, Metal Building, Wired, Concrete Floors, and Two Tall Double Doors For Easy Access. 2.4 Miles From I-65, Sonora Exit. \$1500 /mo. Call 270-769-8377

0700 REAL ESTATE FOR SALE

MOUNT WASHINGTON
2 cemetery plots with crypts, at Highland Memory Gardens, Rt.1 Landis Lane , Mt. Washington, Ky. 40047. Lot 41, spaces 97 and 98 veteran garden. \$5000.00, call 603-554-5331

2 Story Frame .5 acre lot near Berry. Structurally sound needs work. \$25K.Negotiable. 606.842.0712 M-F 1PM-8PM

HARNED, KY- HOUSE FOR SALE on 5.4 acres in the Rough River area. Needs some work. 270-617-3708

0800 TRANSPORTATION

2008 Dodge Charger SE Sedan, 4 DR, 5 Speed Automatic, 3.56 L V6, Silver, 212k miles. A lot of work has been done. \$9,000. Call or text 270-231-3561

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