## Public Notice

# Wildlife warrants issued across state

FRANKFORT- Game Wardens with the Kentucky Department of Fish and Wildlife Resources on Sept. 12 served multiple search warrants following a seven-month statewide investigation into the illegal commercial harvest and sale of catfish.

From Paducah to Ashland, Kentucky Game Wardens executed 10 search warrants as part of "Operation River Raid", a coordinated statewide enforcement effort. The investigation focused on

individuals and entities suspected of violating state law governing commercial fishing and the sale of wildlife.

At this time, the investigation remains active and ongoing. Further details, including the names of those facing charges along with evidence seizures, will be released at a later date.

Illegally harvesting wildlife threatens Kentucky's natural resources, undermines lawful commercial and recreational fishing,

and harms the economic stability of local communities.

'We will not allow the illegal exploitation of resources inhabiting Kentucky's rivers and lakes to go unanswered," said Col. Jeremy McQueary, director of Law Enforcement for Kentucky Fish and Wildlife.

"This operation demonstrates our commitment to protecting both the resource and the public who depend on it."

"I am very proud of the dedication of our game wardens and their relentless effort to protect App using Tip411.

our state's wildlife. I'm also grateful for the help of other agency staff and the Kentucky Office of the Attorney General who assisted in this complex operation, and the public for its ongoing support in protecting Kentucky's natural resources."

This case remains under investigation and members of the public with information regarding illegal fishing activity are encouraged to report it through the Kentucky Wildlife Tip Line at 1-800 25 ALERT or via the KFWLaw

### **NOTICE**

The 2025 Real estate Bills will be mailed September 29th. If you do not receive your bill, you can contact the Greenup County Sheriff's Office at (606) 473-7037. When mailing your payment please include the bill or bill number. If you wish a receipt, please include a self-addressed stamped envelope. The Sheriff's office address is PO BOX 318 GREENUP KY 41144

THE FOLLOWING ARE THE COLLECTIONS DATES: 2% discount IF PAID BY NOVEMBER 1, 2025 Face Amount IF PAID BY DECEMBER 31, 2025 IF PAID 1/1/2026-1/31/2026 10%+10% sheriffs add on fee 2/01/2026-4/15/2026

All delinquent taxes will be transferred to the County Clerk's office as of the close of business on APRIL 15, 2025. In addition to the penalties and fees that are applied by the Sheriff's office, all payments made in the County clerk's office are subject to a County Attorneys fee, a county clerk's fee and interest per month.

Published Sept. 18. 2025

### CITY OF SOUTH SHORE, KENTUCKY **ORDINANCE NO. 398-2025**

SPECIAL PURPOSE VEHICLES" AS DEFINED BY KRS CHAPTER 186 ON HIGH-WAYS AND STREETS IN THE CITY OF SOUTH SHORE, KENTUCKY, AND ES-TABLISIDNG RESTRICTIONS FOR OPERATION

WHEREAS, the Kentucky General Assembly passed Senate Bill 63 to authorize local governments to adopt ordinances to allow "street-legal special purpose vehicles" as defined by KRS Chapter 186 to operate upon highways within its jurisdic-

operation of "street-legal special purpose vehicles" on all highways, including those in local governments that allow operation by ordinance;

City and its residents;

**SOUTH SHORE, KENTUCKY, as follows: DEFINITIONS** as used in this Ordinance shall have the following meaning:

"Cabinet" means the Kentucky Department of Transportation;

(3) "Prohibited equipment" means any equipment installed on a street-legal

(1) Effective June 27, 2025, "street-legal special purpose vehicles" as defined by Senate Bill 63 and codified in KRS Chapter 186 shall be authorized to operate on the highways within the city of South Shore, Kentucky.

and restrictions.

**MISCELLANEOUS** 

If any part of this Ordinance is held unconstitutional or unenforceable, the

This ORDINANCE is read and presented to the City Commission of South Shore, Kentucky, for the first reading on the 19th day of August, 2025, with the second reading on the 30th day of August, 2025.

SIGNED:

Cheryl Moore

Cheryl Robbins, Ckity Clerk/Treasurer

Published: September 18, 2025

AN ORDINANCE AUTHORIZING THE OPERATION OF "STREET-LEGAL

WHEREAS, Senate Bill 63 contains equipment requirements for and restricts

WHEREAS, the City of South Shore, Kentucky, determines that the operation of "street legal special purpose vehicles" on authorized highways is beneficial to the

WHEREAS, the City of South Shore, Kentucky, reserves its right to impose additional restrictions on the operation of "street-legal special purpose vehicles";
NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL FOR THE CITY OF

(2) "Highway" shall have the same meaning as defined in KRS 186 (2);

special purpose vehicle that is prohibited by state law or city ordinance;
(2) "Street-legal special purpose vehicle" shall have the same meaning as defined in Senate Bill 63 as codified in KRS Chapter 186; **AUTHORIZED USE** 

(2) Operation of "street-legal special purpose vehicles" as defined by Senate Bill 63 and codified in KRS Chapter 186 shall be subject to state law requirements

remaining parts shall remain in force and effect.

Mayor, City of South Shore, Kentucky

Attest:

## MSU scholarship honors Ashland woman

The MSU Foundation has announce dplans for the Dr. Bette J. Dickerson Scholarship Endowment.

Dr. Bette J. Dickerson (Class of 1972) grew up in Ashland. During high school, she visited MSU multiple times for various summer programs and to visit her cousin, Sandra Miller Banks (Class of 1962) and Dr. Marshall Banks (Class of 1962). As a student at MSU, Dickerson was involved on campus and was a founding member of the Eta Omicron chapter of Delta Sigma Theta.

After graduation, Dickerson began teaching in Louisville. She had a successful career in philanthropic and nonprofit organizations before returning to academia and holding a long tenure at American University. . Throughout her career, she had the opportunity to mentor and advocate

for countless students. She was named the A. Wade Smith Award recipient for her outstanding teaching, mentoring and service.

To honor her commitment to higher education, Dickerson established the Dr. Bette J. Dickerson Scholarship Endowment via her estate plans. Once funded, the scholarship will be awarded to incoming first-year students from her hometown of Ashland.

### ORDINANCE NO.# 397-2025

AN ORDINANCE OF THE CITY OF SOUTH SHORE, KENTUCKY, AWARDING A CONTRACT AND EXCLUSIVE FRANSHISE FOR THE COLLECTIONS, TRANS-PORTATION AND DISPOSAL OF RESIDENTIAL SOLID WASTE, GARBAGE, CONTRUCTION DEBRIS, REFUSE, RUBBISH AND JUNK WITHIN THE CITY OF SOUTH SHORE, KENTUCKY; AND OTHER MATTERS.

WHEREAS, the City Council of the City of South Shore, Greenup County, Kentucky has accepted a bid from Rumpke Waste Service for the collection, transportation and disposal of residential solid waste, garbage, construction debris, refuse, rubbish and junk within the city limits of South Shore, Kentucky;

NOW THEREFORE, be it ordained by the City of South Shore, Kentucky as fol-SECTION 1: That the City of South Shore, Kentucky does hereby grant an ex-

clusive franchise contract for the collections, transportation and disposal of residential solid waste, garbage, construction debris, refuse, rubbish and junk from all residences within the City of South Shore, and that the term of the franchise in this contract shall begin upon September 1, 2025 and extend until August 31, 2028. SECTION 2: That the City of South Shore, Kentucky shall collect residential gar-

bage fees from customers served pursuant to this Ordinance and exclusive franchise; that the City of South Shore, Kentucky shall collect a fee from each residential customer so served in the amount of \$ 16\_00 per month for garbage collection service. Waste collection as setout above is for unlimited service, one collection day per week of solid waste. SECTION 3: That all residential garbage shall be placed in plastic bags or other

suitable containers with no limit on gallons to be collected. SECTION 4: That all Ordinances in conflict herewith are specifically hereby re-

led to the extent of said conflict only.

SECTION 5: That each section and each sentence of this Ordinance is enacted separately in the invalidity and/or unconstitutionality of any one particular sentence and/or section shall not affect the validity and/or constitutionality of any other sentence and/or section. SECTION 6: That this Ordinance shall be in full force and effect from and after

its passage, approval and publication according to law.

Mayor, City of South Shore, Kentucky

Attest: Cheryl Robbins, Ckity Clerk/Treasurer

Published: September 18, 2025

## **ORDINANCE NO. 399-2025**

### AN ORDINANCE OF THE CITY OF SOUTH SHORE, KENTUCKY, ANNEXING CERTAIN UNINCORPORATED TERRITORY INTO THE CITY OF SOUTH SHORE, KENTUCKY; AND OTHER MATTERS.

WHEREAS, the unincorporated territory annexed is contiguous to the City of South Shore, Kentucky, and of urban character or suitabic for urban development without unreasonable delay: and,

WHEREAS. on June 17th, 2025, the Board of Commissioners of the City of South Shore, Kentucky enacted Ordinance 2025-394 declaring the desirability and the City of South Shore's intent to annex the below-described tenitory pursuant to KRS 81A 420: and.

WHEREAS, the City of South Shore, Kentucky. pursuant to KRS 81A.420, waited sixty (60) days from the enactment of Ordinance 202s.6C/f and received no valid petition to place the question of annexation Ltpon a bailot; and. WHEREAS, the City of South Shore. Kentucky, has not otherwise been challenged in a court of law in proceeding with annexing the below-dcscrihed territory.

NOW, THEREFORE, BE IT ORDAINED by the City of South Shore, Kentucky. as follows:

SECTION 1: The territory described below, a map of which is attached to this ordinance as ExhibitA and is fully incorporated into this Ordinance is hereby annexed into the

City of South Shore,, Kentucky. Certain unincorporated territory lying along US 23 and contiguous to the City of South Shore, as more fully described in Exhibit A, attached.

SECTION 2: The provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall for any reason be declared invalid, such declared.

ration of invalidity shall not affect the validity of the remainder of this Ordinance. SECTION 3: All prior Municipal Orders or Ordinances or parts of any Municipal Order or Ordinance in conflict herewith arc hereby repealed.

SECTION 4: This Ordinance is adopted pursuant to KRS 83A.060 in that it was introduced on August 19, 2025, and given final reading on August 30, 2025, and said Ordinance shall be in full force and effect upon its signature, recordation, and publication in accordance with KRS 81A060 and KRS Chapter 424.

Cheryl Moore Mayor, City of South Shore, Kentucky

ATTEST: Cheryl Robbins, City Clerk

First reading: August 19, 2025 Second reading: August 30, 2025 Publication: September 18, 2025

City of South Shore, Kentucky~ Annexation Along US Route
23 Annexation Ordinance No.: ,\_\_ -2025
Beginning at a point on the northerly Right-of-Way line of

US-23 at the intersection of said line with the existing Corporate Boundar, of the City of South Shore as described in Ordinanc11 No. 368-2022, said point being 90.00 feet left of Centerline Survey Station 286+13.15 and having Kentucky Single Zone Coordinate Control of the Control of State Control of the Control

nates of North 4,164,903.9515; East 5,724,183.2722; Thence with the US-23 Right-of-Way line North 72°19'43" East a distance of 783.85 feet to a point on the east side of a lane, which is 90.00 feet left of Centertine Survey Station 293+97 and which is the southwest corner of SOUTH SHORE HOLDINGS LLC (Deed Book 616, Page 310j;

Thence with the westerly line of said property, North 24°33'27" West a distance of 421.58 to a point on or near the southerly Right-Of-Way line of the CSX Railroad;

Thence with said Right-Of-Way line, North 68'42'40" East a distance of 1,293.37 feet to a point on the east side of KY Route Thence with the easterly Right-Of-Way line of KY Route 2538, South 26'11'17" East a distance of 444.04 feet to a point

151.00 feet left of Centerline Survey Station 307+03, being on the east side of KY Route 2538; Thence South 53'02'02" East a distance of 38.01 feet to a

point 120.00 feet ieft of Centerline Survey Station 307+25 and having Kentucky Single Zone Coordinates of North 4,165,573.6043; East 5,726,186.3684; Thence crossing the Right-Of-Way of US-23, South 22°51′57″ East a distance of 220.91 feet to a point 100 feet right of Centerline Survey Station 307+45, being on the east side of KY Route

South 25°05'23" East a distance of 10.51 feet to a point; South 26'29'38" East a distance of 119.82 feet to a point; South 25'25'22" East a distance of 76.10 feet to a point;

South 20°47'42" East a distance of 'l.D4.94 fpet to r1 point; South 10°42'48" East a distance of 126.09 feet to a point; South 07°07'44" East a distance of 46.95 feet to a point; Thence crossing KY Route 1043, South 82°52'16" West a distance of 37.21 feet to an Iron Pin on the north side of a drain-

age ditch and at the southeast corner of GK REAL ESTATE LLC Parcel Ill in an unrecorded deed; Thence with the southerly property lines of said parcel the following courses and distances: South 67°44'32" We<rt a dis-

tance of 63.18 feet to an Iron Pin; South 67'35'20" West a distance of 54.63 feet to an Iron Pin; South 58'50'41" West a distance of 37.54 feet to an Iron Pin at the southwest property corner;

Thence with the westerly property line of said Parcel Ill, North 24°46'46" West a distance of 221.93 feet to an Iron Pin at the southeast corner of Lot 24 of Biggs Estates Unit-3; Thence North 24°45'57" West a distance of 119.99 feet to an Iron Pin at the common corner of the aforementioned Parcel Ill, the southwest corner of GK REAL ESTATE Parcei I, the northeast

corner of Lot 24 of Biggs Estes Unit-3, and the southeast corner of the Right-Of-Way of Frost Drive; Thence with the westerly property line of said Parcel I,

North 17'40'14' West a distance of 40.25 feet to an Iron Pin on the north Right-Of-Way of Frost Drive;

Thence North 17°31'36" West a distance of 96.59 feet to an Iron Pin at the common corner of the aforementioned Parcel I and the southwest corner of GK REAL ESTATE LLC Parcel 11,

Thence with the westerly property line of said Parcel II Tract

120.00 feet right of Centerline Survey Station 300+00; South 72°19'43" West a distance of 1069.00 feet to a point

120.00 feet right of Centerline Survey Station 289+31; North 34°22'14" West a distance of 20.88 feet to a point

100.00 feet right of Centerline Survey Station 289+25; South 72°19'43" West a distance of 234.00 feet to a poin

100.00 feet right of Centerline Survey Station 286+91; South 25.c,58'0711 East a distance of 48\_51 feet to a poin 148.00 feet right of Centerline Survey Station 286+98, being or

the east side of Mayfield Avenue; South 66.,37'05" West a distance of 40.20 feet to a poin 152.00 feet right of Centerline Survey Station 286+58, being or

the west side of Mayfield Avenue; North 26"25'03" West a distance of 52.61 feet to a point 100.00 feet right of Centerline Survey Station 286+50, said poin being on the existing Corporation Line of the City Of South Shore

as described in Annexation Ordinance 368-2022; Thence crossing US-23 with said Corporation Line, North 28°38'51" West a distance of 193.54 feet to the POINT OF BE-GINNING.

This Legal Description of the boundary of the Annexation Ordinance as titled herein has been prepared by Philip T. Biggs PLS-1965 for the City of South Shore. This description has been prepared for presentation to the Kentucky Secretary of State' Office for the proposed annexation of the parcel described here in into the City Limits of the City of South Shore under Annex ation Ordinance No. - 2023. This Legal Description shall not be used for the conveyance of property and does not represent Boundary Survey of property under Kentucky Revised Statues.