# Public Notice

### **ORDINANCE NO.3-2025**

SUMMARY OF ORDINANCE NO.3-2025 OF THE CITY OF WURTLAND, KENTUCKY, AMENDING ORDINANCE NO. 3, 2024 ESTABLISHING SEWER AND WATER RATES, TAP FEES, INSTALLATION CHARGES, SERVICE CHARGES, PENALTIES, AND INTEREST; PROVIDING A PENALTY FOR THE VIOLATION OF THIS ORDINANCE; AND REPEALING CONFLICTING ORDINANCE AND ALL THE AMENDMENTS THERETO.

An ordinance adjusting water rates.

/s/Bobby Reynolds, Mayor City of Wurtland, Kentucky

ATTEST: /s/Annette Hughes, City Clerk

FIRST READING: July 8, 2025 SECOND READING: August 12. 2025 PUBLISHED: August 28, 2025

The ordinance in its entirety may be viewed at the Wurtland City Building.

#### COMMONWEALTH OF KENTUCKY **GREENUP CIRCUIT COURT DIVISION I** ACTION NO. 25-CI-00270

PINGORA LOAN SERVICING, LLC

PLAINTIFF

RONALD LEE MOORE AKA RONALD L. MOORE, JR., ET AL **DEFENDANTS** 

#### NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on August 14, 2025, I will on Tuesday, September 9, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 128 Buena Vista, Ashland, KY 41101 Parcel ID#: 188-10-09-018.00

Situated in Bellefonte, Greenup County, Kentucky, and being part of Lot No. Eleven (11), and part of Lot No. Twelve (12), in Block No. 1 in the Means & Russell Iron Company's Bellefonte Subdivision, as shown on Plat recorded in Plat Book 2, Page 101, in the Office of the Clerk of the Greenup County Court of Kentucky, and being more particularly described as follows:

BEGINNING at a point in the easterly line of Buena Vista Drive at the common front corner to Lots Nos. 12 and 27 of Block No. 1; thence with the common line of said lots and said line extended; S 79-28 E, a distance of 294.7 feet to a point; thence S 10-32 W, a distance of 52.5 feet to a point; thence N 79-28 W, a distance of 90 feet to a point; thence S 67-24 W, a distance of 178.5 feet to a point in the casterly line of Buena Vista Drive. N easterly line of Buena Vista Drive; thence with said line of Buena Vista Drive, N 16-47~W, a distance of 56.84~feet to a point of curve; thence still with said line of Buena Vista Drive along a curve to the right, northerly distance of 102.31 feet to the BEGINNING.

Being the same property conveyed to Deborah S. Moore, single, by Deed dated December 28, 2000, and recorded in Deed Book 483, Page 74, Greenup County Court Clerk's Records. The said Deborah S. Moore died testate on December 17, 2024, and this property was vested to Ronald L. Moore, Jr. and Deborah Susan Moore aka Deborah S. Napier by her Last Will and Testament, recorded in Will Book 80, Page 504, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to

shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 14th day of August, 2025.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED:

#### COMMONWEALTH OF KENTUCKY **GREENUP CIRCUIT COURT DIVISION I** ACTION NO. 24-CI-00570

PNC BANK, NATIONAL ASSOCIATION

**PLAINTIFF** 

AMANDA B. BENNETT, ET AL

scribed real estate, to-wit:

**DEFENDANTS** 

Pursuant to a Judgment and Order of Sale entered in the above styled action on August 14, 2025, I will on Tuesday, September 16, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second

NOTICE OF SALE

Property Address: 1601 Mary Ellen Drive, Flatwoods, KY 41139 Parcel ID#: 183-30-01-101.00

Situated in Flatwoods, Greenup County, Kentucky, and being Lot No. 20 of the Wheeler Nickell Subdivision as shown on Plat recorded in the Office of the Clerk of the Greenup County Court, Kentucky, in Plat Book 3, Page 142, to which refer-

floor of the Greenup County Courthouse at Greenup, Kentucky, the following de-

ence is hereby made for a more particular description. Being the same property conveyed by M. David Gray and Joyce R. Gray, husband and wife, to Amanda B. Bennett, single, by Deed dated October 12, 2018, and recorded in Deed Book 626, Page 247, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 14th day of August, 2025.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: August 28, 2025 September 4, 2025 September 11, 2025

# **Kentucky Power's Investment** in Eastern Kentucky



We're working to create opportunities for our community to grow and thrive, well into the future. That means making investments now to deliver the reliable service our customers deserve while keeping costs low.

Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

## **Customer-Friendly Options**

- · Rates designed to reduce seasonal spikes for customers who use the most electricity.
- · FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.
- · EnergyAdvantage Programs to help customers use less energy.

#### Reducing Outages

- Upgrading equipment so it can better withstand severe weather.
- · Expanding tree trimming.

# Stable, Affordable Generation

- · Planning new generation to enhance
- energy independence.
- · Supporting local non-profits.

· Driving economic development initiatives.

Our goal is to create positive change in the region by attracting people and industries back to eastern Kentucky

We are committed to minimizing customer impacts and being transparent throughout this process.



or more information, energy-saving tips, or payment options, visit KentuckyPower.com

## **ORDINANCE NO. 396-2025**

AN ORDINANCE OF THE CITY OF SOUTH SHORE, KENTUCKY FIXING THE TAX RATE FOR THE CITY OF SOUTH SHORE, KENTUCKY FIXING THE TAX RATE FOR THE CITY OF SOUTH SHORE, KENTUCKY FOR THE TAX YEAR 2025; ESTABLISHING SAID TAX RATE AT .2710\_FOR EACH\$ 100.00 OF TAXABLE PROPERTY; ESTABLISHMENT OF DUE DATE AND PENALTY; AND OTHER MATTERS

WHEREAS, the City Council of the City of South Shore, Kentucky, in compliance vith the Kentucky Revised Statute and other applicable law has determined the tax ate for the taxable year 2026 and established the due date and penalty;

NOW BE IT ORDAINED by the City of South Shore, Kentucky, as follows:

**SECTION 1:** That there is hereby levied an ad valorem tax on all real estate, with the City of South Shore, Kentucky, subject to taxation for general revenue purposes of .2710

\$100.00 for taxable property for the year 2024. **SECTION 2:** That said tax, as levied herein, shall be due and payable on or before

anuary 1, 2026.

SECTION 3: That upon failure to pay any of the taxes herein levied on or before the January 1, 2026, there shall be added upon any delinquent taxes after said date a penalty of 5% and, in addition thereto, in the event any tax is not paid on or before the anuary 1, 2026 interest shall be added at the rate of 20% per month on the outstandng balance in addition to the above penalty.

SECTION 4: That on any tax levied herein, which shall be paid prior to November 2, 2025, there shall be a discount of 2% on the total bill due deducted from said tax bill as discount for early payment.

SECTION 5: This Ordinance and the rate set herein is contemplated to and does omply with all provisions of Kentucky Revised Statutes, Chapter 132 and all other applicable law.

SECTION 6: That all Ordinances in conflict herewith are specifically hereby reealed to the extent of said conflict only. SECTION 7: That each section and each sentence of this Ordinance is enacted sepa-

ately and the invalidity and/or unconstitutionality of any one particular sentence and/ or section shall not affect the validity and/or constitutionality of any other sentence **SECTION 8:** This Ordinance shall be given full force and effect and become effective

mmediately upon its adoption by a vote of two-thirds or more of the legislative body.

s/ Cheryl Moore, Mayor, City of South Shore

Cheryl Robbins, City Člerk

READING: July 15, 2025 ECOND READING: August 19, 2025 PUBLISHED: August 28, 2025

### COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 24-CI-00351

JENNA GARRETT

**PLAINTIFF** 

VS.

BAL BANSAL, M.D., ET AL

**DEFENDANTS** 

# NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on August 14, 2025, I will on Tuesday, September 9, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 700 St. Christopher Drive, Suite 101, Ashland, KY 41101 Parcel ID#: 187-20-02-013.02

That property situated in Greenup County, Kentucky, known and designated as Suite No. 101, at the MEDICAL ARTS BUILDING II, a Condominium Development, located at St. Christopher Drive, Ashland, Greenup County, Kentucky, and described

Situated in Greenup County, Kentucky, and being further described as follows: Being Suite No. 101, a condominium unit, together with the common elements thereto, of "MEDICAL ARTS BUILDING II", a Condominium Development, as set out in the Master Deed and Declaration of Horizontal Property Regime for MEDICAL ARTS BUILDING II, a Condominium Development, by Our Lady of Bellefonte Hospital, Incorporated, a Kentucky non-profit, non-stock corporation, recorded on November 17, 1983, and recorded in Deed Book 339, Page 210, and as shown by plans of same recorded in Plat Book 7, Page 116, inclusive, in the office of the Greenup County Court Clerk; and as amended by an amendment to the

Master Deed and Declaration of Horizontal Property Regime for MEDICAL ARTS BUILDING II, which said amendment is recorded in Deed Book 345, Page 301, on December 14, 1984, and as shown by plans of same recorded in Plat Book 7, Page 141, inclusive, in the office of the Greenup County Court Clerk; and

Being a portion of that property designated as Parcel No. 1 and conveyed to the GRANTOR herein by Deed recorded in Deed Book 151, Page 107, and further being a portion of the property described in Deed book 292, Page 34 in the records of the County Clerk of Greenup County, Kentucky, and more particularly described upon the survey of said property by Joe C. Johnson, Registered Land Surveyor No. 1764 as shown on a Plat of Survey dated January 13, 1983.

Being the same property conveyed to Bal Bansal, M.D., and Shashi Bansal, by Condominium Unit Deed dated February 10, 1987, and recorded September 21, 1988, in Deed Book 371, Page 536, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property. Out of the proceeds derived from the sale herein, the Master Commissioner

shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 14th day of August, 2025.

> /s/ Reagan Reed ŔEAGĂN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

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