

Public Notices

Legislative Update by Rep. Aaron Thompson

Every summer, farmers, business owners, and families make their way from across Kentucky to Louisville for one of our most special traditions - the Kentucky State Fair. Our fair is a living and breathing display of who we are as a people. We gather to celebrate our agriculture industry, small businesses, craftsmanship, music, and culture. We see our history honored, our present celebrated, and our future taking shape right before our eyes.

For over a century, the Kentucky State Fair has been a cornerstone of our Commonwealth's identity - a place where our culture, agricultural legacy, and world-class entertainment

come together. What began as a modest agricultural showcase has grown into a statewide celebration that attracts visitors from across the nation. Yet, despite its tremendous growth, the fair has never strayed from its original mission: to unite Kentuckians, to support our farmers, and to celebrate the hard work, creativity, and perseverance that define our way of life.

Events like the State Fair matter because they serve as an important reminder of what we are working toward. Agriculture is not just part of our past, it remains the backbone of our economy, contributes billions of dollars each year, and provides tens of thou-

sands of jobs.

The fair also proves that Kentucky's entrepreneurial spirit is alive and well. Locally made products, crafted by the skilled hands of our neighbors, are proudly displayed for the world to see. Each vendor represents a story of determination and innovation — proof that with vision, grit, and hard work, anyone can create something meaningful and share it far beyond our borders.

Beyond commerce, the Kentucky State Fair is a classroom without walls. The Kentucky State Fair offers hands-on learning for all ages, featuring agricultural exhibits, health screenings, renewable energy displays,

business showcases, and food safety demonstrations—connecting visitors to vital information, new technology, and opportunities that strengthen Kentucky's health, economy, and future.

Our state fair is also about family and fun, from enjoying a concert or a horse show to trying a plate of classic fair food, there is something for everyone. These shared experiences create memories that last a lifetime and strengthen the bonds within our communities and across our state.

When you walk through the gates of the fair, you can feel the passion, the love, and the optimism in the air. You see it

in the young farmer preparing for a livestock show. You hear it in the voices of the entrepreneurs proudly telling their stories. You taste it in the locally grown produce and homemade food. And you experience it with neighbors from across the state as we come together to celebrate what we share rather than what divides us.

The Kentucky State Fair is a reminder that we are one Commonwealth, united by our values of hard work, family, faith, and freedom.

The fair is more than just an event on the calendar, it's a symbol of our Commonwealth's resilience, opportunity, and shared values. I will continue to work

towards strengthening our agricultural sector, supporting small business, and preserving the traditions that make Kentucky great.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via email at Aaron.Thompson@kylegislature.gov and keep track through the Kentucky legislature's website at legislature.ky.gov.



82%

of Kentuckians read PUBLIC NOTICES in print or digital NEWSPAPERS.

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KPA

*Kentucky State Study 2023; conducted by Coda Ventures

Get gift card for flu shot at fair

LOUISVILLE -The Kentucky Association of Health Plans is hosting its fifth annual vaccination pop-up clinic at the Kentucky State Fair and, while supplies last, will give away a Kroger gift card to those who receive a flu shot.

KAHP is the trade association representing commercial health insurers and Medicaid managed-care organizations in the commonwealth.

From Aug. 14 to 24, KAHP will offer at-

tendees a \$20 Kroger gift card (while supplies last) when State Fair attendees visit the Healthy Horizons Pavilion in South Wing B and receive a flu shot. Hours are from 10 a.m. to 5 p.m. daily, except for Sundays.

Medicaid members may also be eligible to receive an additional incentive provided by their health plan, on top of the KAHP gift card giveaway.

“No one wants to be sidelined by the flu,” Tom Stephens, KAHP president and CEO, said in a news release.

“Getting vaccinated now reduces the risk of severe illness and hospitalization later — which means better health outcomes and lower costs for everyone, including patients. And at the Fair, you can do it quickly and walk away with a \$20 Kro-

ger gift card.”

The Centers for Disease Control and Prevention recommends that everyone 6 months and older get an annual flu vaccine. It's best to get vaccinated at the start of the season, which is in the fall and winter.

Public Notice

The Greenup County Public Library, established under KRS 177.710, provides library services to citizens in Greenup County, Kentucky. In accordance with Chapter 65A and 424 of the Kentucky Revised Statutes, the financial records of the Greenup County Public Library District for the Period of July 1, 2024 through June 30, 2025 may be inspected at the Greenup County Public Library, 508 Main St., Greenup, Kentucky during administrative office hours; Monday through Friday 9 a.m. - 5p.m. Inquiries should be made to the library director.

Published August 21, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00270

PINGORA LOAN SERVICING, LLC

VS.

RONALD LEE MOORE
AKA RONALD L. MOORE, JR., ET AL

PLAINTIFF

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on August 14, 2025, I will on Tuesday, September 9, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 128 Buena Vista, Ashland, KY 41101
Parcel ID#: 188-10-09-018.00

Situated in Bellefonte, Greenup County, Kentucky, and being part of Lot No. Eleven (11), and part of Lot No. Twelve (12), in Block No. 1 in the Means & Russell Iron Company's Bellefonte Subdivision, as shown on Plat recorded in Plat Book 2, Page 101, in the Office of the Clerk of the Greenup County Court of Kentucky, and being more particularly described as follows:

BEGINNING at a point in the easterly line of Buena Vista Drive at the common front corner to Lots Nos. 12 and 27 of Block No. 1; thence with the common line of said lots and said line extended; S 79-28 E, a distance of 294.7 feet to a point; thence S 10-32 W, a distance of 52.5 feet to a point; thence N 79-28 W, a distance of 90 feet to a point; thence S 67-24 W, a distance of 178.5 feet to a point in the easterly line of Buena Vista Drive; thence with said line of Buena Vista Drive, N 16-47 W, a distance of 56.84 feet to a point of curve; thence still with said line of Buena Vista Drive along a curve to the right, northerly distance of 102.31 feet to the BEGINNING.

Being the same property conveyed to Deborah S. Moore, single, by Deed dated December 28, 2000, and recorded in Deed Book 483, Page 74, Greenup County Court Clerk's Records. The said Deborah S. Moore died testate on December 17, 2024, and this property was vested to Ronald L. Moore, Jr. and Deborah Susan Moore aka Deborah S. Napier by her Last Will and Testament, recorded in Will Book 80, Page 504, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 14th day of August, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
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PUBLISHED:
August 21, 2025
August 28, 2025
September 4, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00351

JENNA GARRETT

VS.

BAL BANSAL, M.D., ET AL

PLAINTIFF

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on August 14, 2025, I will on Tuesday, September 9, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 700 St. Christopher Drive, Suite 101, Ashland, KY 41101
Parcel ID#: 187-20-02-013.02

That property situated in Greenup County, Kentucky, known and designated as Suite No. 101, at the MEDICAL ARTS BUILDING II, a Condominium Development, located at St. Christopher Drive, Ashland, Greenup County, Kentucky, and described as follows, to-wit:

Situated in Greenup County, Kentucky, and being further described as follows:

Being Suite No. 101, a condominium unit, together with the common elements thereto, of "MEDICAL ARTS BUILDING II", a Condominium Development, as set out in the Master Deed and Declaration of Horizontal Property Regime for MEDICAL ARTS BUILDING II, a Condominium Development, by Our Lady of Bellefonte Hospital, Incorporated, a Kentucky non-profit, non-stock corporation, recorded on November 17, 1983, and recorded in Deed Book 339, Page 210, and as shown by plans of same recorded in Plat Book 7, Page 116, inclusive, in the office of the Greenup County Court Clerk; and as amended by an amendment to the Master Deed and Declaration of Horizontal Property Regime for MEDICAL ARTS BUILDING II, which said amendment is recorded in Deed Book 345, Page 301, on December 14, 1984, and as shown by plans of same recorded in Plat Book 7, Page 141, inclusive, in the office of the Greenup County Court Clerk; and

Being a portion of that property designated as Parcel No. 1 and conveyed to the GRANTOR herein by Deed recorded in Deed Book 151, Page 107, and further being a portion of the property described in Deed Book 292, Page 34 in the records of the County Clerk of Greenup County, Kentucky, and more particularly described upon the survey of said property by Joe C. Johnson, Registered Land Surveyor No. 1764 as shown on a Plat of Survey dated January 13, 1983.

Being the same property conveyed to Bal Bansal, M.D., and Shashi Bansal, by Condominium Unit Deed dated February 10, 1987, and recorded September 21, 1988, in Deed Book 371, Page 536, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 14th day of August, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
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