

Public Notice

News You Can Use

WURLTLAND - be hosting VBS July GREENUP - This
Wurtland Freewill 7-11th 6-8:30 pm week's health inspec-
Baptist Church, 1000 The theme will be tions from the Greenup
Wurtland Ave., will Step Right Up. County Health Dept.:

ORDINANCE NO. 392-2025

AN ORDINANCE AMENDING ORDINANCE NO 384-2024 OF THE CITY OF SOUTH SHORE, KENTUCKY ESTABLISHING WATER RATES AND TAP FEES, AND AN ORDINANCE SETTING CURRENT RATES AND ADOPTING THE CONSUMER PRICE INDEX IN RELATION TO FUTURE RATES AND OTHER MATTERS.
WHEREAS, the City of South Shore, Kentucky, desires to increase its water rates and tap fees charged to the customers of the City of South Shore Water Department; and
WHEREAS, the City of South Shore desires to base all future rate increases on the Consumer Price Index.
NOW, THEREFORE, BE IT ORDAINED by the Commission of the City of the South Shore, Kentucky, as follows:

SECTION 1: RATES

The charges for water sold by the City of South Shore shall be as follows:

Metered Water Rates Inside City

First 1,000	15.71	16.07
Next 9,000	6.56	6.71
Over 10,000	4.64	4.75
Fire Hydrant	16.69	

Metered Water Rates Outside City

First 1,000	20.02	20.48
Next 9,000	8.81	9.01
Over 10,000	6.99	7.15
Fire Hydrant	16.69	

SECTION 2:

TAP FEES

Meter Size	In-town Tap fees	Out-of-town Tap fees
5/8 X 3/4"	\$1,145.00	\$1,145.00
1"	\$1,395.00	\$1,395.00

Any size tap that is not set forth above shall be charged at a rate which will fully reimburse the City for all costs paid by the City for the tap including, but not limited to, the tap itself, labor, fuel, equipment and depreciation. Water taps shall be installed in the road right-of-way unless otherwise authorized in writing by the mayor. Taps not installed in the right-of-way shall be installed with the minimum distance from the main line to the tap. The City reserves the right to refuse to provide service to any location where the cost of providing service is excessive. All users desiring service with the City of South Shore shall sign a water user contract before water is provided.

SECTION 3: EFFECTIVE DATE

Said water rate and tap fee changes shall be effective July 1, 2025.

SECTION 4: ANNUAL RATE CHANGE SET BY CPI

1. The City of South Shore shall calculate and implement the increase of any and all future water rates for the usage of water for all City of South Shore customers (both inside the city and outside the city) by applying the percentage of increase of the Consumer Price Index for the preceding calendar year to each current water rate and charge. Said Consumer Price Index shall be that as maintained and reported by the United States Department of Labor and as reported to all local governments by the Kentucky Department of Local Government in February of each year for the preceding calendar year.

2. The percentage of increase or decrease as set forth in the letter from the Department of Local Government shall be applied to the above rate table, to develop the new rates to be used. The initial implementation of the automatic rate increase is reflected by the above rate changes and shall become effective on or about July 1, 2025.

3. For all future years the increase or decrease shall be effective and be used with billings as of July 1 st for each subsequent year. Notice of the Consumer Price Index percentage increase of each water rate and charge shall be mailed to each customer no later than May 30th or published in a local newspaper qualifying under KRS Chapter

4. The increased rate changes shall take effect in the monthly billing cycle and shall remain in effect for a twelve (12) month period until the new CPI increase in the water rate charges take effect for the following year. If under any circumstances the CPI has not increased in the preceding calendar year, or in the event the increase is less than 1%, the rate will be adjusted at 1%.

SECTION 5: RETENTION OF ALL OTHER PARTS OF ORD. NO. 342-2017

That any and all remaining parts, including penalties and interest, of Ordinance No. 342-2017 not directly changed by this Ordinance are hereby adopted and incorporated herein by reference and/or remain unchanged and affected by this Ordinance.

/s/ Cheryl Moore
Mayor, City of South Shore

/s/ Cheryl Robbins
City Clerk

FIRST READING: May 20, 2025
SECOND READING: June 17, 2025
PUBLISHED: June 26, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 24-CI-00364

SEAN CURRY

PLAINTIFF

VS.

JESSICA MILLER, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on June 12, 2025, I will on Tuesday, July 8, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1562 State Route 827, Greenup, KY 41144
Parcel ID#: 124-00-00-049.00

Situate, lying and being in Greenup County, Kentucky, and lying on Coal Branch BEGINNING at a stone marked "X" a corner stone of William Cox and William Willis at the roadside; thence North with the fence to a stone marked on the point in the corner between William Cox and William Willis; thence, Northeast with the fence to a stone marked "X"; thence, east with the fence to a stone marked "X"; thence, North with stone marked "X" at the County Road; thence, west with the County Road to the place of beginning, containing 3 acres, more or less.

Being the same property conveyed to Jessica Miller, single, and Andrew Miller, single, siblings, by Deed dated August 6, 2019, and recorded November 4, 2019 in Deed Book 636, Page 7, Greenup County Court Clerk's Records.

Thereafter being the same property conveyed to Jessica Miller, single, and reserving a life estate interest to Andrew Miller, single, by Deed dated November 4, 2019, and recorded November 4, 2019 in Deed Book 636, Page 10, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 13th day of June, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
June 19, 2025
June 26, 2025
July 3, 2025

Moving?

Let us know before you go
so you don't miss an issue!

PUBLIC NOTICE

Notice is hereby given that The Greenup County Fiscal Court has filed an application with the Energy and Environment Cabinet to build a Picnic Shelter on the property of the Greenup County Boat Ramp on the Little Sandy River. The property is located in Greenup County, Kentucky ar 204 Main Street, Greenup, KY 41144.

Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Boulevard, Frankfort, Ky 40601. Phone (502) 564-3410.

Bobby Hall
Greenup County Judge Executive
Published June 26, 2025 & July 3,2025

ORDINANCE #4, 2025

AN ORDINANCE ADOPTING THE CITY OF BELLEFONTE, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 2, 2025 THROUGH JUNE 30, 2026

WHEREAS, AN ANNUAL BUDGET PROPOSAL AND MESSAGE HAS BEEN PREPARED AND DELIVERED TO THE CITY COUNCIL; AND

WHEREAS, THE CITY COUNCIL HAS REVIEWED SUCH BUDGET PROPOSAL AND MADE NECESSARY MODIFICATIONS,
NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF BELLEFONTE, KENTUCKY;

SECTION 1:

THAT THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026 IS HEREBY ADOPTED AS FOLLOWS:

GENERAL FUND	MUNICIPAL RD AID FUND
\$218,000.00	\$79,952.99
\$ 404,000.00	
\$ 79,780.00	\$ 20,000.00
\$ 1,000.00	
\$ 118,400.00	
\$ 67,500.00	
\$ 670,680.00	\$99,952.99
\$ 888,680.00	\$ 99,952.99
\$ 155,125.00	
\$ 472,724.66	
\$ 42,500.00	
\$ 25,000.00	
\$ 77,000.00	
\$ 772,349.66	
\$ 116,330.34	\$ 99,952.99
\$ 116,330.34	\$ 99,952.99

SECTION 2:
THAT THIS ORDINANCE WILL TAKE PLACE ON _____ June 26, 2025_____

/s/ Ryan Reames
RYAN REAMES, MAYOR

ATTEST:
/s/ Joy Conley
JOYCE COLNEY, CITY CLERK

DATE OF FIRST READING: May 27, 2025
DATE OF SECOND READING: June 17, 2025
DATE OF PUBLICATION: June 26, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 22-CI-00106

DOUG LOWE

PLAINTIFF

VS.

ANGELA R. COX

DEFENDANT

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on November 18, 2024, I will on Tuesday, July 1, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 0 Stevens Lane, Raceland, KY 41169
Parcel ID#: 176-40-05-068.00

Being Lot #62 in the Rance Brown Subdivision in Greenup County, Kentucky, as shown on the Plat thereof, in the Office of Rance Brown, said plat being recorded in Deed Book 63, Page 629, of the records of the Greenup County Court Clerk.

Being the same property conveyed by Carl O. Kirk, widower, by Angela Cox, his attorney in fact, to Angela Cox, married, by Deed dated March 22, 1994, and recorded in Deed Book 445, Page 6, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 5th day of June, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

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