Public Notice

Webb to co-chair new state disaster task force

FRANKFORT—Sen. Robin Webb, R-Grayson, has been appointed co-chair of Kentucky's newly formed Disaster Prevention and Resiliency Task

The group will work to strengthen the commonwealth's preparedness and response to natural disasters. It will evaluate Kentucky's current disaster readiness and develop strategic recommendations for mitigation, emergency response, infrastructure resilience, and long-term recovery efforts. This comes in the wake of devastating floods and tornadoes that claimed dozens of lives and displaced thousands across the state.

"Sen. Robin Webb brings a unique and deeply rooted perspective to this task force," said Senate President Robert Stivers, R-Manchester. "Her background as an attorney, her family ties to Kentucky's coalfields, and her leadership as a former president of the National Assembly of Sportsmen's Caucuses reflect a lifetime of advocacy for rural resilience.

"In light of the recent storms sweeping across the commonwealth, her insight into both environmental and community recovery will be especially valuable.'

During the 2025 Legislative Session, Webb in-

troduced Senate Concurrent Resolution 67 which established the Disaster Prevention and Resiliency Task Force to study disaster mitigation, risk assessment, infrastructure resilience, and planning for natural disasters that impact the commonwealth.

CLASSIFIEDS

SEEKING OLD LOAD PHOTOS I am looking for the old covered bridge picture, Over Tygart Creek, taken from the old Box Camera. People that live in "Load Township," check your old photographs. Will give \$100 for a good picture.

Jimmie Paul (606) 465-4786

COMMONWEALTH OF KENTUCKY **GREENUP CIRCUIT COURT DIVISION I CIVIL ACTION NO. 24-CI-00573**

MORTGAGE SOLUTIONS OF COLORADO, LLC D.B.A. MORTGAGE SOLUTIONS FINANCIAL

PLAINTIFF

WILLIAM HERRING, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on June 12, 2025, I will on Tuesday, July 8, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real

Property Address: 1601 Hickory Street, Flatwoods, KY 41139 Parcel ID#: 182-20-03-019.00

The land referred to herein is situate in Greenup County, State of Kentucky and is described as follows: Situate in Flatwoods, Greenup County, Kentucky and being Lot No. 13, Section No. 1, Blanton's Hickory Street Extension Addition as shown on Plat thereof, made by Glen Curtis, recorded in the Office of the Clerk of the Greenup County Court, Kentucky in Plat Book 3, Page 102, to which reference is hereby made for a more particular description of said real estate.

Being the same property conveyed by The Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, to William A. Herring and Rebecca T. Herring, husband and wife, by Deed dated June 2, 2010, and recorded June 9, 2010, in Deed Book 560, Page 746, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 13th day of June, 2025.

> /s/ Reagan Reed ŘEAGĂN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: June 19, 2025 June 26, 2025 July 3, 2025

> COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 23-CI-00265

CHARTER GROUP, LLC

PLAINTIFF

DEFENDANTS

DAVID ALLEN CRAFT, ET AL

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 29, 2025, I will on Tuesday, June 24, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real es-

Property Address: 244 Etna Street, Russell, KY 41169 Parcel ID#: 186-20-04-024.00

Being part of the west side of Lot No. 2 in Virgie M. Young Addition, to the Town of Russell, Kentucky to-wit:

Beginning at the point at the corner of Lots Nos. 1 and 2 abutting Cundiff (now Etna) Street; thence with the said Street, East 31-1/3 feet to the center of a special roadway in Lot No. 5, 5-2/3 feet (erroneously described as 5-223 feet in Deed Book 482, Page 51) in width; thence North 76-1/2 feet to a point; thence West 31-1/3 feet to a point in the boundary line between Lots No. 1 and 2 to the place of beginning.

There is reserved, however, and not intended to be used for any purpose except a roadway for this and adjoining property, a strip of Lot No. 2, 5-2/3 feet in width, and located as now laid out. See Deed of record in Deed Book

Being the same property conveyed to David Allen Craft and Sueli Lopes, by Deed dated May 14, 2021, and recorded in Deed Book 648, Page 174, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commis-sioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 30th day of May, 2025.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P.O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: June 5, 2025 June 12, 2025 June 19, 2025 COMMONWEALTH OF KENTUCKY **GREENUP CIRCUIT COURT DIVISION I** CIVIL ACTION NO. 24-CI-00364

SEAN CURRY PLAINTIFF

VS.

JESSICA MILLER, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on June 12, 2025, I will on Tuesday, July 8, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real

Property Address: 1562 State Route 827, Greenup, KY 41144 Parcel ID#: 124-00-00-049.00

Situate, lying and being in Greenup County, Kentucky, and lying on Coal Branch BEGINNING at a stone marked "X" a corner stone of William Cox and William Willis at the roadside; thence North with the fence to a stone marked on the point in the corner between William Cox and William Willis; thence, Northeast with the fence to a stone marked "X"; thence, east with the fence to a stone marked "X"; thence, North with stone marked "X" at the County Road; thence, west with the County Road to the place of beginning, containing 3 acres, more or less.

Being the same property conveyed to Jessica Miller, single, and Andrew Miller, single, siblings, by Deed dated August 6, 2019, and recorded November 4, 2019 in Deed Book 636, Page 7, Greenup County Court Clerk's Records.

Thereafter being the same property conveyed to Jessica Miller, single, and reserving a life estate interest to Andrew Miller, single, by Deed dated November 4, 2019, and recorded November 4, 2019 in Deed Book 636, Page 10, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 13th day of June, 2025.

> /s/ Reagan Reed ŘEAGĂN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: June 19, 2025 June 26, 2025 July 3, 2025

> COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 22-CI-00106

DOUG LOWE

PLAINTIFF

ANGELA R. COX

DEFENDANT

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on November 18, 2024, I will on Tuesday, July 1, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 0 Stevens Lane, Raceland, KY 41169 Parcel ID#: 176-40-05-068.00

Being Lot #62 in the Rance Brown Subdivision in Greenup County, Kentucky, as shown on the Plat thereof, in the Office of Rance Brown, said plat being recorded in Deed Book 63, Page 629, of the records of the Greenup County Court Clerk.

Being the same property conveyed by Carl O. Kirk, widower, by Angela Cox, his attorney in fact, to Angela Cox, married, by Deed dated March 22, 1994, and recorded in Deed Book 445, Page 6, Greenup County Court Clerk's

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which

they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 5th day of June, 2025.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: June 12, 2025 June 19, 2025 June 26, 2025