Public Notice

PUBLIC NOTICE

The Wurtland Volunteer Fire Department will be holding its monthly tax board meetings for the 202502026 fiscal year on othe following dates. All meetings will be held in the board room at the Wurtland Volunteer Fire Department located at 1238 Wurtland Ave. in Wurtland, Ky. All meetings will begin at

land Ave. in Wurtland, Ky. All meet 6:30 p.m. unless otherwise notified. July 10, 2025
August 14, 2025
September 11, 2025
October 8, 2025
November 13, 2025
December 9, 2025
January 8, 2025
Fabruary 12, 2025
Fabruary 12, 2025 February 12, 2025 March 12, 2025 April 9, 2025 May 14, 2025 June 11, 2025

Published June 12, 2025

PUBLIC NOTICE

It is the intent of John and Diane Cox to erect a fence at 504 Waterfront Street in Greenup, Ky. 41144. The fence will be four feet high, white vinyl, on three sides of the lot. Comments may be directed to Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard Frankfort, KY 40601.

Did you know ...

You can conveniently subscribe or renew at our website, www.greenupgazette.com

Let us know

PUBLIC NOTICE BUDGET HEARING

A PUBLIC HEARING WILL BE HELD BY THE CITY OF A PUBLIC HEARING WILL BE HELD BY THE CITY OF BELLEFONTE, KY AT THE BELLEFONTE CITY BUILDING ON JUNE 17, 2025, AT 6:00 P.M. FOR THE CITIZENS REGARDING THE PROPOSED 2024-2025 AMENDED BUDGET AND 2025-2026 ANNUAL BUDGET.

THE PUBLIC AND ESPECIALLY SENIOR CITIZENS ARE INVITED TO MAKE BOTH WRITTEN AND ORAL COMMENTS ON THE ABOVE LAST FISCAL YEAR 2024-2025 AND FISCAL YEAR 2025-2026.

THE BUDGET SUMMARY AND DOCUMENTATION

THE BUDGET SUMMARY AND DOCUMENTATION NECESSARY TO SUPPORT THE SUMMARY ARE AVAIL-ABLE AT 705 BELLEFONTE-PRINCESS RD., ASHLAND, KY FROM JUNE 5, 2025, TO JUNE 17, 2025, MONDAY/ TUESDAY 9:00 A.M. TO 12:00 P.M. AND THURSDAY 9:00 A.M. TO 1:00 P.M.

> JOY CONLEY CITY CLERK 705 BELLEFONTE-PRINCESS RD ASHLAND, KY 41101 (606)324-6035

PUBLISHED JUNE 5 & JUNE 12, 2025

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 20-CI-00371

WEAVER TAX LINK, LLC

PLAINTIFF

JEFF SMITH, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 29, 2025, I will on Tuesday, June 24, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real es-

Property Address: 967 State Route 3308, South Shore, KY 41175 Parcel ID#: 086-00-00-068.01

Beginning at a point connecting with Schultz Road, at the Northwest cor-ner of property currently occupied by Jeff Smith, and running East a distance of 240' to a big rock; thence 252' South to Schultz Creek; thence 271' West to a culvert; thence 279' to the place of beginning.

Being the same property conveyed by Ailene Smith, widow, to Jeff Smith and Carlena Smith, his wife, by Deed dated May 22, 2004, and recorded in Deed Book 513, Page 183, Greenup County Court Clerk's Records.

The said Jeff Smith died in 2009 and his wife, Carlena Smith, became the sole owner of this property by virtue of the survivorship clause in the source

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property. Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 30th day of May, 2025.

/s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: June 5, 2025 June 12, 2025 June 19, 2025

CHARTER GROUP, LLC

PLAINTIFF

DAVID ALLEN CRAFT, ET AL

DEFENDANTS

NOTICE OF SALE

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 23-CI-00265

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 29, 2025, I will on Tuesday, June 24, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real es-

Property Address: 244 Etna Street, Russell, KY 41169 Parcel ID#: 186-20-04-024.00

Being part of the west side of Lot No. 2 in Virgie M. Young Addition, to the Town of Russell, Kentucky to-wit:

Beginning at the point at the corner of Lots Nos. 1 and 2 abutting Cundiff (now Etna) Street; thence with the said Street, East 31-1/3 feet to the center of a special roadway in Lot No. 5, 5-2/3 feet (erroneously described as 5-223 feet in Deed Book 482, Page 51) in width; thence North 76-1/2 feet to a point; thence West 31-1/3 feet to a point in the boundary line between Lots No. 1 and 2 to the place of beginning.

There is reserved, however, and not intended to be used for any purpose except a roadway for this and adjoining property, a strip of Lot No. 2, 5-2/3 feet in width, and located as now laid out. See Deed of record in Deed Book

Being the same property conveyed to David Allen Craft and Sueli Lopes, by Deed dated May 14, 2021, and recorded in Deed Book 648, Page 174, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 30th day of May, 2025.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P.O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: June 5, 2025 June 12, 2025 June 19, 2025

Moving? before you go!

> COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 19-CI-00184

ADAIR ASSET MANAGEMENT LLC

CROSS-CLAIM PLAINTIFF

FRANCIS N. OGBOLU, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 22, 2025, I will on Tuesday, June 17, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real es-

Property Address: 206 Bellefonte Drive, Ashland, KY 41101 Parcel ID#: 188-10-05-006.00

Being Lot No. Twenty-Seven (27), Block No. Five (5), of the Means and Russell Iron Company's Bellefonte Subdivision, as recorded in Plat Book 2, Page 22, Greenup County, Kentucky, Court Clerk's Office.

Being the same property conveyed by Relocation Properties Management LLC, a Delaware Limited Liability Company, to Francis N. Ogbolu and Lori B. Ogbolu, his wife, by Special Warranty Deed dated September 11, 2001, and recorded in Deed Book 489, Page 278, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 23rd day of May, 2025.

> REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

/s/ Reagan Reed

PUBLISHED: May 29, 2025 June 5, 2025 June 12, 2025

> COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT **DIVISION I** ACTION NO. 22-CI-00106

DOUG LOWE

PLAINTIFF

VS.

ANGELA R. COX

DEFENDANT

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on November 18, 2024, I will on Tuesday, July 1, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 0 Stevens Lane, Raceland, KY 41169 Parcel ID#: 176-40-05-068.00

Being Lot #62 in the Rance Brown Subdivision in Greenup County, Kentucky, as shown on the Plat thereof, in the Office of Rance Brown, said plat being recorded in Deed Book 63, Page 629, of the records of the Greenup County Court Clerk.

Being the same property conveyed by Carl O. Kirk, widower, by Angela Cox, his attorney in fact, to Angela Cox, married, by Deed dated March 22, 1994, and recorded in Deed Book 445, Page 6, Greenup County Court Clerk's

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 5th day of June, 2025.

> /s/ Reagan Reed ŘEAGĂN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: June 12, 2025 June 19, 2025 June 26, 2025