

Public Notice

CLASSIFIED

FOR SALE

2006 Ford Ranger pickup. Excellent body, good tires. Needs mechanical work Call (606) 473-9078 or (606) 922-3459.

Safety check points will to in use

GREENUP - Sheriff Matt Smith has announced that the Greenup County Sheriff's Office will be conducting periodic traffic safety checkpoints throughout Greenup County as approved by the Greenup County Sheriff's Office policy and procedure manual. These checkpoints will be conducted in an effort to enforce the traffic laws of the Commonwealth of Kentucky. These locations can be found at Greenupso.com.

The Greenup County Sheriff's Office utilizes traffic safety checkpoints to promote safety for motorists using the public roadways and to provide a deterrent for those who violate laws contained in the Kentucky Revised Statutes, Smith said.

School summer foods program continues

FRANKFORT, — Gov. Andy Beshear announced that, thanks to approval by the federal government, healthy meals will continue to be provided to 450,000 Kentucky children while school is out. Each eligible student will receive a one-time benefit of \$120 to purchase nutritious food throughout the summer. Support comes through the federal Summer Electronic Benefit Transfer Program, which began in 2024. The program will automatically enroll students 6 to 18 years old who are current recipients of SNAP, KTAP or Kinship Care benefits, as well as children attending schools participating in the National School Lunch Program. For families with students not automatically enrolled, applications are available until Aug. 15 at kysebt.ky.gov. Assistance is also available by calling the Department of Community Based Services at 855-306-8959 or by visiting a local office. “Every child deserves access to nutritious meals year-round,” said Gov. Beshear. “Building on last year’s success, our continued effort with this program is a crucial investment in our

children’s health and well-being. I’m proud to see this growing initiative provide support to families when they need it most.” “Food isn’t just a necessity – it’s a building block for strong, thriving communities,” added Gov. Beshear. “By extending this program, we are not only fighting hunger but also laying the groundwork for a healthier future for our families. “I want to thank the many individuals and organizations who work tirelessly to feed our people through efforts like these.” Last year, Summer EBT provided food benefits for nearly 400,000 kids in Kentucky. Providing families with grocery money to make up for the loss of school meals is a proven approach to address the spike in child hunger that occurs during the summer break.

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 19-CI-00184

ADAIR ASSET MANAGEMENT LLC CROSS-CLAIM PLAINTIFF
VS.
FRANCIS N. OGBOLU, ET AL DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 22, 2025, I will on Tuesday, June 17, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 206 Bellefonte Drive, Ashland, KY 41101
Parcel ID#: 188-10-05-006.00

Being Lot No. Twenty-Seven (27), Block No. Five (5), of the Means and Russell Iron Company's Bellefonte Subdivision, as recorded in Plat Book 2, Page 22, Greenup County, Kentucky, Court Clerk's Office.

Being the same property conveyed by Relocation Properties Management LLC, a Delaware Limited Liability Company, to Francis N. Ogbolu and Lori B. Ogbolu, his wife, by Special Warranty Deed dated September 11, 2001, and recorded in Deed Book 489, Page 278, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 23rd day of May, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
May 29, 2025
June 5, 2025
June 12, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00008

PEOPLES BANK PLAINTIFF
VS.
TUCKER LEE MCCORMICK, ET AL DEFENDANTS

AMENDED NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 15, 2025, I will on Tuesday, June 10, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 404 Kenwood Drive, Russell, KY 41169
Parcel ID#: 186-20-05-030.00

Being part of Lot No. 30 of the Kenwood Acre Tracts, located in Greenup County, Kentucky, on the Bellefonte-Russell Road, as laid out by Fred W. Gesling, C.E. and shown on Plat dated December 5, 1945, the same to be recorded in Greenup County, Kentucky, Court Clerk Minutes Office. Beginning at a concrete monument in the north right-of-way line of the Bellefonte-Russell Road, which point is 934.52 feet southwesterly from the westerly right-of-way line of Kentucky and West Virginia Power Co., which point is also corner to Lot 31; thence with line of Lot 31, North 52 degrees 07 minutes West, a distance of 423.80 feet to a concrete monument; thence North 37 degrees 53 minutes East, a distance of 119.99 feet to the property of Ernest Skaggs and Maxine Skaggs; thence with the property of Ernest Skaggs South 48 degrees 52 minutes East, a distance of 430.50 feet to the Bellefonte-Russell Road; thence along the North side of Bellefonte-Russell Road in a southwesterly direction along the arc of a curve having a radius of 603.55 feet, a distance of 80.88 feet; thence further along the Bellefonte-Russell Road South 37 degrees 53 minutes West, a distance of 15 feet to the point of beginning.

Being the same property conveyed to Tucker Lee McCormick, single, by Deed recorded March 16, 2023, in Deed Book 665, Page 189, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 15th day of May, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
May 15, 2025
May 22, 2025
May 29, 2025

NOTICE OF ADOPTION OF BUDGET ORDINANCE BUDGET SUMMARY
AN ORDINANCE Relating to the Annual Budget and Appropriations
BE IT ORDAINED BY THE FISCAL COURT OF GREENUP COUNTY, KENTUCKY

SECTION ONE. The following budget is adopted for the fiscal year 2026 and the amounts stated are appropriated for the purposes indicated.

CATEGORY	SOURCE	BUDGET
01 GENERAL FUND		
5000	GENERAL GOVERNMENT	\$2,030,266.00
5100	PROTECTION TO PERSONS AND PROP	\$226,300.00
5200	GENERAL HEALTH & SANITATION	\$187,500.00
5300	SOCIAL SERVICES	\$440,000.00
5400	RECREATION & CULTURE	\$70,000.00
7000	DEBT SERVICE	\$30,000.00
9000	ADMINISTRATION	\$2,674,659.24

TOTAL GENERAL FUND \$5,708,725.24

02 ROAD FUND		
6100	ROADS	\$3,322,500.00
7000	DEBT SERVICE	\$
8000	CAPITAL PROJECTS	\$262,178.00
9000	ADMINISTRATION	\$913,130.36

TOTAL ROAD FUND \$ 4,497,808.36

03 JAIL FUND		
5100	PROTECTION TO PERSONS AND PROP	\$2,213,285.00
9000	ADMINISTRATION	\$890,750.00

TOTAL JAIL FUND \$3,104,035.00

04 L.G.E.A FUND		
5000	SOCIAL SERVICES	\$17,000.00
9000	ADMINISTRATION	\$373,500.00

TOTAL L.G.E.A. FUND \$390,500.00

06 STATE GRANT FUND		
5000	GENERAL GOVERNMENT	\$
5100	PROTECTION TO PERSONS AND PROP	\$61,000.00
5200	GENERAL HEALTH AND SANITATION	\$
5300	SOCIAL SERVICES	\$
8000	CAPITAL PROJECTS (LIMITED)	\$
9000	ADMINISTRATION	\$45,035.00
TOTAL STATE GRANT FUND		\$106,035.00

07 FEDERAL GRANT FUND		
8000	CAPITAL PROJECTS	\$300,000.00
TOTAL FEDERAL GRANT FUND		\$300,000.00

15 LANDFILL FUND		
5200	GENERAL GOVERNMENT	\$50,000.00
5100	PROTECTION TO PERSONS AND PROP	\$400,500.00
9000	ADMINISTRATION	\$505,500.00
TOTAL LANDFILL FUND		\$956,000.00

27 REVOLVING LOAN FUND		
5000	GENERAL GOVERNMENT	\$10,000.00
TOTAL REVOLVING LOAN FUND		\$175,700.00

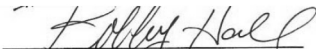
75 E911FUND		
5100	PROTECTION TO PERSONS AND PROP	\$1,100,400.00
9000	ADMINISTRATION	\$413,100.00
TOTAL E911 FUND		\$1,543,500.00

80ABC FUND		
9000	ADMINISTRATION	\$10,010.00
TOTAL ABC FUND		\$10,010.00

85 OPIOID FUND		
9000	ADMINISTRATION	\$918,000.00
TOTAL OPIOID FUND		\$918,000.00

87 CLERK STORAGE FEE		
5000	GENERAL GOVERNMENT	\$60,000.00
9000	ADMINISTRATION	\$4,020.00
TOTAL CLERK STORAGE FEE FUND		\$64,020.00

Adopted this 21st Day of May, 2025


County Judge/ Executive

NOTICE OF AVAILABILITY
All interested persons and organizations in Greenup County are hereby notified that a copy of the county's budget in full is available for public inspection at the Office of the County Judge/ Executive during normal business hours.

Published May 29, 2025