

Public Notice

District Court
April 9
Michael D. Boggs; improper registration plate; dismissed, showed proof
Michael D. Boggs; no/expired registration plate; dismissed, showed proof.
Michael D. Boggs; no/expired registration receipt; dismissed, showed proof.
Cody Allen Hicks; failure to maintain insurance on vehicle; CADP.
Cody Allem Hicks; driving with suspended/revoked operator's license; dismissed, showed proof.
Elizabeth Howar

dHoffman; public intoxication; failed to appear, bench warrant authorized.
Mark A. Howard; driving with suspended/revoked operator's license; paid.
John Collin Kelley; failure to give right of way emergence stoped vehicle; 90 days in jail, conditionally discharged for two years.
Mary Allison Monfalcone; speeding 10 miles over limit; CADP.
Mary Allison Monfalcone; no/expired registration receipt; dismissed, showed proof.
Mary Allison Monfalcone; no/expired registration plate; dismissed, showed proof.

missed, showed proof.
Tabitha Newton; driving with expired operator's license; dismissed, showed proof.
Brad Daniel Potter; no/expired registration receipt; dismissed, showed proof.
Brad Daniel Potter; no/expired registration plate; dismissed, showed proof.
Brad Daniel Potter; improper display of registration platte; dismissed, showed proof.
Brad Daniel Potter; improper display of registration plate; dismissed, showed proof.

missed, showed proof.
Brad Daniel Potter; failure to produce insurance card; dismissed showed, proof
Kimberly D Reese; no/expired registration receipt; dismissed, showed proof.
Kimberly D. Reese; no/expired registration plate; dismissed, showed proof.
Kimberly D. Reese; failure to notify Transportation Department of address change; dismissed, shown prof.
Khsa C. Reid; arraignmentl failed to appear; notify Frankfort.
Dillion VanBibber; speeding five miles over limit; guilty plea;

\$20 fine.
Dillion VanBibber; driving with suspended/revoked operator's license; dismissed, showed proof.
Dillion VanBibber; no operator's license; dismissed, showed proof.
Larry T. White; arraignment; 30 days in jail, conditionally discharged, if \$203 paid with in 90 days.
David A. Whitt; no/expired registration receipt; dismissed, showed proof.
David A. Whitt; failure to produce insurance card; CADP.
McKala Barker; speeding five miles over limit; CADP.
Samantha Louise Craft; speeding five miles over limit; paid.
Michael S. Kazee; speeding 16 miles over limit; referred to division program.
Katrina Dawn Kelly; speeding five miles over limit; failed to appear, notify Frankfort.

Summer program gives boost

FRANKFORT – Thirty-four districts and 35 sites, including Greenup County, will be participating in the 2025 Summer Boost: Reading and Mathematics Program, a partnership between the Kentucky Department of Education (KDE) Office of Teaching and Learning and the Summer Food Service Program.

The Summer Boost program promotes family engagement in reading and math by giving away free books and fun items – such as wristbands, bookmarks and backpacks – intended to motivate continued learning throughout the summer months. Each awarded site will receive about 1,000 books to distribute at their meal sites.

Families interested in having their child participate should reach out to their local Summer Food Service Department for more information about meal service sites within their district.

Summer Boost coordinators will direct families to KDE's Summer Support webpages, which also are available to all Kentucky

families. The webpages offer information and resources to encourage students and families to make learning a part of their daily summer routines and to make summer count! Other resources available on the webpages include information for families and caregivers, and literacy, mathematics and gifted and talented resources.

News to Use

GREENUP
Here are the latest food inspection reports from the Greenup County Health Department:
Arby's of Russell 98
Super Quik of Flatwoods (Original) (Food) 92
Super Quik of Flatwoods (Original) (Retail) 92
Super Quik of Flatwoods (Follow up) (Food) 99
Super Quik of Flatwoods (Follow up) (Retail) 99
Taco Bell 98
Raceland Middle School (Food) 99
Raceland Middle School (School) 100
GREENUP
The fiscal court meeting will be at 9:30 a.m. May 6.
ARGILLITE
The Greenup

County Genealogy and Historical Society hosts the 2025 Northeastern Kentucky Genealogy Conference at Greenbo Lake State Park Lodge this weekend.-
For more information email GCGenealogy41144@yahoo.com.

BIDS ACCEPTED

Little Sandy Volunteer Fire District is now accepting sealed bids for a 93 model Chevrolet Kodiak water truck with 27,260 miles. This truck will be sold AS IS. The truck is in good condition with very low miles. Sealed bids received will be opened and publicly read promptly in the LSVFD Board meeting at the Rt. 1 Argillite Station on June 11, 2025 at 6:00pm All bids must be mailed and postmarked by June 4, 2025 in a sealed envelope with a return address and clearly marked Little Sandy Volunteer Fire District, PO Box 256 Greenup, KY. 41144. The bidder's name shall appear on the outside of the envelope. Bids received after the closing time will not be accepted and will be returned unopened.

The Little Sandy Volunteer Fire District Board reserves the right to reject bids or waive any informalities in the bidding. In case of ambiguity or lack of clarity in stating the prices in any bid, the LSVFD reserves the right to consider the most advantageous bid or to reject the bid. The award will be made to the responsible bidder submitting the lowest bid, as determined by the LSVFD, or to the bidder who provides the best value to the LSVFD.

Any questions, please contact Aaron Imel at 1-606-831-3258.

Published May 1, 2025

NOTICE TO BIDDERS

The City of Russell will accept sealed bids for the purchase of Bulk Chemicals needed for the production of drinking water at the Russell Water Treatment Plant until 11:00 a.m. on 22th day of May, 2025. Specifications and bid instructions may be picked up at the City Building at 410 Ferry Street between 8:30 a.m. and 4:00 p.m. Please contact Hendrick Castle (606)836-6644 or office@russellky.net with any questions.

The City of Russell reserves the right to accept all or to reject all or any part of the bid should be deemed to be in the best interest of the City of Russell.

Jennifer Williams, City Clerk
City of Russell
PO Box 394
410 Ferry Street
Russell, KY 41169

Published May 1, 2025

**COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00615**

NATIONSTAR MORTGAGE LLC **PLAINTIFF**

VS.

STEVEN M. PAULEY, ET AL **DEFENDANTS**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on April 17, 2025, I will on Tuesday, May 20, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 320 Chesapeake Avenue, Greenup, KY 41144
Parcel ID#: 138-40-01-001.00

BEGINNING at a point where the east boundary line of Fannie J. Kinner (now Mabel Kinner) intersects with the south boundary line of the Chesapeake and Ohio Railway Company's right of way; thence east with the said C&O Railway right of way line, ninety (90) feet, to the west boundary line of the lot owned by S.T. Leslie and P.J. Leslie (now Cornett); thence South along the line of said Leslie (now Cornett) lot and parallel with the east line of Fannie J. Kinner (now Mabel Kinner) to the north side of the County Road or Seaton Avenue in the City of Greenup; thence west with the north line of said Seaton Avenue Ninety (90) feet to the point of its intersection with the East boundary Line of Fannin J. Kinner (now Mabel Kinner); thence North with the said Fannie J. Kinner (now Mabel Kinner) to the place of BEGINNING. Being one lot Ninety (90) feet wide extending from the right of way line of the Chesapeake and Ohio Railway Company to Seaton Avenue in the City of Greenup, Greenup County, Kentucky.

An easement for the purpose of a passway from the C&O Railway crossing to the said west boundary line of S.T. Leslie and P.J. Leslie (now Cornett) lot is reserved. The north boundary of this passway is a line 10 feet distant from and parallel with the south boundary of C&O Railway.

IT IS SPECIFICALLY UNDERSTOOD AND AGREED that there is EXCEPTED from the above described real estate, and not intended to be conveyed hereby, that certain real estate heretofore conveyed out of the above described real estate to Marshall Logan, Jr. and Monnie Logan, which deed is dated the 10th day of July, 1970, and recorded in Deed Book 243, Page 325, of the Deed Records in the Office of the Greenup County Clerk, and the property described therein is made a part of hereby reference as though it were fully set out herein.

Being the same property conveyed to Steven M. Pauley, et al, dated July 7, 1998, and recorded in Deed Book 481, Page 457, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 18th day of April, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

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*Kentucky State Study 2023; conducted by Coda Ventures