Public Notice

Governor asks for calls on Medicaid

By Melissa Patrick Kentucky Health News **FRANKFORT**

When it comes to persuading Congress to stop funding cuts to Medicaid, Gov. Andy Beshear said one of the most important things Americans can do is to

stories of how they are friends who don't see impacted by the Medicaid program, speaking as a collective voice.

"Remember, to Medicaid will have to go through Congress," he said. "The more Americans that are speaking up telling flood their phones with their story, where their

them as political are hearing the impact that it has on them, thousands of voices coming together — that will create the pressure that will finally have Congress do their job and serve the American people."

COMMONWEALTH OF KENTUCKY CITY OF RUSSELL KENTUCKY ORDINANCE NO. 4, 2025

AN ORDINANCE ADOPTING A TRAFFIC CALMING POLICY FOR STREETS LOCATED IN THE CITY OF RUSSELL, KENTUCKY AND ESTABLISHING GUIDELINES GOVERNING INSTALLATION OF SPEED HUMPS AND COSTS OF SPEED HUMPS. Whereas, the City of Russell has received resident complaints regarding vehi-

cles exceeding speed limits within the City;

Whereas, the City has determined that it is beneficial to implement a policy

regarding traffic calming procedures and installation of speed humps;
Whereas, KRS 189.337 states that all traffic control devices shall be con-

trolled by a manner of standards and specifications for a uniform system of official traffic control devices for use upon all roads and streets in the state including incorporated cities: Whereas, the Kentucky Transportation Cabinet, pursuant to KRS 189.337, has

adopted the standards and specifications in the Federal Highway Administration Publication Manual on Uniform Traffic Control Devices for streets and highways (MUTCD) for traffic control devices installed on any publicly used highway, road, or street in Kentucky;

Whereas based on the adoption of the ITE (Institute of Transportation Engineers) guidelines by FHWA (Federal Highway Administration), the revised MUTCD refers to speed humps, which the City interprets to infer that the decision to use speed humps is a local decision that is not inconsistent with KRS 189.337;

Whereas, the City's Street Department and Police Department have developed certain guidelines, based on the ITE guidelines, for the application for and installation of speed humps, and the City concludes that these guidelines promote reasonable opportunities for affected residents and property owners to have input in the process leading to installation of a speed hump at a given location;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF RUSSELL, GREENUP

COUNTY, KENTUCKY, AS FOLLOWS.

The decision to install or remove speed humps at any location within the City shall be solely within the discretion of the City of Russell Street Department, which shall consider input of affected property owners and other stakeholders.

Definitions For purposes of this Ordinance, the following definitions will apply:

Affected property owners shall refer to only those properties adjacent to the right of way of the segment of street where a speed hump installation is proposed.

Application for speed humps shall refer to an application supported by a petition by ballot of affected property owners.

Arterial system shall refer to a system that provides for through traffic movement between areas and across the city with limited access to abutting property, but subject to access controls and curb uses.

Collector system shall refer to a system that provides for traffic movement

between arterials and local streets, with limited access to abutting properties.
Functional classification: shall refer to the process by which streets and highways are grouped by classes or systems according to the character of service they are intended to provide (highway function classification and needs study manual).

ITE shall refer to the Institute of Transportation Engineers.

Local system or Local streets shall refer to a traffic system or routes providing

direct access to its abutting properties.

Low density residential dwellings shall refer to single family houses, townho-

mes, duplexes, triplexes and quadruplexes.

MUTCD shall refer to the Manual on Uniform Traffic Control Devices.

Roadway shall refer to that portion of a highway improved, designed, or ordinarily used for vehicular travel, exclusive of the berm or shoulder.

Speed humps shall refer to a geometric design feature of a roadway, consisting of a raised area in the roadway pavement surface, extending transversely across the travel way, whose primary purpose is to reduce the speed of vehicles traveling along the roadway.

Speed shall refer to the operating speed, especially the range and frequency of vehicles on the street.

Street shall refer to the length of the street with proposed speed humps that must be petitioned, with a minimum of a 1,200-foot segment or length of a block, whichever is greater. If a 1,200- foot segment extends into any part of an adjacent block of the same street, it includes the entire length of the adjacent block, unless separated by an intervening thoroughfare, traffic signal, stop sign, or offset inter-

Eligibility Requirements

As a general rule, installation of speed humps should be a last resort instead of the first response to complaints of speeding on city streets, as the residents of the City of Russell pay taxes for law enforcement to enforce speed limits.

The following guidelines will be applied in making decisions about installation of a speed hump at any proposed location:

1. Neighborhood representatives shall provide the City with evidence to support the need for a speed hump on a given street. The City's Street Department will not consider a proposed speed hump unless a minimum of 75% of the affected property owners favor its installation.

2. A speed study shall be conducted to determine if a speeding problem exists,

consisting of the following:

a. Collection of data, analysis of existing conditions, determinations for options to reduce speeds, with collection of corridor history and crash history.

b. Study will provide the peak times for enforcement and the number of vehicles traveling on the street.

c. The speed limits on the residential/subdivision streets in the City of Russell are currently 20 - 25 mph. If the speed study demonstrates that speeding on a street does not meet or exceed 6 mph over the current speed limit, then the number of vehicles exceeding the speed limit does not justify a speed hump. This 6 mph over speed limit represents the 85th percentile, defined as the speed at or below which 85% of all vehicles are observed to travel under free-flowing conditions past a monitored point that is set by the traffic engineering industry standard. 85th percentile speed is used as a standard to set the speed limit at a safe speed minimizing crashes and promoting uniform traffic flow along a corridor.
d. If a speed study does not justify a speed hump, the City's Police Department

will be encouraged to increase enforcement initiatives in the area and offer other

recommendations.

3. Location of street - The land uses of the properties abutting the street where the speed hump(s) is proposed shall be composed of low-density residential dwellings, and the street shall be used to provide access to abutting low density residential properties.

4. There shall be no more than one moving lane of traffic in each direction.5. The street shall not be so close to a fire department facility as to interfere

with emergency vehicle operations.
6. The City's Street Department shall solicit comments from the City's Police Department, Fire Department, local ambulance services, and school districts for school buses. If significant concerns are identified that cannot be addressed, the

Street Department will not install speed humps. 7. The street must have adequate sight distances, and this will be determined by the Street Department.

speed hump. A speed hump will not be installed within a horizontal curve or a vertical grade greater than 8%. 9. The street shall be paved. If there are no curbs, special designed speed humps may be considered to prevent vehicles from driving around the speed

8. The street shall have no curves or grades that prevent safe placement of a

Application for speed humps

No request for a speed hump will be considered unless supported by a written application that meets the following requirements:

1. The application must include a petition in support of installation of a speed hump signed by a minimum of 75% of the affected property owners, as deter-

mined by the Street Department. The address of each person signing the petition shall be included with the petition. 2. The application must include a signed verification from a contact person for

the applicant confirming that the signatures on the petition are valid and represent a minimum of 75% of the households adjacent to the project street.

3. The application shall include a statement from the Neighborhood Associa-

tion, if applicable, endorsing speed hump installation on the project street.

4. Each application shall be reviewed and approved or denied on a case-bycase basis by the Street Department and Police Department. Approval of any application will be subject to the Eligibility Guidelines in this Ordinance being satisfied.

Effective Date This Ordinance shall become effective upon its passage with two readings and publication.

Dated this 24th day of April, 2025. /s/ Samuel R. Simpson IV Samuel R. Simpson IV, Mayor City of Russell, Kentucky

Attest: Jennifer Williams City Clerk, City of Russell, Kentucky

First Reading and Adoption: March 27, 2025 Second Reading and Adoption: April 24, 2025 Published: May 1, 2025

The Medicaid cuts would come from the U.S. House Energy and Commerce Committee, which has been instructed to find \$880 billion in savings from its areas of jurisdiction, which includes Medicaid. This committee is led by U.S. Rep. Brett Guthrie of Bowling Green.

"Potential cuts to Medicaid would be devastating to the United States of America and would wipe out rural health care," Beshear said.

NOTICE FOR BIDS

Little Sandy Volunteer Fire District is now accepting sealed bids for a 6.5x12 utility trailer (ramp included) This trailer will be sold AS IS.. Sealed bids received will be opened and publicly read promptly in the LSVFD Board meeting at the Rt. 1 Argillite Station on June 11, 2025 at 6:00pm All bids must be mailed and postmarked by June 4, 2025 in a sealed envelope with a return address and clearly marked Little Sandy Volunteer Fire District, PO Box 256 Greenup, KY. 41144. The bidder's name shall appear on the outside of the envelope. Bids received after the closing time will not be accepted and will be returned unopened.

The Little Sandy Volunteer Fire District Board reserves the right to reject bids or waive any informalities in the bidding. In case of ambiguity or lack of clarity in stating the prices in any bid, the LSVFD reserves the right to consider the most advantageous bid or to reject the bid. The award will be made to the responsible bidder submitting the lowest bid, as determined by the LSVFD, or to the bidder who provides the best value to

Any questions, please contact Aaron Imel at 1-606-831-3258.

Published May 1, 2025

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 24-CI-00542

KENTUCKY HOUSING CORPORATION

PLAINTIFF

ANY UNKNOWN OR UNASCERTAINABLE HEIRS OF GLENN E. MARSHALL, NOW DECEASED

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on April 17, 2025, I will on Tuesday, May 13, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate,

Property Address: 2710 Farm Hill Drive, Flatwoods, KY 41139 Parcel ID#: 177-30-03-079.00

Being Lot No. Fifty-five (55), Section 2, of the Howard Bailey Bowefield Addition to Flatwoods, Greenup County, Kentucky, as shown upon the Plat thereof drawn by Ray D. parker and recorded in Plat Book No. 7, Page 78, Greenup County Court Clerk's Records.

Being the same property conveyed to Glenn E. Marshall, single, by Deed dated January 14, 2005, and recorded in Deed Book 517, Page 373, Greenup County Court Clerk's Records. Glenn E. Marshall died intestate on May 18, 2024.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 17th day of April, 2025.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: April 24, 2025 May 1, 2025 May 8, 2025

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 24-CI-00069

ANP TAX LIEN COMPANY, LLC

PLAINTIFF

KIMBERLY PATTON, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on April 17, 2025, I will on Tuesday, May 13, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real

Property Address: 510 Belleview Drive, Russell, KY 41169 Parcel ID#: 183-40-06-034.01

Being a part of Lot Number 9 of the Nellie Cordle Heirs Property as described in the Plat recorded in Deed Book 383, Page 84, in the records of the Greenup County Clerk.

There is excepted herefrom that portion of Lot No. 9 previously conveyed by Deed to Messer, dated March 14, 1990 and recorded in Deed Book 383, Page 230 in the records of the Greenup County Clerk. There is conveyed herewith an 18-foot easement for the purpose of in-

gress and egress only to the above-described property. For a more particular description thereof, reference is hereby made to the above-described Plat of Nellie Cordle Heirs Property. Being the same property conveyed to Kimberly Patton, married, by Deed

dated April 10, 2013, and recorded in Deed Book 582, Page 101, Greenup County Court Clerk's Records. The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond

with good surety for the remaining balance, said bond being payable to the Mas-ter Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 17th day of April, 2025.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: April 24, 2025 May 1, 2025 May 8, 2025