

Public Notice

WHIPP program identifying lung cancer for 25 years

Portsmouth, OH - Lung cancer is the leading cause of cancer-related death in the U.S., claiming more lives every year than breast cancer and colon cancer combined. Many

Department of Energy (DOE) workers are at increased lung cancer risk due to working with radiation and toxic substances. This year, the Worker Health Protection Program

(WHPP) celebrates 25 years of its early lung cancer detection program, which helps identify lung cancer in early, treatable stages. The WHPP Early Lung Cancer Detection Program was initiated in 2000 for workers from three DOE sites, including the Portsmouth Gaseous Diffusion Plant. Since then, the Program has expanded to serve former and current work-

ers from 15 DOE sites across 8 states. The Program uses low-dose chest CT scans to detect lung cancers at an early stage, before symptoms occur and when

lung cancer can be effectively treated, often with minimally invasive surgery. WHPP has detected 230 cases of lung cancer to date nationally. Nearly three-quarters of these

cancers were caught at an early stage, when the expected long-term survival rate exceeds 85%. Without lung cancer screening, the disease is often diagnosed only after symptoms appear.

NOTICE PUBLIC HEARING
Russell Board of Adjustment
to hear variance for the following:
225 Etna St.
Meeting date April 17, 2025
Meeting will be held at the Russell
City Building at 6 p.m.
410 Ferry St., Russell KY 41169
Comments must be received by 4/11/2025
Richie Blum
Zoning Official
City of Russell Kentucky
Posted 4/3/2025
City Building
Mayor

Published April 3, 2025

The WHPP Early Lung Cancer Detection Program was initiated in 2000 for workers from three DOE sites, including the Portsmouth Gaseous Diffusion Plant. Since then, the Program has expanded to serve former and current work-

NOTICE OF INTENTION TO APPLY
Super Quik, Inc. DBA Super Quik #4, hereby declares its intention to apply for a NQ Retail Malt Beverage license no later than May 1st, 2025. The licensed premises will be located at 3828 State Route 503, Wurtland, Ky, 41144. The sole owner is the Super Quik, Inc. ESOP with President Gregory Lynn Rice of 1304 Napier St. Flatwoods, KY 41139 And CFO Aaron Akers of 4840 Crittenden Drive Ashland Ky. 41101. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.
Published April 3, 2025

ORDINANCE NO. 1-2055
AN ORDINANCE OF THE CITY OF FLATWOODS, KENTUCKY REPEALING ORDINANCE NO. 7-1981

This is to certify that the above caption and Ordinance is titled as set forth above and has been reviewed by the undersigned who is an attorney licensed to practice law in the Commonwealth of Kentucky.

D. Stephen McGinnis
HON. R. STEPHEN MCGINNIS
PHONE: (606) 473-7303
WWW.MCGINNISLESLIE.COM

Adopted on the 18th day of March 2025 by the Common Council of the City of Flatwoods, Kentucky.

[Signature]
ATTEST:

Seattle Morris
ATTEST:
CITY CLERK-TREASURER

ORDINANCE NO. 02, 2025
CITY OF RUSSELL, KENTUCKY

AN ORDINANCE OF THE CITY OF RUSSELL, KENTUCKY, APPROVING THE MUTUAL AID AGREEMENT BETWEEN THE CITY OF RUSSELL, KENTUCKY FIRE DEPARTMENT AND THE GREENUP COUNTY AMBULANCE AUTHORITY

WHEREAS, the City of Russell Fire Department and the Greenup County Ambulance Authority wish to establish a fonnal agreement for mutual aid in the event of the delivery of emergency medical services; and

WHEREAS, it is necessary for the City of Russell and the Greenup County Ambulance Authority to enter into an Interlocal Cooperative Agreement pursuant to KRS 65.210 et seq.

BE IT ORDAINED BY THE CITY OF RUSSELL, KENTUCKY:

SECTION 1. That the City of Russell approves the Mutual Aid Agreement between the Greenup County Ambulance Authority, and the City of Russell Fire Department on substantially the form attached hereto as Exhibit A and made part hereof. It is further determined that it is necessary and desirable and in the best interests of the City to enter into the Interlocal Agreement for the purposes here in specified, and the execution and delivery of the Agreement is hereby authorized and approved.

SECTION 2. The Mayor of the City of Russell is hereby authorized to execute the Mutual Aid Agreement approved in Section I above. This agreement shall become effective upon the date hereof and shall remain in effect in full force until cancelled by mutual agreement of the parties hereto or by written notice by one party to the other party, given ten (10) days-notice of said cancellation.

SECTION 3. If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

SECTION 4. The City Council of the City of Russell hereby finds and determines that all formal actions relative to the Adoption of the Ordinance were taken in an open meeting for the City of Russell Council, and that all deliberations of this City Council which resulted in formal action were in meetings open to the public in full compliance with applicable legal requirements.

SECTION 5. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

SECTION 6. This Ordinance Shall be read on two separate days and will become effective upon publication pursuant to KRS Chapter 424.

/S/ Samuel R. Simpson JV
Samuel R. Simpson, IV, Mayor

ATTEST:
/s/ Jennifer Williams
Jennifer Williams, City Clerk

First Reading and Adoption: February 27, 2025
Second Reading and Readoption: March 27, 2025
Publication: April 3, 2025

ORDINANCE NO. 03, 2025
CITY OF RUSSELL, KENTUCKY

AN ORDINANCE OF THE CITY OF RUSSELL, KENTUCKY, APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF RUSSELL, KENTUCKY AND GREENUP COUNTY KENTUCKY

WHEREAS, the City of Russell and Greenup County Kentucky wish to establish a formal agreement for securing and administering grants to promote public projects and services within the City of Russell; and

WHEREAS, it is necessary for the City of Russell and Greenup County Kentucky to enter into an Interlocal Cooperative Agreement pursuant to KRS 65.210 et seq.

BE IT ORDAINED BY THE CITY OF RUSSELL, KENTUCKY:

SECTION 1. That the City of Russell approves the Interlocal Agreement between Greenup County Kentucky, and the City of Russell on substantially the form attached hereto as Exhibit A and made part hereof. It is further determined that it is necessary and desirable and in the best interests of the City to enter into the Interlocal Agreement for the purposes here in specified, and the execution and delivery of the Agreement is hereby authorized and approved.

SECTION 2. The Mayor of the City of Russell is hereby authorized to execute the Interlocal Agreement approved in Section 1 above. This agreement shall become effective upon the date hereof and shall remain in effect in full force until cancelled by mutual agreement of the parties hereto or by written notice by one party to the other party, given thirty (30) days-notice of said cancellation.

SECTION 3. If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

SECTION 4. The City Council of the City of Russell hereby finds and determines that all formal actions relative to the Adoption of the Ordinance were taken in an open meeting for the City of Russell Council, and that all deliberations of this City Council which resulted in formal action were in meetings open to the public in full compliance with applicable legal requirements.

SECTION 5. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

SECTION 6. This Ordinance Shall be read on two separate days and will become effective upon publication pursuant to KRS Chapter 424.

/S/ Samuel R. Simpson JV
Samuel R. Simpson, IV, Mayor

ATTEST:
/s/ Jennifer Williams
Jennifer Williams, City Clerk

First Reading and Adoption: February 27, 2025
Second Reading and Readoption: March 27, 2025
Publication: April 3, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00425

ALBERT R. HANNAH TRUST
VS.
JESSE LLOYD HANNER, JR., ET AL

PLAINTIFF
DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on February 27, 2025, I will on Tuesday, April 22, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address #1: 0 Crane Creek (56-18), Argillite, KY 41121
Parcel ID#1: 098-00-00-012.00

Property Address #2: 0 Crane Creek (56-21), Argillite, KY 41121
Parcel ID#2: 098-00-00-007.00

PARCEL NO. 2:

TRACT ONE: Situated on Crane Creek and containing 54 ½ (Fifty-Four and One Half Acres). It is further expressly agreed and stipulated as a part of the deed of conveyance that there is to be reserved out of this tract about one and one ½ acres of land including the dwelling house, garden and all outbuildings and the same is hereby reserved to the use of the said Lucy Allie Hannah, and is not transferred with this tract.

TRACT TWO: Situated on Crane Creek in Greenup County, Kentucky, containing Sixty-Five (65) Acres, more or less, also being known and called the Billy Fields place Paul Kirker tract.

TRACT THREE: Lying on the Waters of Crane Creek, and containing 20 acres, more or less.

PARCEL NO. 3:

TRACT ONE: Tract of land being situated on the waters of Crane Creek and said land contains 20 acres, more or less.

TRACT TWO: Situated on Crane Creek and containing One Hundred (100) Acres, more or less.

TRACT THREE: Situated on Crane Creek and containing Fifty Four and One-Half (54 ½) Acres of land, more or less.

For a more detailed description of both Parcel No. 2 (Tracts One, Two and Three) and Parcel No. 3 (Tracts One, Two and Three), see most recent source of title: Being a part of the same Deed dated June 26, 2000, conveyed by Jesse Lloyd Hanner, Jr. to Jesse Lloyd Hanner, Jr., John Wesley Hanner, and Carl David Hanner, in Deed Book 482, Page 688, Greenup County Court Clerk's Records.

Also being a part of the same Deed dated November 19, 2002, by Albert Hanner and Hazel Hanner to the Albert R. Hanner Trust, recorded in Deed Book 499, Page 654, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 25th day of March, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
April 3, 2025
April 10, 2025
April 17, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
CASE NJ. 25-CI-00106

DOROTHY S. BROWNING, et al
VS.
S.J. BLAIR AND G.W. SAUNDERS, ET AL

PLAINTIFF
DEFENDANTS

LEGAL NOTICE OF PENDING LITIGATION

Comes now the duly appointed Warning Attorney for the following:

G.W. Saunders
Unknown Spouse of G.W Saunders
Unknown Heirs, Legatees, Devisees of G.W. Saunders
Unknown Heirs, Legatees, Devisees of Unknown Spouse of G.W. Saunders
R.J. Blair
Unknown Spouse of R.J. Blair
Unknown Heirs, Legatees, Devisees of R.J. Blair
Unknown Heirs, Legatees, Deviees of Unknown Spouse of R.J. Blair

Please let this serve as legal notice to all those listed above, of a potential claim to real estate which may derive from ownership in the above-referenced action. Pleas contact me for any possible defenses or claims which might be made.

Respectfully submitted.
/s/ Matthes J. Warnock
MATTHEW J. WARNOCK
WARNOCK & WARNOCK
Attorneys at Law
221 Main Street
P.O. box 617
Greenup, KY 41144

Published: April 3, 2025