

Public Notice

Legislative Report by Sen. Robin Webb

We have completed day 16 of the 30-day 2025 Regular Session, and the pace has been intense. across Kentucky and particularly east Kentucky. Our area experienced hardship in water-related issues such as flooding, roads, slides, and more, but, overall, we were fortunate compared to our neighbors. Relentless rains submerged entire communities, turning familiar landscapes into scenes of destruction. Lives were tragically lost, homes swept away, roads rendered impassable, and countless families displaced. For the first time, all 120 counties were under a flash flood and storm warning. Pike, Perry, and other counties sustained damages to the cities and rural areas. I visited Magoffin and Johnson counties, where there was flooding as well. Our people

are the most resilient and, once again, they come together to share their time, energy, talents, and faith to get through this time. My mountain colleagues and I are unified in our resolve to address the needs of our region. Thanks to all the first responders and state agencies who have pitched in, and all the non-profits, businesses, and private individuals for the outpouring of support. For over a year, I have been working on issues relating to natural disasters, including flooding, tornadoes, and fire. I was tasked with putting my technical education and background to work with international and national groups to look at best practices and technologies that states can implement to assess risk, study disasters, look at infrastructure resilience, and plan for

mitigation and remediation when they strike. Additionally, we are exploring how to best steward government tax dollars, both federal and state, in dealing with federal, state, and local initiatives. I have been interviewed by national news outlets and appeared in articles regarding impacts by Politico and Pew. I have been working for several months on the creation of the Disaster Prevention Resiliency Task Force to study the aforementioned issues, and this week, I filed Senate Concurrent Resolution (SCR) 67 to do just that. I have received exceptional support from the west to the east and appreciate Sen. Robby Mills, of Henderson, coming on to co-sponsor. A highlight of the week was Hunger Free Kentucky Day—which reminds us that there are many of all ages and backgrounds grappling with food insecurity. Our own advocate, Dan Blevins of Helping Hands of Greenup County, braved the elements for his annual visit but had to cut his trip short and return to address our own flooding issues.

Hayley Poynter of Lewis County and Cade Carter of Carter County attended UK Pharmacy School Lobby Day. It was not Hayley’s first venture to Frankfort, and I have watched Cade grow up from his soccer days at West Carter, where my son Troy coached him. I am very proud of them, and they represented their school and profession well! A group dear to me is the Kentucky Optometrists. They were in town, and Dr. Randy Steel represented our area. I also heard some Doc Webb stories from the group! After two years of collaborating with the Kentucky Veterinary Medical Association (KVMA) Board of Examiners, non-veterinary dental practitioners, horse owners, and other stakeholders, my Equine Dental and Chiropractic Senate Bill (SB) 69 passed committee and the Senate floor. It allows inclusion of these non-veterinary practitioners a path of licensure by inclusion in allied animal health disciplines. The measure will allow individuals who have been providing care in animal husbandry in these areas to have required education, training, and accountability. It will continue to strengthen the relationships between allied providers, veterinarians, and patients. This measure will also improve care affordability and access for our equine population, particularly in rural areas where there is a large animal veterinarian shortage. A highly publicized bill passed the Senate this week SB 79, which updates Kentucky’s state

employment policies, including new employee classifications, lay-off procedures, and payroll guidelines. A key amendment imposes strict telework restrictions, limiting remote work to emergencies or two days per month for certain employees. I agree that there has been some abuse and service voids with remote working on some levels, yet I opposed the measure because the amendment goes too far and there needs to be a balanced and rational approach to the problem. The bill overlooks the importance of worker efficiency, travel times, telework in supporting rural communities, rebuilding local tax bases, and encouraging broadband investments vital for regional economic development. The same must be balanced with proper operation of government offices, availability on phone and in person for contact in service, and chain of accountability of performance. It passed the Senate 25–10, and I feel we haven’t seen the bill in its final form. Some of the other measures passing the Senate during the fourth week of the 2025 session include: SB 2 prohibits state correctional facilities from using government funds to provide hormone treatments and

gender-related health-care to transgender inmates. I voted for this measure, and it passed the Senate 31–6. SB 84 establishes a de novo standard for judicial review of state agency actions. It passed 28–6. SB 18 updates insurance requirements for vehicle business licensees. This measure passed unanimously. SB 24 expands the definition of insurance fraud to include property and casualty misrepresentations. It passed 36–0. SB 13 limits the number of Medicaid managed care organizations to three by 2026. This measure passed 36–0. SB 77 adjusts the membership structure of Kentucky’s Education Professional Standards Board. It passed 36–0. SB 15 clarifies employment relationships within franchise businesses. This measure passed unanimously. SCR 43 supports the Crisis Recovery Support Network for mental health recovery following crises. I can be contacted by email at SD18@cm.kylegislature.gov or through the General Assembly Message Line at 1-800-372-7181. Kentuckians with hearing loss can use Kentucky Relay by dialing 711.

NOTICE FOR PROPOSAL

The Greenup County Public Library is seeking proposals for the replacement of its HVAC Building Automation System at its 508 Main Street location. The project involves upgrading control modules, thermostats, and implementing a new user interface accessible both in-house and remotely. Interested vendors can review the full Request for Proposal (RFP) and submission details at the library. Proposals must be submitted by March 3, 2025. For more information, contact Tim Gampp at 606-473-6514 or tgampp@greenuplib.org

Published February 27, 2025

ORDINANCE NO. 75
GREENUP COUNTY FISCAL COURT
GREENUP COUNTY, KENTUCKY

A PROPOSED ORDINANCE OF GREENUP COUNTY FISCAL COURT, GREENUP COUNTY, KENTUCKY, Establishing an Ordinance approving a lease for the financing of a project; **providing** for the payment and security of the lease creating a sinking fund; authorizing the execution of various documents related to such lease; and making certain designations regarding such lease.

GIVEN FIRST READING, APPROVED, ADOPTED AND PASSED at the regular meeting of the Fiscal Court of Greenup County, Kentucky, held February 11, 2025.

/s/ Bobby Hall
Bobby Hall
Greenup County Judge-Executive

ATTEST:
/s/ Shennia Pope
Shonnica Pope
Greenup County Fiscal Court Clerk

Published: February 20, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 23-CI-00420

U.S. BANK TRUST NATIONAL ASSOCIATION,
NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY
AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST

PLAINTIFF

VS.

ADAM D. HENDERSON, ET AL

DEFENDANTS

AMENDED NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on January 16, 2025, I will on Tuesday, March 18, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1304 Patterson Street, Flatwoods, KY 41139
Parcel ID#: 183-10-02-029.00

First Tract: The westerly one-fourth (1/4) of Lot No. 4-A, which portion fronts 12 ½ feet on Patterson Street, and extends back between parallel lines an equal distance of 120 feet, more or less, to the line of Napier as shown on a Plat of Scott Subdivision made by J. Paul Hunter dated April 2, 1946 and recorded in Plat Book No. 2, Page 168, Greenup County Court Clerk’s Office.

Second Tract: The easterly three-fourths (3/4) of Lot No. 5-A, which portion fronts 37 ½ feet on Patterson Street and extends back between parallel lines and equal width 120 feet, more or less, to the property line of Napier as shown on a Plate made by J. Paul Hunter, dated April 2, 1946 and recorded in Plat Book No. 2, Page 168, Greenup County Court Clerk’s Office.

Being the same property conveyed to Adam D. Henderson and Andrea M. Henderson, husband and wife, by Deed dated August 14, 2009, and recorded August 18, 2009 in Deed Book 555, Page 183, Greenup County Court Clerk’s Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 17th day of February, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
February 27, 2025
March 6, 2025
March 13, 2025

NOTICE OF INTENT TO APPLY
FOR ABC LICENSE

Shreekant LLC, 1103 Seaton ave, Greenup Ky,41144, hereby declares its intention to apply for NQ Retail Malt Beverage package licence no later than February 28, 2025. The business to be licensed will be located at 1103 Seaton Ave., Greenup KY 41144, doing business as Greenup Tobacco & Beer. The owners and principal officers as follow: Organizer, Pratik Patel, 1095 Wood-trace Dr. Russell, Ky 41160 and Organizer, Shreekant Patel 279 Bellefonte Cirle, Ashland Ky 41101. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the department of alcoholic beverage control, 500 Mero street 2NE33, Frankfort, Ky, 40601, within thirty (30) days of the date of legal publication.

Published February 27, 2025

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00341

PENNYMAC LOAN SERVICING, LLC

PLAINTIFF

VS.

COURTNEY LEADINGHAM, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on February 13, 2025, I will on Tuesday, March 18, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 348 2nd Avenue, Worthington, KY 41183
Parcel ID#: 175-40-04-035.00

BEING LOTS NOS. FORTY (40) AND FORTY-ONE (41) IN BLOCK EIGHT (8) OF THE MELROSE ADDITION TO WORTHINGTON, GREENUP COUNTY, KENTUCKY AS SHOWN ON PLAT RECORDED IN PLAT BOOK 1, AT PAGE 39, GREENUP CLERK’S RECORDS.

Being the same property conveyed by Donald W. Griffith and Amanda G. Griffith, husband and wife, to Koty Shawn Perkins and Courtney N. Leadingham, by Deed dated March 7, 2022, and recorded in Deed book 655, Page 467, Greenup County Court Clerk’s Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 17th day of February, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
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