FLOYD COUNTY CHRONICLE AND TIMES	ASS	SIFIEDS
PHONE: (800) 539-4054 EMAIL: ecompton@floydct.com MAIL: P.O. Box 802 • Pikeville, KY 41502 FAX: (606) 437-4246	Deadline is Monday @ 4PM	Pre-Pay and Save! All major credit cards accepted MasterCard
Floyd County Chronicle & Times • Page 3B • Wednesday-Friday, June 18-20, 2025		

To OUR READERS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS NOTICE **City of Allen** Floyd County, gency situations tucky, (behind from the date of SALE Circuit Court property. \$500 REWARD the Floyd County INVITATION where rain, lightsale until paid in E. The properroom) on the sec-KY NO. 06-25 full. Said bond ning, other atmo-Justice Center), ty shall be sold ond floor of the Lost dog. - 13' So as to comply Beagle. Tri-color The Bid Specifispheric and subject to the shall mature in "AS IS." old Flovd County DATE ISSUED condi-The with the Judg-Court and the thirty (30) days intact male. Last 06-11-2025 cation and Bid tions, or operator following terms Courthouse, 149 ment and Order and shall have conditions, seen June 2 in METHOD OF Form and other or public safety and Master Commis-South Central of Sale entered by Avenue, stonsburg, Ken-behind the Bonanza area REWARD: LOWforms requires unschedthe following the force and efsioner shall not related the Floyd Circuit EST AND BEST may be obtained uled detonation. property identifect of a Judgbe deemed of Abbott Creek / Court in the Rt. 1750 (Pre-EVALUATED contacting Prior to these detfied as: ment. A lien shall have warranted above styled ac-PROPERTY the Floyd County stonsburg) BID Missy Allen at onations, the folbe retained upon the title of the 606tion, and so as to lowing audible warning will be given: Three (3) 506-4064[˘] OPENING DATE 606-886-9193 or ADDRESS: the above desubject property Justice Center), raise the 57 Hopson Street, scribed real esto the purchaser. JUNE 12, 2025 at the Floyd and subject to the amounts as set TIME 10:00 A.M. Court-Auxier, KY PVA MAP PLEASE tate as additional Any anfollowing terms County F. therein, forth and conditions, between long blast five (5) CHECK LOCATION house surety thereon. nouncements with a principal MAIN STREET ALLEN, KY. following the hours of 8:00 minutes prior to NUMBER: In the event the made on the date of \$110,769.64, the YOUR AD a.m.- 4:00 p.m. the blast signal; 043-00-00-044.01 purchase price is of sale shall take property identi-Please read your plus interest and not paid in full NAME OF BUYprecedence over ad the first day The contract immediately be-SOURCE OF TIfied as: other costs. fore the blast a must be in a bid TLE: Being the within thirty (30) printed matter please be advised PROPERTY ER: it appears in the CITY OF ALLEN series of short property contained and as ADDRESS: form and submitsame days, then the that I, the Floyd paper. Report TELEPHONE ted with the conconveyed to Linproperty may be blasts one (1) published within 1044 KY RT any errors imme-County Master minute prior to da W. Craft by subject to immethe Floyd County 1426, Banner, KY 606-22-4480 number diately and we tract Commissioner, the shot. Also pri-Deed dated Auhave been or-dered by the Floyd Circuit 41603 diate re-sell. In Chronical will gladly corwritten on the and gust 15, 1988 and the event the PVA MAP IMPORTANT outside of the enor to detonations Times. rect any errors Plaintiff is the day SEALED BIDS velope. Potential in emergency sitrecord in Deed This NUMBER: published. Cred-078-00-00-015.04 MUST BE REbidders must atuations the per-Book 321, Page successful bidder, of_ ____, 2025. Court to offer for it will be issued mittee, using au-CEIVED ON 6tend a Mandato-383 of the Floyd said Plaintiff SOURCE OF TIfor one (1) day sale to the highonly. After the shall be entitled /s/ GREGORY A. TLE: Being the 19-2025 BY 4:00 ry Pre-Bid Site dible signals, County, Kenest and best bidto a credit purnotify all tucky records and shall ISAAC property first day the ad Inspection schedsame **P.M.** der during a pubwithin by Deed dated Gregory A. Isaac conveyed suant to persons the can be corrected uled for Monday, lic auction to be to one-half Judgment refer-Floyd Charles B. Conn, November RETURN ORIGI-June 23, 2025 at 28.County for the remain-(1/2)held at the hour Master Commismile of the blast-1990 and recordenced above and from Debra Conn, NAL COPY OF 9:00 a.m. at of 10:00 a.m., on ing number of ed in Deed Book by Deed dated runs, but credit the __th day of June, 2025, in the ing site. not be required to sioner BID TO: Floyd County 05/29/2014, produce a bond. will not be is-342, Page 561 of Community Cen-**COMMON-COMMON**the Floyd County, C. The purchaser recorded MAYOR sued for days ad Flovd Fiscal ter. 06/11/2015, Floyd The Owner reshall be required ERNESTINE Kentucky WEALTH OF WEALTH OF Courtroom (Old ran incorrectly. Clerk's records. to assume and County **KENTUCKY** HALL serves the right **KENTUCKY** A. The property pay the taxes or CITY OF ALLEN to waive any in-FLOYD POLICIES FLOYD address and map assessments 22 MAIN formalities or re-CIRCUIT The Floyd Coun-CIRCUIT STREET number conupon the property ject any and all PUBLIC NOTICE ty Chronicle and COURT COURT tained herein are P.O. BOX 510 bids. All strucfor the current Times reserves **C. A. NO.** C. A. NO. ALLEN, KY. ture(s) must be for convenience year and all subthe right to edit, Pursuant to 405 KAR 8:010, Section 24-CI-00294 23-CI-00271 only. All properdemolished and sequent years. 41601 properly classify, 16(5), the following is a summary of delinquent ty will be trans-All material disposed cancel or decline taxes for prior CARRINGTON permitting decisions made by the ACCEPTING ANP TAX LIEN ferred pursuant of each of within any ad. We will COMPANY, LLC, PLANTIFF V. to the legal deshall be MORTGAGE years Department for Natural Resources, PROPOSALS 90 days of award. not knowingly paid from the scriptions con-Floyd County SERVICES, Division of Mine Permits with respect to The City of Preaccept advertisproceeds tained within the LINDA GRIM stonsburg is ac-Fiscal Court sale LLC, PLANapplications to conduct surface coal ing that discrim-Judgment referalong with the f/k/a LINDA W. cepting proposals TIFF mining and reclamation operations in inates on the ba-CRAFT, et al, enced above. payment of other BLASTING for a 60 sq. ft. sis of sex, age, V. SHERI Floyd County. The success assessments В. programmable 2-DEFENDANTS SCHEDULE race CONN; SHERI religion, ful bidder shall properly claimed sided LED sign. V. CITY origin Permit national CONN, AS AD-ELK HORN RESOURCES LLC the bid or filed within the pay or physical dis-ability. The proposal NATIONAL Number MINISTRAamount, in full, above referenced 8605428 NW 5/28/2025 1 should include all BANK OF 836-0485 by cash or certirecord. Any taxes TRIX OF THE labor, hardware WEST fied check, on the This is notice ESTATE OF or assessments N.F.C. MINING, INC. and equipment **PUBLISHER'S** that Elk Horn Re-VIRGINIA, date of the sale or prior years for the installafor CHARLES B. 8368043 MI 5/22/2025 8 NOTICE sources LLC, 544 SUCCESSOR tion of the sign shall pay a nonwhich are validly CONN: Lake South BY MERGER refundable deowed and are not from the ground CHARLES LU-All real estate adver-Drive, Prestonsposit equal to TO CLASSIC paid by the sale up. For addition-CIAN CONN; tising in this newsburg, Kentucky 10% of the purproceeds shall re-BANK, INTER NOTICE al information UNKNOWN paper is subject to 41653, (606) 886chase price with main liens on the VENING Appalachia Service Project (ASP) is a non-profit and specifications the Fair Housing SPOUSE, IF 2330, Permit the balance due subject property Joe PLAINTIFF VS specializing in providing home repairs and

in full within

thirty (30) days.

If the bid is not

sufficient to pay

the expenses of

sale,

along

the

good

land

thereon.

County,

shall bear inter-

est at the rate of

6% per annum

APPLICATIONS

BEING ACCEPTED

for 1-Bedroom

Apartments

for Persons 62

and older

Located on Mays

Branch in

Prestonsburg. All

utilities included,

rent is based on

gross monthly

income. Several

activities such as

line dancing,

crafts, church

services, hair

salon. Furnished

with stove,

refrigerator

emergency alarm

system and air

conditioner.

For more informa-

tion, please call

Highland Terrace

at 606-886-1925

TDD: 1-800-648-

6056 or 711 or

come by the

office for an

application.

Highland Terrace does not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

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purchase

contact Act which makes it Campbell at 606illegal to advertise 889-9125. Pro-"any preference, posals should be limitation or dismailed or delivcrimination based ered to 200 North on race, color, religion, sex, handicap, Lake Drive, Prefamilial status or nastonsburg tional origin, or an 41653 no later intention to make Monday than any such preference, June 30, 2025. limitation or discrimination." Familial includes chil-**ADVERTISE**dren under the age of 18 living with BIDS parents or legal cus-The Floyd County todians, pregnant women and people Fiscal Court is accepting sealed securing custody of bids for the demochildren under 18. lition and dispos-This newspaper will al of seven (7) not knowingly acproperties as part cept any advertising DR for real estate which of FEMA Buyout Program will be is in violation of the law. Our readers are hereby informed received by Missy that all dwellings Allen, advertised in this trative newspaper are avail-Assistant/Special able on an equal op-Projects Director, portunity basis. To Floyd County Fiscomplain of discal Court, Floyd crimination, call County HUD toll-free at 1-House, 2nd Floor, 800-669-9777. The 149 S. toll-free number for Avenue, the hearing impaired stonsburg, is 1-800-927-9275. 41653 until 3:00



read

located in the

area of Garrett,

ACCEPTING BIDS Asphalt/Paving **Roads in the**

MENT FOR

4663 Adminis- Court Central Pre-KY p.m., EST, Friday, June 27. **2025,** and then at blast said office pub-licly opened and aloud at their next scheduled meeting blast siren. CONTRACT 2024-7 (DR-0049) Seven (7) different sites

Mud Creek, Floyd County, tucky, Latitude 37? 27' 39", Lon-gitude 82? 42' Latitude 07". Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type (s) of audible warning will be given: five (5) minutes prior to detonation, a one (1) minute series of long air blasts from a siren will be given; one (1)minute prior to detonation, a series of short air blasts from a siren will be given; immediately prior to detonation, one (1) additional long air will be sounded. The allclear signal(s) after blasting will be a prolonged air from а Blasting will not be conducted at times from those given above except in emer-

#836-0485, will

be blasting at Up-

Branch of Little

per

Ky

Wolfpen

ELVIE CRAF DEFENDANT NOTICE OF SALE

LINDA W.

GRIM a/k/a

LINDA W.

CRAFT and

So as to comply with the Judgments and Orders of Sale entered by the Circuit Floyd Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal \$90,426.63, of plus interest and other costs. please be advised that I, the Floyd Master County Commissioner, have been orby the Circuit dered Floyd Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the __th day of June, 2025, in the Floyd Fiscal Courtroom (Old Court-Circuit room) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg. Ken-

PARK PLACE APARTMENTS

Pet Friendly Minutes from Prestonsburg **Dishwashers** Affordable — You only pay electric! 1BR \$500 • 2BR \$625

> Call: 606-683-3100 Email: office@lrmgmt.net

then is sold subject to with the any price, successful bidder shall pay additional sums required to cover said said costs. On the date of said for sale, the successprovement; ful bidder, if only paying 10%, shall be required to execute a bond with surety property. The surety must own in Floyd Kentucky and have equity in the land that is double the bid amount. Said bond shall be for Defendants and/or the unpaid purowners chase price and

easements, restrictions, stipulations, defects, or encumbrances of record affecting property: any assessments public imand any matters disclosed by an accurate survey or inspection of the The property is also sold subject to rights of redemption which may exist in favor of the United States of America. the

and will be as-

sumed by the

D. The property

described above

purchaser.

record of said APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call **Highland Heights** at 606-886-0608 and Cliffside at 606-886-1819 TDD: 1-800-648 6056 or 711 or come by the offices for an application. Highland Heights and Cliffside Apartments do not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender, national origin, familial status.

Apartments

CONN;UN-KNOWN SPOUSE, IF ANY, OF MATTHEW QUENTIN CONN; UN-KNOWN HEIRS, DE-VISEES OR LEGATEES. AND THEIR SPOUSES, IF ANY, OF CHARLES B. CONN, DEFENDANTS

ANY, OF

CHARLES LU-

CIAN CONN;

MATTHEW

QUENTIN

NOTICE OF

roofs, added insulation, new floor coverings and many more - all in an effort to help make homes warmer. safer and drier. New homes are built when a home is unable to be sufficiently repaired.

replacement for income eligible households. ASP is

headquartered in Tennessee and provides critical

services across the Central Appalachian region

Repairs range from accessibility modifications, new

Our partnerships with local and federal organizations are crucial in funding these projects, and ASP is seeking funding assistance from the USDA Rural Development for Housing Preservation Grants for work in various counties in Eastern Kentucky. If awarded, this specific partnership would allow ASP to further reach those living in the rural regions of Central Appalachia to assist with healthy and safe housing and work in accordance with USDA initiatives in the field

For comment or more information, including a request to review proposed Statement of Activities to USDA. please visit www.asphome.org.

ASP complies with Equal Opportunity Housing Laws.

NOW HIRING

CITY OF ALLEN TAKING APPLICATIONS FOR THE FOLLOWING POSITIONS:

POLICE OFFICER MUST BE POPS CERTIFIED VALID DRIVER'S LICENSE

CITY CLERK MUST HAVE GOOD COMPUTER SKILLS AND BASIC CLERICAL SKILLS PUBLIC WORKS KNOWLEDGE OF GENERAL MAINTE-NANCE

APPLY AT ALLEN CITY HALL 22 MAIN STREET BETWEEN HOURS OF 10 A.M. - 2 P.M. WEEKLY PAY FOR ALL POSITIONS NEGOTIABLE