| FLOYD COUNTY<br>CHRONICLE<br>AND TIMES                          | ASS             | SIFIEDS                                              |
|-----------------------------------------------------------------|-----------------|------------------------------------------------------|
| PHONE: (800) 539-4054<br>EMAIL: ecompton@floydct.com            | Deadline<br>is  | Pre-Pay and Save!<br>All major credit cards accepted |
| MAIL: P.O. Box 802 • Pikeville, KY 41502<br>FAX: (606) 437-4246 | Monday<br>@ 4PM | MasterCard VISA                                      |

## Floyd County Chronicle & Times • Page 4B • Wednesday-Friday, May 7-9 2025 To OUR READERS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS PLEASE Contract, Plans, date of the open-Skeans, husband bond shall be for which are validly ISAAC has been filed for Floodplain Man-Specifications ing thereof. and wife, by deed the unpaid purowed and are not Gregory A. Isaac public inspection agement Section, CHECK and Forms of Bid Flovd County Floyd County dated August 27. chase price and paid by the sale at the Division of 300 Sower Blvd. YOUR AD Please read your Perfor-**Fiscal** Court 1999, recorded in shall bear interproceeds shall re-Frankfort. Bond. Mine Reclama-KY Master mance and Pay-Deed Book 438, tion and Enforce-40601. Call 502-Equal est at the rate of main liens on the Commissioner ad the first day Page 350, in the subject property and will be as-564-3410 Opportunity ment Bond, and 12% per annum ment Hazard Rewith it appears in the NOTICE OF Employer Office of the from the date of gional Office, 556 questions. Report other contract paper. Clerk of Floyd documents may sale until paid in sumed by the INTENTION Village Lane, any errors immebe examined at **COMMON-**County, KY. full. Said bond purchaser. Hazard, Ken-PUBLIC **TO MINE** diately and we the following: D. The property A. The property shall mature in tucky 41702.will gladly cor-WEALTH OF NOTICE **Pursuant** to Office of the address and map thirty (30) days described above Written comrect any errors **KENTUCKY** Notice is hereby Application ments or objec-County and shall have is sold subject to Flovd number published. Credcongiven that Brett FLOYD Number Judge/Executive. tained herein are the force and efanv easements. it will be issued tions must be and Lavonda CIRCUIT 836-5714, fect of a Judgfiled with the Di-Floyd County for convenience restrictions, stipfor one (1) day Meade have filed COURT only. All proper-Operator Court House, 149 only. After the ment. A lien shall ulations, defects, rector, Division of application an Central C. A. NO. or encumbrances Permits, ty will be transbe retained upon Change Mine South first day the ad with the Natural 300 Sower Blvd. Preof record affecting Avenue, 16-CI-00810 ferred pursuant the above de-In accordance can be corrected Resources stonsburg 41653. to the legal described real essaid property; 405 KAR Frankfort, KY with for the remain-Environmental 40601. All com-Free copies may any assessments scriptions contate as additional 8:010 notice is ing number of Protection Cabi-CLEARLEAF obtained at tained within the ments or objecsurety thereon. for public be imhereby given that runs, but credit net to place fill tions must be rewill not be isthe office of **Sum-**FINANCE, LLC, Judgment refer-In the event the provement: and Elk Horn Rewithin the Floodenced above. sources LLC, 544 ceived within fifany matters dissued for days ad mit Architects PLANTIFF purchase price is plain along the teen (15) days of Engineers, V. SANDRA Β. The successnot paid in full closed by an accu-South ran incorrectly. & Lake Levisa Fork of Prestonsful bidder shall 160 Lank Branch, SKEANS, et al within thirty (30) rate survey or intoday's date. Drive, the Big Sandy Pikeville, KY DEFENDÂNTS pay the bid days, then the spection of the burg, KY 41653 River in Floyd POLICIES property may be amount, in full, property. The intends to revise 41501. (phone Public County, Ken-tucky. The site is The Floyd Coun-606-432-1447). by cash or certiproperty is also NOTICE OF subject to immepermit number Notice ty Chronicle and fied check, on the diate re-sell. In sold subject to The 836-5714 work in-SALE to located on the reserves Times date of the sale or the event the cludes but not rights of redempchange the opera-Notice is hereby East side of the the right to edit, shall pay a non-Plaintiff is the tion which may limited to the intor. The operator Levisa Fork of given that Loret-So as to comply properly classify, successful bidder, stallation of metrefundable deexist in favor of presently the Big Sandy with the Judgta and Robert cancel or decline posit equal to Plaintiff proved in the peral siding, renovasaid the United States any ad. We will River in Flovd ment and Order Nicholes, 1110shall be entitled of America, the tion of the exist-10% of the purmit is Elk Horn Ky Rt 194, Pre-County and the of Sale entered by knowingly $\mathbf{not}$ chase price with to a credit pur-Defendants ing restrooms, in-Resources, LLC, stonsburg, Ky. 416453, has filed East Side the Floyd Circuit accept advertis the balance due record 544 South Lake stallation of door suant to the and/or School Street and Court in ing that discrimthe of said in full within Judgment referowners conference Drive, Prestons-(s), above styled acapplication South side of an inates on the baburg, KY 41653. thirty (30) days. enced above and property. room. electrical with the Natural Fountain Lane. tion, and so as to sis of sex, age, Ē. The proper-If the bid is not not be required to wiring, exterior The new operator in Betsy Layne, Resources raise the and religion. race. ty shall be sold sufficient to pay produce a bond. signage and fencwill be J&S Coal Environmental amounts as set Kentucky, more national origin "AS IS." The ing. All electrical the expenses of C. The purchaser L.L.C., 3800 Protection Cabitherein, specifically at lator physical disforth and shall be required Court and the net to place fill in

## **PUBLISHER'S** NOTICE

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All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise must preference, "any limitation or discrimination based on race, color, religion, sex, handicap. familial status or national origin, or an Bidders. intention to make any such preference. limitation or discrimination.". Fa milial includes children under the age of 18 living with parents or legal custodians. pregnant people women and securing custody of children under 18. This newspaper will not knowingly acgated cept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The sation toll-free number for the hearing impaired is 1-800-927-9275.

plumbing with a principal must be of \$1,328.98, plus completed by liinterest and othcensed contracer costs, please be advised that I. The Owner rethe Floyd County serves the right Master Commisto waive any insioner, have been formalities or to ordered by the reject any or all Circuit Flovd bids. Each bidder Court to offer for deposit sale to the hightheir bid security est and best bidin the amount, der during a pubform and subject lic auction to be to the conditions held at the hour provided in the of 10:00 a.m., on Information for the 15th day of May, 2025, in the Attention of bid-Fiscal Floyd ders is particular-Courtroom (Old ly called to the re-Court-Circuit quirements as to room) on the secconditions of emond floor of the ployment to be old Floyd County observed and Courthouse, 149 Prevailing Central South wage Kates to Avenue, Avenue, stonsburg, Ken-(behind Prebe paid under each contract, Section 3, Segrethe Floyd County Facility, Justice Center). Section 109 and and subject to the E.O. 11246, Title following terms VI and other reconditions, and quirements. The the following successful bidder property identiwill be required fied as: to provide the PROPERTY Owner with a ADDRESS: 9069 KY RT 1428 \$2,000,000 General Liability and (Clark Branch), Allen, KY 41601 \$2,000,000 Workers Compen-PVA MAP naming NUMBER: Floyd County Fis-063-00-00-020.00 cal Court as the SOURCE OF TI-Certificate Hold-TLE: Being the ers. Minority and property same Female Owned conveyed to bidders are en-Skeans Robert couraged to bid. and Sandra No bidder may withdraw his bid within 30 days af-**APPLICATIONS** the actual BEING ACCEPTED for 1,2,3 & 4 Bedroom APPLICATIONS Apartments **BEING ACCEPTED** for 1-Bedroom Located in Apartments Prestonsburg is for Persons 62 **Highland Heights** and older Apartments in Goble Roberts Located on Mays addition and Cliff-Branch in side Apartments Prestonsburg. All on Cliff Road. utilities included, Rent is based on rent is based on gross monthly gross monthly income. All income. Several utilities included activities such as at Highland line dancing, Heights and a utility Allowance crafts, church services, hair at Cliffside. salon. Furnished Learning centers with stove, at both sites with refrigerator, computers availemergency alarm able. For more system and air information, call conditioner. Highland Heights For more informaat 606-886-0608 tion, please call and Cliffside at Highland Terrace 606-886-1819. at 606-886-1925. TDD: 1-800-648-TDD: 1-800-648-6056 or 711 or 6056 or 711 or come by the come by the offices for an office for an application. application. Highland Heights and Cilfiside Apartments do not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender, national origin, disability of the subsidication familial status. Highland Terrace does not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender, disability or familial status.

said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. the date of said sale, the successful bidder, if only good thereon. County,

paying 10%, shall paid be required to exsale ecute a bond with suretv The assessments surety must own land in Floyd Kentucky and have equity in the land or that is double the for bid amount. Said SECTION 00010 ADVERTISEMENT FOR BIDS

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years

Master Commisto assume and pay the taxes or sioner shall not be deemed assessments have warranted upon the property the title of the for the current subject property year and all subyears. to the purchaser. delinquent F. Any anprior for nouncements shall be made on the date from the of sale shall take proceeds precedence over printed along with the matter contained and as payment of other published within properly claimed the Floyd County or filed within the Chronical above referenced record. Any taxes assessments prior years

Times. This  $2^{nd}$  day of May, 2025. /s/ GREGORY A.

Route 3224, River, KY 41254. the The operation is floodplain. located 1.9 miles property is locat-East of Printer in ed at 1110 Ky Rt Floyd County. 194. The operation is burg, Ky. 416453. approximately approximately 0.5 miles north-1.08 miles east of west from KY the intersection 2030's Route of Rt 1428 and junction with CR KY Rt 194 near 1108 and located Alvin, 0.2 miles North-County. east of Spurlock comments or ob-Creek. The operjections can be ation is located submitted on the Harold email U.S.G.S. 7.5DOWFloodminute quadrangle map. The ap application sion

itude 37 degrees 33' 20.466" and longitude -82 degrees 37' 53.119". Any comments or objections concerning this application shall be directed DOWFloodplain@ ky.gov and must be received by May 26, 2022, Kentucky Divi-Water, sion of Water Resources Branch, 300 Sower Boulevard, Thira Frankfort, Kı Phone: Third

plain@ky.gov Kentucky Divi-Water, (502)564-3410.of

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Advertisement for Bids

LEGALS

Separate sealed bids for the renovation of the County Floyd Community Center for the Floyd County Fiscal Court will be received by Judge/Executive Robbie Williams, Floyd County Fiscal Court, Floyd County Court House, 149 South Central Avenue, Prestonsburg, KY 41653 until **4:00** pm, EST, Monday, May 19, **2025** and then at said office publicly opened and read aloud at the fiscal court meeting. A Pre-Bid Meet-

ing will be held at the Job Site on Friday, May 13th @ 10 am. The Information

for Bidders, Form of Bid, Form of

Floyd County Board of Education (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the BG# 24-293 Duff Allen Central Elementary Renovation located at 183 Rebel Lane, Eastern, KY 41622. Work is to be performed in accordance with plans, specifications, and addenda prepared by Summit Architects + Engineers (ARCHITECT), and Shrout Tate Wilson (M/E ENGINEER).

to

and

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by May 29, 2025, at 2:00 PM EDT, and will be opened at the Floyd County Board of Education 442 Ky Route 550, Eastern, KY 41622. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: Linda Hackworth, Floyd County Department of Education, 442 Ky Route 550, Eastern, KY 41622. If bid is mailed, it must be received prior to May 29, 2025, at 2:00 PM EDT. Facsimile bids will NOT be allowed. Bids received after the deadline will not be opened.

Questions should be directed to the Construction Manager and the Architect.

Bill Cobb Codell Construction Company 4475 Rockwell Road Winchester, KY 40391 (859) 744-2222 (606) 794-0463 bcobb@codellconstruction.com Kevin Gilliam Summit Architects + Engineers 160 South Lanks Branch Road Pikeville, KY 41501 (606) 432-1447 kgilliam@summit-ae.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available from Summit Architects + Engineers, 160 Lanks Branch, Pikeville, KY 41501, Phone: (606) 432-1447. Bid documents are also on file at this location.

A pre-bid conference is scheduled for May 20, 2025, at 2:00 PM EDT at Floyd County Board of Education, 442 Ky Route 550, Eastern, KY 41622. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following bids are requested:

BP1 - Mechanical

- **BP2** Electrical
- **BP3** Roofing
- **BP4** Fire Protection
- **BP5** Bleachers
- BP6 Combo

SECTION 00010 ADVERTISEMENT FOR BIDS