

LOCAL NEWS

Nicholas County YSC Turkey Bingo Finale



From the Nicholas County YSC Facebook page... blessing for you and your family.

"Tuesday, Nov. 25, 2025 was the last day of Turkey Bingo for our NC-MHS students!"

We had so many excited winners. We hope each of you have a wonderful and happy Thanksgiving, and that this turkey and meal package can be a true

Photos courtesy of Nicholas County YSC Facebook page

COMMONWEALTH OF KENTUCKY
Sandye Watkins
NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 12:00 pm on the 17th day of December 2025, at which time hearing will be held in Nicholas District Court when said Settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward: Payton J.R. Smith
Address: 129 Alexander St., Caro, MI 48723
Fiduciary: Joseph & Janice Smith
Address: 129 Alexander St., Caro, MI 48723
Title: Co-Guardians
Nature of Account: Periodic Settlement

Witness my hand 1st day of December 2025

Sandye Watkins
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 12.03.25

COMMONWEALTH OF KENTUCKY
Sandye Watkins
NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows:

Decedent/Ward: Angela R. Mitchell
Address: 1497 Oxbow Rd., Carlisle, KY 40311
Fiduciary: Shelby Wade-Kirby
Address: 1720 Saltwell-Headquarters Rd., Carlisle, KY 40311
Title: Executrix
Attorney: Dawn C. Letcher

Address: 125 E. Main St., Carlisle, KY 40311
Date: 11/05/25

Decedent/Ward: Aubrey Livingood
Address: 2475 Gravel Rd., Carlisle, KY 40311
Fiduciary: Tawnya Witt
Address: 2475 Gravel Rd., Carlisle, KY 40311
Title: Guardian
Attorney: Dawn C. Letcher
Address: 125 E. Main St., Carlisle, KY 40311
Date: 11/12/25

Witness my hand this the 28th day of November, 2025

Sandye Watkins
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 12.03.25

HUGE AUCTION

Rt. 52 Ripley, Oh. 45167

Open For Inspection Mon-Sat. 10:00-2:00

1 Acre Building Full!!!!

Sun. Dec. 7th 10:00

Special Interest Items- 2018 GMC Terrain Turbo Diesel- Chevy Suburban- 13' Nissan Sentra- Ford Focus- Polaris RZR- Hot Tubs- Riding & Zero Turn Mowers & Others

Tables Full of Hand & Power Tools- Stihl Chainsaws- Pole Saw- Mac & Snap On Wrenches- Socket Sets & & More- DeWalt- Milwaukee &

Others- Scaffolding- Ladders-Come Out & Look or See Web Site

Guns From Private Collection-

Antiques- Tobacco Memorabilia- Crocks- Costume Jewelry- Cast Iron- Toys- Die Cast Cars- Signs- Household & Furniture

Silver Dollars- Indian Head Pennies- Paper Money- Appliances-

New Building Material- Lots of Items Come & Look!!!

All Sold As Is- 1st Time writing a Check Bring Bank Letter of Guarantee Announcements made day of Sale take precedence over any printed material. 4% if paying by CC.- Items may be picked up Later- Absentee Bids Welcome

Towlers Auction Service Inc.

Randy Myers Auctioneer

513-315-4360 Towlersauctioninc.com

Upcoming Auction Sun. Dec. 7th

Call if You Have Items To Add!!!

PUBLIC NOTICE

Notice is hereby given that Columbia Gas Transmission, LLC (700 Louisiana St. Houston, TX 77002), has filed an application with the Energy and Environment Cabinet to construct the NKY Gate Enhancement Project which is located in Mason, Nicholas, Bracken, Pendleton, and Campbell Counties, Kentucky, and Hamilton County, Ohio, and involves various natural gas pipeline replacements, pipeline abandonments, and installation of new natural gas pipelines in addition to the installation of new points of delivery and modifications to existing points of delivery. The proposed Project crosses Jimmie Creek, Four Mile Creek, Twelvemile Creek, Tug Creek, Owl Creek, Somerset Creek, Stepstone Creek, Flag Spring Creek, Duck Creek, Brush Creek, the Ohio River, and unnamed tributaries.

Any comments or objections can be submitted via email to:

DOWFloodplain@ky.gov
Kentucky Division of Water, Floodplain Management
Section, 300 Sower Blvd. Frankfort, KY 40601.
Call 502-564-3410 with questions.

Questions? Comments? Contact the Division of Water at water@ky.gov

