

Since 1867		The Carlisle Mercury		November 19, 2025 - 5	
COMMUNITY CALENDAR		COMMUNITY			
<div>NICHOLAS COUNTY PUBLIC LIBRARY</div> <div>will be holding their regular monthly meeting on the 4th Tuesday of each month @ 1:00.</div> <div>NICHOLAS COUNTY CONSERVATION DISTRICT</div> <div>2nd Tuesday of the month starting at 6:00 pm at 110 S. Broadway St.</div> <div>NICHOLAS COUNTY WATER DISTRICT MEETING</div> <div>The Nicholas County Water District monthly board meeting will be held at the water district 4th Tuesday of every month at 5:00 p.m.</div> <div>CARLISLE-NICHOLAS COUNTY CHAMBER OF COMMERCE</div> <div>Carlisle - Nicholas County Chamber of Commerce will meet the 1st Mondy of each month at 8:30am at the Neil Building.</div> <div>ECONOMIC DEVELOPMENT AUTHORITY MEETING</div> <div>The EDA meets the 3rd Monday of each month at 6:00PM.</div> <div>PARKS & RECREATION COMMITTEE MEETINGS</div> <div>Park and Recreation committee meets on the fourth Monday of each month at 5:30p.m. in the Court house.</div>		<div>FREE DENTAL AND MEDICAL</div> <div>About the FREE Dental and Medical Services available at The Post Clinic</div> <div>15 Sterling Avenue</div> <div>Mt. Sterling, KY</div> <div>Phone: 859-498-0231</div> <div>NOVEMBER 8</div> <div>The Blue Licks Christian Church and the Jehovah Jireh House Food Distribution will be held Saturday November 8 at the 3 Star Industries Parking Lot in Carlisle, Ky. THIS IS FOR NICHOLAS COUNTY RESIDENTS ONLY. You must present a Photo ID or piece of mail to verify county of residence. ONE PER HOUSEHOLD. For safety, do not block traffic on Concrete Road. Enter from the drive behind Save-A-Lot. Do not park in or block Save-A Lot's parking lot. Food Distribution will start at 9am. Please do not line up before 9am. 9 - 10am ONLY last names that start with A-K. 10 - 11am ONLY last names that start with L-Z.</div> <div>NOVEMBER 12</div> <div>The Red Hatters will meet at Sharon Wilson's house on November 12 at 12:00pm, bring a dish and gift.</div> <div>CHURCHES</div> <div>MOUNTAIN ASSEMBLY CORNERSTONE CHURCH OF GOD</div> <div>You are welcome, Every-</div>			
		<div>1955</div> <div>Junior Musketeers trounce Jr Cadets in C of C Sponsored contest, 26-14</div> <div>The Carlisle Junior football team, coached by B.H. (Pokey) Pumphrey and sponsored by the Carlisle Chamber of Commerce, trounced the junior footballers of Millersburg Military Institute here Saturday night 26-14. The team showed knowledge and a spirit to play.</div> <div>OTHER NEWS</div> <div>Wetherby appoints Mrs. Shrout to welfare committee</div> <div>New ACP being formed, Chairman H.S. Vice says</div> <div>Nicholas County has district 4-H champions</div> <div>Leon Grey chosen to attend co-ops district election</div> <div>TALK OF THE TOWN</div> <div>Mr. & Mrs. Hiram Hogg announce the birth of daughter</div>			
		<div>Mr. & Mrs. Kimball Booth announce the birth of daughter, Janet Kay on Oct 8</div> <div>Mr. Leslie Henson celebrates 81st birthday</div> <div>ADS OF THE WEEK</div> <div>Family flour 25 lb \$1.59/IGA</div> <div>Pure lard 50 lb can \$5.99/Kroger</div> <div>Dinette sets \$49.00/Modern Furniture</div> <div>1975</div> <div>Coaches named for NC girl's basketball team</div> <div>James and Glenna Reynolds were named coaches of the Nicholas County girls' basketball team at the meeting of the Nicholas County Board of Education Saturday.</div> <div>The Reynolds' will guide the girls' team through a 15 game schedule. The board set Mr. Reynolds' salary for the season at \$200 and Mrs. Reynolds will receive \$300.</div> <div>OTHER NEWS</div> <div>Head start parents to</div>			
		<div>meet</div> <div>Supt Don Elder attends seminar</div> <div>Car accident injures three</div> <div>Bicentennial play Nov 18 at school</div> <div>TALK OF THE TOWN</div> <div>Mr. & Mrs. Harry Campbell celebrate 50th anniversary</div> <div>Mr. & Mrs. Jackie Flora announce the birth of son, Jackie Allen on Nov 18</div> <div>Mr. & Mrs. Eddie Bealert announce the birth of daughter, Sherry Renee on Nov 11</div> <div>Miss Beverly Bryant announces engagement to Kenneth Carl Smoot</div> <div>ADS OF THE WEEK</div> <div>Night table \$39.95/ Garrett's Dept Store</div> <div>Wexford crystal sheet glass 49 cents w/\$3 purchase/IGA</div> <div>Lysol basin/tub/tile cleaner 99 cents/C & G</div> <div>1995</div> <div>Farm Bureau Christ-</div>			
		<div>mas contest to be offered</div> <div>Nicholas County Farm Bureau is accepting applications for those wishing to enter in its "Best Decorated Home for Christmas Contest."</div> <div>Judging will be the week of Dec 11. First prize is \$100; 2nd is \$50; 3rd is \$25.</div> <div>OTHER NEWS</div> <div>Veterans Day anniversary honored</div> <div>Democratic ticket takes general election</div> <div>Courthouse roof construction to begin Nov 15</div> <div>TALK OF THE TOWN</div> <div>Rodney & Traci Hedges announce the birth of son, Austin Lee on July 30</div> <div>Chelsea Lyons celebrates 1st birthday</div> <div>Loretta & Bill Mann celebrate golden anniversary</div> <div>ADS OF THE WEEK</div> <div>Kahn's bologna \$1.48/ Shopwise</div>			

Fire Board holds November meeting

monthly meeting.

Chairman Pat McCarty called the meeting to order with roll call, approval of the minutes from last month's meeting, and approval of the treasurer's report. The board approved that the money received from the recent sale of C-D at the bank would go towards

the principal on the loan payment; and approved the removal of 3 people, that are no longer with the fire protection district board, from the bank signature card, and to add 4 people that are affiliated with the board to the card.

Under the Chief's Report, Chief French reports that the department had a total of 14 runs last month, which includes 4 motor vehicle accidents, 1 grass fire, 1 sheriff assist, 2 EMS assists, 1 KSP assist, and 5 special details.

Under Old Business, Chief French reports that the insulation work has been completed at Station #3, and was

awaiting final inspections, and discussed repairs to the ladder truck and its approximate cost.

Under New Business, the board discussed the upcoming Christmas dinner and Christmas incentive; approved the purchase of life jackets, buoys, and ropes, up to \$5000.00, for the recently purchased boat for the fire department; and discussed the recent FEMA reimbursement, tax check, and other monies, which will be deposited.

The next meeting will be held on Tuesday, Dec. 9, 2025, at 6:00pm.

The meeting was subsequently adjourned.

By Michael A. Clary

KyNewsGroup

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Members of the Nicholas County Fire Protection District Board, including Nicholas Fire Chief Doug French, met on Tuesday, Nov. 11, 2025, at 6:00pm, for their regularly scheduled

CLASSIFIEDS

FOR SALE

CASH for your unwanted car or truck. We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340 4694 AA Highway, Dover, KY 41034

FOR RENT

Morehead Areas:

Mobile Home for Rent, 2 BR, 2 BA, \$500 per month, \$300 deposit plus electric, referenced required. Call 606-780-9208.

Want to place a classified?

Call 859-289-6425 to place it.

Beaver Creek Apartments

Rent based on 30% of income

Contact: 606-768-3672

We do not discriminate against applicants on the basis of race, color, sex, sexual orientation or preference, disability, age, veteran status, national origin, religion, or political affiliation.

Pleasure Ridge Apartments

270 Ramey Rd.

Sharpsburg, KY

Admittance age is 55

Rent based on 30% of income

Contact: 606-247-2254

We do not discriminate against applicants on the basis of race, color, sex, sexual orientation or preference, disability, age, veteran status, national origin, religion, or political affiliation.

Notice

The Nicholas County Convenience Center will be closed on Thursday, November 27th and Friday, November 28th in observance of the Thanksgiving Holiday and will resume to normal business hours on Saturday, November 29th.

Notice

The Nicholas County Courthouse will be closed on Thursday, November 27th and Friday, November 28th in observance of the Thanksgiving holiday and will resume to normal business hours on Monday, December 1st.

STOP!!!

Are you paying too much for your medicare supplement?

According to a **NEW LAW**, you may save up to 50% on premium with the same benefits!

GUARANTEED ISSUE!!!

NO HEALTH QUESTIONS

Come in and see Jim at one of the locations listed below or call for a personal appointment.

606-683-2104 or 859-948-4376

JIM WILL BE AT SOPER'S DRUG (227 W. MAIN ST., CARLISLE, KY)

NOVEMBER 4TH, 11TH, 18TH, 25TH FROM 10A.M. TO 4P.M.

JIM WILL BE AT ROSS DRUG (125 FOXGLOVE DR. #1, MT. STERLNG, KY)

NOVEMBER 5TH, 19TH FROM 10A.M. TO 4P.M.

JIM WILL BE AT MED SAVE (136 JESSICA LANE, OLIVE HILL, KY)

NOVEMBER 6TH, 7TH, 13TH, 14TH, 20TH, 21ST, 28TH FROM 10 A.M. TO 4P.M.

JIM WILL BE AT MED SAVE (131 S. Malone Blvd., Ste. E, Grayson, KY)

NOVEMBER 10TH, 17TH, 24TH FROM 10 A.M. TO 4P.M.

JIM WILL BE AT OWINGSVILLE DRUG (53 Miller Dr., Owingsville, KY)

NOVEMBER 12TH, 26TH FROM 10 A.M. TO 4P.M.