

COURT NEWS/COMMUNITY

**NICHOLAS**  
**Hon. William Lane**  
**10/01/2025**

ESTATE OF: Anderson, Karen, INV. 12/3/25, 10:30.  
ESTATE OF: Cameron, Donald C. II, MH. Order.  
IN RE: Goltz, Roman J, PH. Denied.  
ESTATE OF: Howard, Leonard F, PH. Order.  
ESTATE OF: Hughes, Lisa Darlene, SETT.  
ESTATE OF: Kiskaden, Charles L, Sr. PH. Order.  
ESTATE OF: Sexton, Wanda R, SETT. 12/17/25, 9am.  
IN RE: Watkins, Branson Tyler, INV. 10/15, 9am.  
Carlisle Nicholas County Housing Commission vs Bean, James Ma, CT. Dism.  
LVNV Funding LLC vs Dyer, Rhonda, MH. 10/8, 10:30.  
LVNV Funding LLC vs Pulliam, Shawn, MH. 10/8, 10:30.  
LVNV Funding LLC vs Stamper, Neil, MH. 10/8, 10:30.  
English, Jalen A, ARR. 1. Speeding 10MPH over limit 2. No/expired Kentucky registration receipt 3. No/expired registration plates 4. Failure to register transfer of motor vehicle 5. Failure to produce insurance card 6. Failure of owner to maintain required insurance/security 1st. 10/15, 8:45.  
Gray, Andrew Warren, Zane, ARR. 1. Speeding 10MPH over limit, GP 2. Improper equipment, dismiss 3. Failure to wear seat belts, GP 4. Inadequate silencer (muffler), dismiss.  
Myers, Cathy F, CFA. 1. Public intoxication controlled subs (excludes alc), GP.  
Pennie, Austin C, ARR. 1. Speeding 19MPH over limit 2. Obstructed vision and/or windshield

3. Convicted felon in possession of a firearm. 11/5, 10:30.  
Pianowski, Sharde Nicole, ARR. 1. Speeding 19MPH over limit. FTA.  
Bussell, Samantha, OH. 1. Assault 4th degree domestic violence minor injury. 10/29, 10:30.  
Coker, Charles D, REV. Apply bond, return remainder.  
Warmouth, Susan R, REV. 10/29, 10:30.  
Mitchell, Heather Renee, PTC. 1. No/expired Kentucky registration receipt 2. No/expired registration plates 3. Failure to produce insurance card 4. Failure of owner to maintain required insurance/security 1st 5. Failure to wear seat belts 6. Careless driving 7. Oper mv u/infl cont sub-1st. 10/29, 10:30.  
Overstreet, Joshua E, PTC. 1. Criminal mischief-2nd degree 2A. TBUT pr disp all others \$500<\$1,000. 10/8, 10:30.

Ruark, Cody D, PTC. 1. Speeding 15MPH over limit, GP 2. Oper mv u/infl alc-2nd (agg cir), GP 3. Failure to wear seat belts 4. Possess open alcohol beverage container in a motor vehicle. 4/1/26, 10:30.  
Wilson, Scott L, PTC. 1. Oper mv u/infl alc .08-1st (agg cir), GP 2. Unauthorized use of motor vehicle-1st offense, merge w/1 3. Instructional permit violation, merge w/1 4. Failure of non owner operator to maintain req insurance, 1st, 10/8/25, 10:30 5. Reckless driving, merge w/1 6. Criminal mischief-2nd degree, merge w/1 7. Leaving scene of accident/failure to render aid or assistance, merge w/1.

1. Oper mv u/infl alc .08-1st, FTA.  
Cooper, Amber, REV. 1. Menacing, dismiss.  
Earlywine, Misty D, ARR. 1. Assault 4th degree domestic violence no visible injury 2. Public intoxication controlled subs (excludes alc) 3. Disorderly conduct, 2nd degree 4. Criminal abuse-3rd degree. SC 10/22, 8:30.  
Sapp, Wes, REV. 1. Insufficient head lamps, dismiss 2. License to be in possession, dismiss upon submission 3. Failure to produce insurance card, merge 4. Failure of owner to maintain required insurance/security, 1st, GP. 4/1/26.  
Shepherd, Crystal Peace, ARR. 1. Assault, 1st degree, NG.  
Adamson, Michael Glen, REV. Paid in full.

**KEDC**  
**cont. from pg. 5**

and Rowan Counties. Partners: Morehead State University, Ashland Community & Technical College, Hazard Community & Technical College, Maysville Community & Technical College, Southeast Kentucky Community & Technical College, Kentucky Center for Mathematics, Kentucky Writing Project, KHEAA, AdvanceKentucky, Prichard Committee for Academic Excellence, Pathways, WhyTry, Lego® Education, SCRIBE, Mastery Prep, and NCCEP.

“This grant represents a transformative opportunity for our students, families, and communities,” said CEO, Nancy Hutchinson of KEDC. “Together with our partners, we will ensure students see postsecondary education as not only possible but attainable.”

“For 60 years, KEDC has helped shape future generations of Kentuckians,” said Congressman Andy Barr (R-KY), who wrote a letter of support for the grant application. “This federal award will strengthen their work by expanding mentorship, guidance, and resources for students in need across our Commonwealth. I especially want to thank CEO Nancy Hutchinson and her entire team for their dedication to putting the GEAR UP grant to work for Kentucky students, including those in Bourbon and Nicholas Counties right here in the Sixth District.”

For more information about KEDC and the GEAR UP ELEVATE project, visit [www.kedc.org](http://www.kedc.org).

Carlisle-Nicholas County Chamber of Commerce chose Christmas Parade theme

By Michael A. Clary  
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Members of the Carlisle-Nicholas County Chamber of Commerce met on Monday morning, Oct. 6, 2025, at 8:30am, at the Neal Center, for their regularly scheduled monthly meeting.

“The Chamber of Commerce is a form of business network whose goal is to further the interests of businesses. Business owners in towns and cities form these local societies to advocate on behalf of the business community. The chamber of commerce is an organization of citizens who are investing their time and money in a community development program – working together to improve the economic, civic, and cultural wellbeing of the area.”

The meeting was called to order with the introduction of attendees, approval of the minutes of the Sept. meeting, and approval of the financial report.

The chamber will be scheduling guest Tyler Curran, Commander of Bravo Battery, 2-138th Field Artillery Battalion, at next month’s meeting, to discuss a possible partnership

with the chamber.

The chamber will recognize the Kentucky Doll Museum on Saturday, Oct. 18, 2025, at 1:00pm, at the Neal Center, for their 18+ years of business operation. The doll museum, which was located next door to the Neal Center, recently closed its doors, and donated quite a few items to the Nicholas County Historical Museum. Refreshments will be served after the recognition.

The chamber will be scheduling ribbon cuttings and recognitions during the week of Oct. 20th, for several businesses located in Carlisle and Nicholas County, including the Sterling Gypsy, Marathon gas station in Millersburg, Ky., Walnut St. Market, Countryside Blessings, and the Carlisle Mercury. Further information will be posted on the chamber’s Facebook page.

The chamber discussed idea for placing a sign on US 68 highlighting Carlisle and Nicholas County business; talked about the very successful Saturday In Carlisle, with a possibility of adding a 5K run next year; talked about the upcoming Small Business Saturday event in Carlisle,

scheduled for Saturday, Nov. 29, 2025, with the winner of the event receiving a pool party package, hosted by the YMCA in Paris, Ky.

The chamber also discussed the Christmas Parade and Window Decorating Contest,

which will be held on Saturday, Dec. 6, 2025. This year’s theme will be “Christmas Through The Decades.” There will be cash prizes for the best decorated window and floats, that will be announced shortly after the parade ends.

More information will be forthcoming on the chamber’s Facebook page and at next month’s meeting, scheduled for Monday, Nov. 3, 2025, at 8:30am, at the Neal Center.

The meeting was subsequently adjourned.



COMMONWEALTH OF KENTUCKY  
Sandye Watkins  
NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 12:00 pm on the 15th day of October 2025, at which time hearing will be held in Nicholas District Court when said settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward: Max A Tipton  
Address:604 Lane Allen Rd., Lexington, KY 40505  
Fiduciary: Melanie Tipton  
Address:4940 Sugar Creek Rd., Carlisle, KY 40311  
Title: Co-Conservator  
Nature of Account: Periodic Settlement

Decedent/Ward: Dylan R.T. Smith  
Address:877 Garnett Rd., Cynthiana, KY 41031  
Fiduciary: Donald & Wanda Smith  
Address:877 Garnett Rd., Cynthiana, KY 41031  
Title: Co-Guardians  
Nature of Account: Periodic Settlement

Decedent/Ward: Keigan D. English  
Address:566 Upper Lick Rd., Carlisle, KY 40311  
Fiduciary:Lacey Frederick  
Address:566 Upper Lick Rd., Carlisle, KY 40311  
Title: Guardian  
Nature of Account: Periodic Settlement

Decedent/Ward: Omer G. Brumagen  
Address:149 Green Valley Rd., Carlisle, KY 40311  
Fiduciary:Angela Brumagen  
Address: 391 Miller Station Rd., Carlisle, KY 40311  
Title: Administratrix  
Nature of Account: Periodic Settlement

Sandye Watkins  
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 10.08.25

COMMONWEALTH OF KENTUCKY  
Sandye Watkins  
NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows:

Decedent/Ward: Gerald G. Watkins  
Address: 444 Cliffway Dr., Carlisle, KY 40311  
Fiduciary: Brian K. Watkins  
Address: 3425 Maysville Rd., Carlisle, KY 40311  
Title: Executor  
Attorney:Dawn C. Letcher  
Address:125 E. Main St., Carlisle, KY 40311  
Date: 09/10/25

Decedent/Ward: Larry W. Corder  
Address: 770 Hughes Ln., Carlisle, KY 40311  
Fiduciary: Larry W. Corder  
Address: 2014 Lippencott Ln., Acworth, GA 30101  
Title: Executor  
Attorney: Patrick H. Watson, Watsin Law Firm, PLLC  
Address:525 High St., Ste. 325, Paris, KY 40361  
Date: 09/17/25

Decedent/Ward: Brooklyn L. Welch  
Address: 301 Sycamore St., Carlisle, KY 40311  
Fiduciary: Adam Welch  
Address: 301 Sycamore St., Carlisle, KY 40311  
Title: Guardian  
Attorney:Dawn C. Letcher  
Address:125 E. Main St., Carlisle, KY 40311  
Date: 09/24/25

Witness my hand this the 1st day of October, 2025

Sandye Watkins  
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 10.08.25

**FIND THE PUMPKIN**

Find the hidden pumpkin in the paper and win a one year subscription and Halloween basket.

Deadline is Oct. 24. Drawing will be Oct. 27.

Drop off or mail in the form to enter.  
P.O. Box 272, Carlisle, KY 40311

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Where you found the pumpkin: \_\_\_\_\_

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In county \$25.00

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