

COMMUNITY

Property Transfers

Maysville Properties, LLC. to Delbert Johnson and Kimberly J. Johnson, or their Successors, Trustees of the Delbert Johnson and Kimberly J. Johnson Revocable Trust, for and in consideration of the sum of \$10,000.00, property located on Concrete Road in Nicholas County, Kentucky.

Property Relief Team, LLC. to Robert P. Scott and Norma J. Scott, for and in consideration of the sum of \$170,000.00, property located on East Main Street in the City of Carlisle in Nicholas County, Kentucky.

Estate of Everett Richard Becraft, Carma Becraft Brown and Greg Brown, Kim Becraft White, Chad Everett Becraft and Carol M. Becraft, and Shawn Christopher Becraft, to Caleb Chandler Becraft, for and in consideration of the sum of \$66,000.00, property located on Upper Sharpsburg Road in Nicholas County, Kentucky.

Paul Thornsberry and Lisa Thornsberry to De’Kain Abnee, for and in consideration of the sum of \$125,000.00, property located on Bald Hill Road in Nicholas County, Kentucky.

Rosemary T. McCord to Amy Danielle Brown, for and in consideration of the sum of \$74,000.00, property located in Nicholas County, Kentucky.

Ana M. Rinaldini to Jeffrey Dalton Parton, for and in consideration of the sum of \$115,000.00, property located in Lake Carnico Estates in Nicholas County, Kentucky.

Gerald L. Hatton and Linda B. Hatton to Megan Hatton Owens, for and in consideration of the love and affection between the parties, being their daughter, property located on Upper Sharpsburg Road in

Nicholas County, Kentucky.

Gerald L. Hatton and Linda B. Hatton to G. Conner Hatton, for and in consideration of the love and affection between the parties, being their son, property located on Upper Sharpsburg Road in Nicholas County, Kentucky.

The United States of America, acting through the United States Marshal Services, Asset Forfeiture Division, to Keith Fryman, for and in consideration of the sum of \$200,000.00, property located on Lower Sharpsburg Road in Nicholas County, Kentucky.

The United States of America, acting through the United States Marshal Services, Asset Forfeiture Division, to Keith Fryman, for and in consideration of the sum of \$500,000.00, property located on Lower Sharpsburg Road in Nicholas County, Kentucky.

Jenny Jacobs and

Scott Jacobs and Christopher R. Hunter SNT to Hunter-Jacobs Real Estate Management, LLC., for no monetary consideration, but for the express purpose of partitioning this parcel from a larger piece of land, property located on Sharon Way and First Street in the City of Carlisle in Nicholas County, Kentucky.

Jenny Jacobs and Scott Jacobs and Christopher R. Hunter SNT to Jenny Jacobs and Christopher R. Hunter SNT, for no monetary consideration, but for the express purpose of partitioning this parcel from a larger piece of land, property located on Sharon Way and First Street in the City of Carlisle in Nicholas County, Kentucky.

Jenny Jacobs and Scott Jacobs and Christopher R. Hunter SNT to Hunter-Jacobs Real Estate Management, LLC., for no monetary consideration, but for the express purpose of

partitioning this parcel from a larger piece of land, property located on Sharon Way and First Street in the City of Carlisle in Nicholas County, Kentucky.

The United States of America, acting through the United States Marshal Services, Asset Forfeiture Division, to Keith Fryman, for and in consideration of the sum of \$428,000.00, property located on Convict Road in Nicholas County, Kentucky.

The United States of America, acting through the United States Marshal Services, Asset Forfeiture Division, to Ezra Kanagy and Rebecca Kanagy, for and in consideration of the sum of \$185,000.00, property located on Dixie Highway in Nicholas County, Kentucky.

James C. Gross to Jeffrey Wayne Dale and April Arnold Dale, for and in consideration of the sum of \$8,500.00,

property located in Nicholas County, Kentucky.

Matthew Douglas Hamm and Sadie Hamm to Joseph R. Coblentz and Joseph E. Coblentz and Nathan Peachey, for and in consideration of the sum of \$649,000.00, property located on Persimmon Ridge Road in Nicholas County, Kentucky.

Bonnie Quantrell Jones, Trustee of the William Gatton Jones and Bonnie Quantrell Jones Joint Revocable Trust to Bonnie

Quantrell Jones, Trustee of the William Gatton Jones and Bonnie Quantrell Jones Joint Revocable Trust, and Bonnie Quantrell Jones, Trustee of the Bonnie Quantrell Jones Survivor’s Trust under Article Nine of the William Gatton Jones and Bonnie Quantrell Jones Joint Revocable Trust, for and in consideration of the sum of \$1.00, property located in Nicholas

Property Transfers
cont. on pg. 4

NOTICE

The Nicholas County Board of Education will be taking sealed bids on the following:

1997 Ford F-250 Utility 169,442 miles
2006 Chevy 2500 Pickup 192,227 miles
2008 Thomas 72 Passenger Bus 144,917 miles (Mercedes Engine)
2010 Thomas 72 Passenger Bus 101,350 miles (Cummins Engine)
3 Partial Snow Plows

If you would like to view any of the items or need more information, call Dennis Jackson at 859-473-0807.

Sealed bids can be mailed to Nicholas County Board of Education, 395 West Main Street, Carlisle, KY 40311. All bids need to be submitted by October 17th , 2025 by 3:00 pm and will be opened at the regular scheduled School Board meeting on October 20th, 2025.

Published in the Carlisle Mercury on 10.01, 10.08 & 10.15 of 2025

Kevin Boling

AUCTION & REAL ESTATE

606-748-2696

KEVIN BOLING - BROKER

LIVE IN PERSON AUCTION

FRIDAY, OCTOBER 10TH - 5:30PM

7327 MT CARMEL RD., FLEMINGSBURG, KY 41041

2004 MERCEDES BENZ GUNS/FURNITURE/TOOLS/COLLECTIBLES/AND MORE!!

KEVIN BOLING AUCTION & REAL ESTATE

10 PERCENT BUYERS PREMIUM ON GUN PURCHASES ONLY.







FRIDAY October 10TH starting at 5:30PM We will be conducting a LIVE IN PERSON ONLY AUCTION Located at 7327 Mt Carmel rd Flemingsburg Ky 41041 consisting of a 2004 Mercedes Benz 4 door/guns/furniture/antiques/Tools and many other collectible items!! Gun sale order is as follows: 1. Remington MDL 870 Fieldmaster combo 12 Ga (Rib & Slug Barrel) 2. Double Star AR-15 223 5.56CA. 3. Remington 700SPS 223 CA Varmint. 4. Remington 700 SPS 243CA. 5. Smith Wesson M&P 9MM Compact 3.6. 6. Smith Wesson M&P 22 Mag. 7. Smith Wesson 638-3 Statinless 38 Special. 8. FN 510 10MM Holoson Sight. 43 Gun Safe Sports Afield. Antique furniture including an Oak Ice Chest,Globe Wernicke 3 section bookcase,walnut corner cupboard,large dovetail blanket chest,Oak side board-Buffer,Oak side by side bookcase-Secretary,turtle top marble table,Howard miller grandfather clock,dye cabinet,oak library table,walnut game table,Murphy bed,oak dry sink,birds eye maple wash stand,dressers,oak table & 4 chairs,walnut table & 6 chairs,beds,oak stand tables,cherry night stands,several other antique pieces!! Fenton glass,old clocks,imperial glass,2 rare cast iron fire boxes,priemitive pieces, and much more!! 2 new (unboxed commodos) 2 new prehung doors,new led lights. Keep watching for full list and photos!! For photos go to www.Auctionzip.com user ID 20528. Call Kevin at 606-748-2696 with any questions.

10 PERCENT BUYERS PREMIUM ON GUN PURCHASE ONLY.
WE ARE A FEDERAL FIREARMS DEALER: ALL GUN BUYERS MUST PASS A FEDERAL BACKGROUND CHECK BEFORE GUN PURCHASE.
NOT RESPONSIBLE FOR ACCIDENTS
ALL ITEMS SOLD AS-IS

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The Carlisle Mercury

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WE ENCOURAGE LETTERS TO THE EDITOR

The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.
The deadline for letters to the editor is 5 p.m. Friday.
Send letters to:
Editor, The Carlisle Mercury
P.O. Box 272
Carlisle, KY 40311
Letters may also be e-mailed to: melissa@kynewsgroup.com
However, if e-mail is used, the sender should call 859-289-6425 to confirm that the letter was received.

HOW TO REACH US

Mailing address: P.O. Box 272, Carlisle, KY 40311
Phone: 859-289-6425 • Fax: 859-289-4000
Email for news: melissa@kynewsgroup.com
Email for advertising: curtis@kynewsgroup.com

DEADLINES: Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

PHOTOS/ELECTRONIC ADVERTISING: Color, black and white and digital photos are all accepted. Digital photos should be submitted in the jpg format and can be emailed. Old photos will be accepted at any time. Please do not submit newspaper clippings or photocopies. Photos may be picked up after they are published in the newspaper. Electronic Advertising must be submitted in pdf format and can be emailed to the above address.

LEGAL ADVERTISING: Font-Arial, Size-7/8. Deadline 5 p.m. Friday.

All submitted copy must be signed and include a daytime phone number.

The Carlisle Mercury reserves the right to reject any submission to this newspaper. While it is the policy of this paper to print as much local material as possible, it is necessary to retain this right. We reserve the right to edit any submitted editorial material. The publication reserves the right to use the word Advertising at any time management feels it is appropriate.
Advertisers assume responsibility for advertising content and shall hold without claim The Carlisle Mercury for advertising published. The publisher is not liable for verbal or telephone materials taken with the intent of publishing. Any legal fees, collection costs or related charges will be the responsibility of the advertiser. Ad copy request must come from the client or advertiser in order to be submitted to any other publications.