# **COMMUNITY**

# Carlisle City Council approves to apply for Kentucky **Waters funding for waterline project**

By Michael A. Clary **KyNewsGroup** michael@kynewsgroup.com

Members of the Carlisle City Council, along with Mayor Ronnie Clark and City Attorney Henry "Skip" Watson, met on Thursday, Aug. 28, 2025, at 8:00am, at City Hall, for a special-called meet-

Mayor Clark called the special-called meeting to

order with a moment of silence, roll call with 4 out of 6 council members present.

The council approved a resolution to apply for Kentucky WWaters funding for the waterline project that will be going through town. Mayor Clark said that application process for funding would get the project started, and that he hopes to hear if the

city receives the funding by the end of this year. He also mentioned that there would be another funding source for the project as well, with the hopes that the waterline project could begin by next spring.

According to the Kentucky Infrastructure Authority website, www. kia.ky.gov, the "Kentucky WWATERS program was created by

2024 Regular Session of the Kentucky General Assembly and codified in Acts Chapter 185 to provide a funding application and evaluation process for eligible public water and wastewater systems to seek funding from the General Assembly. The program will be administered by the Kentucky Infrastructure Authority.

House Bill 563 of the

tucky WWATERS Program was established to provide for an orderly process to apply for funds for eligible projects and for applications to be evaluated, scored, and presented to the General Assembly for consideration for funding."

The meeting was subsequently adjourned.

### **CLASSIFIEDS**

#### **FOR SALE**

REGIONAL

CASH for your unwanted car or truck. We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340 4694 AA Highway, Dover, KY 41034

For Sale: Round bale wagon 8 roll. Phone 859-289-5907.

#### **YARD SALE**

#### Bath Area:

Multi Family yard sale, Sept 12 from 8am - dusk and Sept 13 8am 4pm, 8923 W Hwy 36. Shady Maple Greenhouse, mums, pumpkins, baked goods, various other items.

#### Carlisle Area:

East Union Christian Church annual yard sale Thursday, Sept 4th -Sat, Sept 6th 8am-4pm . A lot of great items ,

# Carlisle-Nicholas County Tourism accepting orders for 2025 Memory Tree Project

You can help decorate the courthouse lawn during the 2025 Christmas Holiday season!!!

Carlisle-Nicholas County Tourism is placing memory trees on the courthouse lawn during the Christmas season in memory of our loved ones that have passed

Tourism will be responsible for the lights, and each individual may decorate their tree in any way they would

Signs will be placed in front of each tree with the names of the loved one or ones, and the family or individual donating the tree.

A tree-lighting ceremony will be held on the night of the 2025 Christmas parade. Trees are \$90.00 each

and all proceeds will go to benefit Carlisle-Nicholas County Tourism. The price will go up to \$100.00 if paid after the specified due date. The Memory

Project order form and payment (cash or check) must be dropped off by October 15, 2025, at the Nicholas County Justice Center at the office of Circuit Clerk Sandye Watkins, Garrett's Furniture, or you may mail the form and payment Carlisle-Nicholas County Tourism, 295

Moorefield Road, Carlisle, Ky., 40311.

Ornaments must be removed by Jan. 3, 2026. In the event of threatening or inclement weather, it may be necessary to take ornaments off earlier, so that trees can be removed earlier.

### priced cheap!

### child care solutio pressing issue: housing.

In recent years, our nation has faced a series of challenges that affect our quality of life, workforce participation, and the day-to-day lives of families. In Kentucky, these challenges are particularly evident: as of June 2025, approximately 320,000 adults between 25 and 54 who could and should be working are not, nor are they actively seeking employment. This is an incredible barrier to our state's ability to prosper, as well as the individual Kentuckian's opportunity to succeed.

The legislature has worked to create an environment that supports job growth and incentiv-

### **NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing beginning on Tuesday, September 23, 2025, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2025-00122, which is the Electronic Application of Water Kentucky-American Company for an Adjustment of Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC

website, psc.ky.gov.

Commonwealth. That work has resulted in historic job creation. In 2023, there were 1.5 jobs available for every unemployed worker in Kentucky, signaling a growing economy with expanding opportunities. However, for many parents, the ability to participate in this economic growth hinges on more than just available jobs. They need to know their children are safe, nurtured, and thriving, which makes access to high-quality child care critical.

Before we continue,

let's define what child care is. For example, child care can be provided by a for-profit, nonprofit, or ment agency. It may be private, or provided by an employer. And, it may be delivered by an in-home provider, or a child care center with multiple employees and programs. It is important to recognize that today's licensed child care providers have come a long way in curriculum, training, and requirements from the daycare of yesteryear – but child care continues to provide parents who work

Kentucky enough child care before the COVID-19 pandemic, but like so many other areas, the pandemic made the shortage even worse. Today, the lack of affordable, reliable child care has emerged as a critical barrier to workforce participation. Between December of 2019 and March of 2021, roughly 16,000 child care centers nationwide closed. Hundreds closed on the state level, leaving thousands of Kentucky families without

the support they need. This challenge closely linked to another If homes are where jobs go at night, then child care is where a parent's ability to work begins each day. Addressing these parallel crises will require work on the state and local level, but it is essential to ensure that Kentucky families not only have opportunities to work, but the foundation to thrive.

policies that help. During their August meeting, the Interim Committee Joint

The legislature is work-

ing on both, and engag-

ing stakeholders from

communities across the

state to help identify

Families and Children heard from the Kentucky Chamber of Commerce. The Chamber estimates that increasing access to quality child care would allow as up to 18,000 parents to enter the workforce and provide an economic impact between \$600 million and \$1.1 billion in wages, income taxes, and sales taxes generated. Unfortunately, there are 37 counties where half of children who may need child care do not

have the available en-

Lawmaker cont. on pg. 9

#### Pleasure Ridge **Apartments**

270 Ramey Rd. Sharpsburg, KY

Admittance age is 55 Rent based on

30% of income Contact: 606-247-2254

We do not discriminate against applicants on the basis of race. color, sex, sexual orientation or

preference, disability, age, veteran status, national origin, religion, or political affiliation.

# **Beaver Creek**

Rent based on 30% of income



## 4 tracts Contact: 606-768-3672

# **NOTICE**

Financial Statement FY 2024-25 documents for the Nicholas County Public Health Taxing District may be examined by the Public Tuesday, Thursday & Friday from 8:00am to 12:00pm or 1:00pm to 4:30pm at 2320 Concrete Road Carlisle, KY 40311.

Published in the Carlisle Mercury on 09.03 & 10 of 2025

CITY OF MOUNT OLIVET

AN ORDINANCE PROVIDING FOR THE ASSESSMENT, LEVY & COLLECTION OF CITY AD CALOREM PROPERTY TAXES, AND FIXING INTEREST AND PENALTIES FOR DELINQUENT TAXES FOR THE CITY OF MOUNT OLIVET, KENTUCKY FOR THE YEAR ENDING JUNE 30TH, 2026.

BE IT ORDAINED BY THE CITY OF MOUNT OLIVET, KENTUCKY as follows: 1. That the assessment of real and personal property for property situated within the City of Mount Olivet, Kentucky, made

and returned by the Robertson County Property Valuation Administrator and equalized and returned by the County Board of Supervisors and the tax book listing said assessments certified by the Kentucky Department of Revenue pursuant to KRS 136.180, as the assessment of all taxable property in the City of Mount Olivet subject to taxation at the rate(s) fixed herein, is 2. That for the use and benefit of the General Fund of the City of Mount Olivet, Kentucky for its fiscal year ending June 30th,

2026, there are hereby levied ad valorem property taxes of .253 on each \$100.00 valuation of real property taxable by the City of Mount Olivet and . 2799 on each \$100.00 valuation of tangible personal property taxable by the City.

3. Except as specifically provided otherwise herein, "Real Property" includes all lands within the City of Mount Olivet and improvements thereon; and "Personal Property" includes every species and character of property, tangible and intangible, other 4. That for the purposes of this Ordinance, property shall be defined as all real and personal property (other than motor vehicles

and watercraft) within the corporate limits of the City of Mount Olivet, Kentucky on January 1st, 2025 except property exempt by statue or subject only to taxation by the Commonwealth of Kentucky, and includes all such personal property of persons domiciled or actually residing within the City on January 1st, 2025. 5. That all monies received from all sources, except as otherwise provided herein, including, but not limited to returns, fines, proprietary funds, franchise fees, interest and forfeiture or penalties shall be paid into the General Fund for general expenses

debt retirement and capital improvements incidental to the operation of municipal governments.

6. All city ad valorem property tax bills will be prepared and issued by mail by the Mount Olivet City Office, and such taxes are due and payable to the City of Mount Olivet on November 1st, 2025, payable by cash, checks, or money order, by use of the deposit box on the main door of the Mount Olivet City Office located at 54 E. Walnut Street, Mount Olivet, Kentucky, 41064, or via personal delivery to the Mount Olivet City Office during regular hours of operation (please call ahead) or are payable by mail, addressed to the City of Mount Olivet, PO Box 166, Mount Olivet, Kentucky, 41064; and such taxes are delinquent on December 31st, 2025, unless the delinquent date is extended by Municipal Order of the City Council.

7. A discount of 2% will be allowed if paid in full by October 31st, 2025. A penalty 5% will be assessed if paid after December 31st, 2025.

31st, 2025, and a penalty of 21% will be assessed if paid after January 31st, 2026. In addition to the above penalties, unpaid and delinquent ad valorem taxes shall bear interest at the rate of 12% per annum beginning January 1st, 2026, until paid.

8. That should any such taxes become delinquent, the City of Mount Olivet shall be entitled to recover its additional fees and expenses incurred arising from said delinquency, including but not limited to its attorney's fees, and such fees and expenses shall also be paid over to the City Clerk in addition to the delinquent taxes before said delinquency shall be considered cured.

That all foregoing taxes penalties and fees and expenses shall be collected by the City Clerk/Treasurer and accounted for according to law

10. The invalidation of any part of this ordinance shall not affect the validity of any other part hereof. 11. This ordinance shall be in full force and effect upon its adoption, recordation and publication as required by law.

Adopted by the City Council of the City of Mount Olivet, on the date indicated below

Jennifer Whalen Mayor, City of Mount Olivet

## **Apartments**



preference, disability, age, veteran status, national origin, religion, or political affiliation.

## **Shirley Conway Estate Auction**

CHUCK MARSHALL Auctions & Real Estate

2877 Sunset Road, Hillsboro, KY 41049

Real Estate - Friday, September 19th @ 4:30 pm Personal Property - Saturday, September 20, 9:30 am Multi-Par Real Estate Auction

On-site and On-line bidding for Real Estate, go to www.chuckmarshall.com to register and bid on-line Preview Saturday, September 19th 10:00 am - 2:00 pm

Tract 1: 2.93 +/- acres. Great Country building site, well fenced, very private, water line nearby. Tract 2: 2.91 +/- acres. Great building site, well fenced, very private, water line nearby.

Tract 3: 5.28 +/- acres. House and Lot, 44'x34' w/addition, ¼ basement partially finished. Home is a 1988 Manufactured Home, 1520 sq ft, 3 BR, 2 Bath, gas heat, central air, city water, w/appliances, metal roof, large porch with swing. Appears to be ready to move into. Property has an adjacent building/garage, wired 220 metal siding, concrete floor,  $\frac{1}{2}$  bath, patio area, asphalt drive, landscaped w/large shade trees, some fruit trees, good fence. Tract 4: 5.45 +/- acres. Good building site, 48'x30' metal siding barn, good fence, very private

Inspection: For inspection prior to auction, please contact auctioneers Chuck Marshall, 606-782-0374 or Ronnie Lawson 859-494-9305. Terms: Buyer's Premium: 7% added to the Real Estate final bid to determine the total Purchase Price Real Estate: 10% of purchase price (non-refundable) is due on the day of auction for the purchase of the property.

Balance due at closing in 30 days, on or before October 19, 2025. 2025 property taxes will be prorated at closing. Note: No financial contingencies. Property selling is subject to all recorded or unrecorded easements, restrictions and covenants.

#### **Personal Property** Vehicles: 2020 Chev LT 4x4 pickup truck, 47,307

miles, vin # 1GCUYEDEXL2107747. 1994 Chev Cheyenne 3500 4x4, 5sp, diesel, 135,000 miles, a/c flat bed, dual tires, goose neck ball, Reese hitch. 2005 Pontiac Vibe 4 dr wagon 128 218 miles front wheel drive, vin # 5Y2SL63885Z407460. Honda Rancher ES Tractors and Farm Equipment:

Case, IH 585, diesel showing 7920 hrs, 4 suitcase weights, hvd. remotes - Case Vac wide front, Eagle

Hitch, Oliver 1370, 4x4 w/loader, diesel, hyd remote, 3 pt, showing 4520 hrs - John Deere 830, diesel, spin out rims, hyd remotes, hrs unknown, - Vermeer 5040 disc mower, 5 spool (nice) – Woods 11 ft PTO cutter - Woods 6 ft 3 pt cutter – 12 ft single axle bumper tilt trailer - NH 56 hay rake - flatbed wagon - 3 pt carryall- 3pt grass seeder - 3pt post-hole digger - 3pt 1

shank subsoiler – 3pt blade – Troy-Bilt Tiller, Gravely ZT 48XL Zero turn lawnmower 48" deck, 24 hp Kawasaki engine 456 hrs - Allis-Chalmers 912 Hvdro w/mower deck, Simplicity 3410 Riding mower, 2 fuel tanks (approx. 250 – 300 gal) on stands, much more

Pistols: .25 cal. Titan, 9 shot clip – Smith & Wesson .38 cal, special – Unmarked 5 shot pistol, caliber unknown (bigger than a 22, smaller than a 38) Long Guns: Mauser 7mm Bolt Action Rifle w/Tasco

scope – Volunteer arms single shot 12 ga. Shotgun Stevens Model 87B, 22 cal. Semi-automatic – JC Higgins (Sears and Roebucks) model 20, 12 GA

shotgun - Savage 24-V, 222 cal. over 20 Ga under, 3" chamber w/scope - Stevens model 410 Single Shot Cannon gun safe (holds 12 guns), ammunition: 222, 12ga, 20ga, 30cal.

### Industrial 3000 psi pressure washer, 11 hp Honda

engine - 5hp Ingersoll - Rand air compressor wired 220, craftsman 12" 2 speed band saw - Chicago 12" Compound slide milter saw mounted on bench -Craftsman 10" 3hp belt drive table saw - Grizzly 15" planer Model G1021 - Craftsman 6 1/8 jointer/planer - Craftsman 1.5 hp Router mounted on bench- anvil 19.5" x 3 1/4." - 4" Vice - 2 in 1 jump start/air compressor, 6ft alum ladder, electric belt grinder, drill press -Craftsman Oscillating Spindle Sander - Makita battery operated drill - Kobalt battery weed eater - Buffalo 6' belt 9" disc sander -Roller Stands - Hitachi slide Lazer Milter saw – electric hand saws, drills, grinders plus Personal Property:

Hobart Commercial meat grinder 220 electric, advertising signs – gas cookers – Weber Gas grill – 2 chest type freezers, upright freezer, Shop refrigerator -2 picnic tables - 2 bird baths - front porch furniture canning jars, canner, costume jewelry- wood benches w/metal implement seats Vintage items:

Fairbanks feed store scales - Black Hawk corn sheller Red metal wagon, hand meat saw, horse collars, old trunk, horse drawn cultivator, and disk - vintage bottles green glass insulators

Personal Property Terms: There is a 10% buyer's premium added to the final bid to determine the total purchase price. All sales are final. Checks returned to our facility will be subject to a \$50.00 service charge Payment: Cash, good check and credit card (master card, Visa, Discover) will be accepted for payment. Credit cards will be charged an addition of 4% convenience fee. Kentucky Sales tax of 6% will be added to items that are not farm exempt.

Buyers that do not have a Kentucky Agriculture Exemption (AE) number or a resale exemption will be charged sales tax. Buyers from out of state are required to have a Kentucky out of state farm exemption number (OAE) as well. This agriculture exemption document may be obtained from the Kentucky Dept. of Revenue phone number 502-564-5170. All payments shall be made payable to Chuck Marshall Auction and Real Estate. Although all information in all advertisements is obtained from sources deemed reliable, the auctioneer/broker and owners make no warranty or guarantee actual or implied as to the accuracy of the information. Prospective buyers should avail themselves of the opportunity to make inspection of property (real estate or personal) prior to bidding. Our company is not responsible for accidents. All property to sell in "as is condition.

### **CHUCK MARSHALL AUCTION & REAL ESTATE COMPANY**

4565 Maysville Rd, Flemingsburg, KY 41041 www.chuckmarshall.com

Chuck Marshall, Broker/Auctioneer 606-782-0374 or 606-845-5010

Ronnie Lawson, Auctioneer (859) 494-930

Cynthia C. Thompson, Esq. Legal Counsel, City of Mount Olivet 202 East Riverside Drive

Passed on first reading: 7-21-2025 Adopted on second reading: 8-18-2025

Signed by Mayor: 8-18-2025

ATTEST: Laura Fite

City Clerk

PREPARED BY:

Augusta, KY 41002

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