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YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772  
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**0200 EMPLOYMENT**

 Cooperative Extension Service  
**Extension Staff Assistant**  
**Lyon County RE51267**  
**Deadline: 09/01/2025**  
  
Apply online at:  
For assistance call:  
<https://ukjobs.uky.edu/postings/594448>  
**270-388-2341**

TheUniversity of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

**0600 REAL ESTATE FOR RENT**

**1-2-3-4 Bedroom Apartments**  
**With central heat/air.**  
**Call (270) 365-5769**

**For Rent:** House; 509 S. Seminary; 3 bdrm, 1 bath. Washer/dryer, range/trig incld. Central Heat/Air. \$900 mo. + Security. Available 9/1/25. References required. Phone/text 270 601-0713.



**REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL AIRPORT SERVICES**

In accordance with the current version of FAA Advisory Circular 150/5100-14 and the policies of the Princeton-Caldwell County Airport Board, notice is hereby given that a request for Qualifications for Professional Airport Services is invited from professional engineer, planning and environmental consulting firms to render complete consulting services required in connection with the development of the Princeton-Caldwell County Airport, Princeton, Kentucky. The type of services may include but not be limited to: General Consulting, Funding Procurement and Grant Administration, Planning and Programming, Engineering Design, Architectural Design, Resident Engineering, Master Planning, Environmental Analysis, Noise Studies, Land Surveying, Construction, and associated services. Projects are expected to be completed over several years and funded in full or in part with funds and/or multiple grants from the Federal Aviation Administration, Kentucky Department of Aviation, and/or local sources. To be considered, firms must be experienced in providing the type of consulting services identified in this Request for Qualifications. Firms should indicate their interest by submitting two (2) copies of their Qualification Statement of twenty-five pages or less to the address listed on the instructions to proposers. All respondents are responsible for costs associated with the preparation of materials in response to this RFQ. Princeton-Caldwell County Airport Board assumes no responsibility for such costs. For further information and instructions to proposers please contact Phillip Sisk, Airport Manager via email @ phillip-sisk3@mchsi.com. The deadline for submittals of Statements of Qualifications shall be 5:00 p.m. local time on **August 28, 2025**. Statements that are faxed or emailed will not be accepted.

**NOTICE OF COMMISSIONER'S SALE**

**BG48, LLC, PLAINTIFF VS. SHANNON MICHELLE GODDARD; LSS AFFILIATES LLC; FREDONIA VALLEY BANK; AND COMMONWEALTH OF KENTUCKY, COUNTY OF CALDWELL, KENTUCKY, DEFENDANTS.**

**CIVIL ACTION NO. 25-CI-00054**


By virtue of a Judgment and Order of Sale and Summary Judgment entered in the Caldwell Circuit Court on July 3, 2025, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, August 29, 2025 at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at **110 West Graham St., Fredonia, Kentucky 42411, Parcel F1-6-14, described more particularly in Deed Book 301, Page 59, Caldwell County Clerk's Office.**

The judgments in this case are for approximately \$38,183.47 plus \$5.0396 per diem until paid in full and \$1,532.83 plus 12.0% per annum interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 12.0% per annum and \$5.0396 per diem until paid in full, which the judgments bear, from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

**\*Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!**

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Barclay W. Banister, Master Commissioner  
Hon. B Todd Wetzel  
Hn. R. Eric Craig



**PUBLIC NOTICE**

The Annual Financial Statement for Lyon County EMS (Lyon County Ambulance Service) for Fiscal Year 2024-2025 has been prepared in accordance with KRS Chapter 424.220 and may be viewed on line at <http://kydlgweb.ky.gov/> or at Lyon County EMS Office located at 236 Commerce Street, Eddyville, KY 42038 during regular business hours.

Lyon County Ambulance Board holds a regular monthly meeting on the third Monday of each month 5:00 p.m. at the Lyon County EMS Building, 236 Commerce Street in Eddyville, KY. All meetings are open to the public.

**NOTICE OF PUBLIC HEARING**  
**CALDWELL COUNTY FISCAL COURT**

Pursuant to KRS 68.245, as enacted and amended by the Kentucky General Assembly, the Caldwell County Fiscal Court will hold a public hearing on **Thursday, September 4, 2025, at 9:00 a.m.** in the Fiscal Courtroom, 100 East Market Street, Room 26, Princeton, Ky 42445. The purpose of this hearing is to receive comments from the public regarding the proposed tax rates on real and personal property for calendar year 2025. As required by statute, please note the following information: the 2024 real property tax rate was 10.0 cents per \$100 of assessed valuation and produced approximately \$593,468 in revenue; the proposed 2025 real property tax rate is 10.0 cents per \$100 of assessed valuation and is expected to produce \$632,482 in revenue; the 2025 compensating real property tax rate is 9.70 cents per \$100 of assessed valuation and is expected to produce \$613,507 in revenue; the revenue expected from new property in 2025 is \$15,902; and the revenue expected from personal property in 2025 is \$143,235. Revenue received in the current year in excess of the revenue produced in the preceding year shall be allocated to the general fund for general County purposes, including infrastructure improvements. **THE KENTUCKY GENERAL ASSEMBLY HAS REQUIRED PUBLICATION OF THIS ADVERTISEMENT AND THE INFORMATION CONTAINED HEREIN.**

**WILLIAM D. YOUNG, JUDGE/EXECUTIVE**  
**CALDWELL COUNTY, KENTUCKY**

**CITY OF PRINCETON, KENTUCKY PUBLIC NOTICE**  
**ORDINANCE 07-21-2025**  
**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PRINCETON, KENTUCKY, AUTHORIZING THE OPERATION OF STREET-LEGAL SPECIAL PURPOSE VEHICLES ON CERTAIN HIGHWAYS AND ROADWAYS WITHIN THE INCORPORATED AREA OF THE CITY OF PRINCETON, KENTUCKY**

**WHEREAS**, the 2025 Kentucky General Assembly passed Senate Bill 63 (2025 Ky. Acts Chapter 89, hereinafter "the Act"), which allows for the operation of street-legal special purpose vehicles on certain highways and roadways within the Commonwealth of Kentucky if authorized by ordinance of the local government within whose jurisdictional boundaries such a public way is located; and **WHEREAS**, the Act became effective on June 27, 2025; and **WHEREAS**, the City Council of the City of Princeton, Kentucky, wishes to take advantage of the home-rule authority granted in said legislation, and allow for the operation of street-legal special purpose vehicles on certain public ways within the incorporated area of the City of Princeton, Kentucky in accordance with the Act and the provisions of this Ordinance. **NOW, THEREFORE**, be it ordained by the City Council of the City of Princeton, Kentucky as follows: **SECTION 1. Definitions** The definitions as set forth in Section 1, subsection (1) of 2025 Ky. Acts Chapter 89 (hereinafter "the Act"), and as may be amended from time to time by the Kentucky General Assembly, are hereby adopted and incorporated by reference as if set out in full herein. **SECTION 2. Designated Highways; Restrictions** A. Street-legal special purpose vehicles shall be allowed, to the extent permitted by the Act, on all public highways and roadways, or portions thereof, that are located within the incorporated area of the City of Princeton, Kentucky and maintained and/or under the control of the City of Princeton, Kentucky, Caldwell County Fiscal Court or Kentucky Transportation Cabinet, where the speed limit is fifty-five (55) miles per hour or less. B. Notwithstanding anything contained herein to the contrary, the operation of Street-legal special purpose vehicles upon the authorized public highways and roadways within the City of Princeton, Kentucky shall be subject to the following restrictions: i. Operation shall only be permitted during the hours between sunrise and sunset; ii. No passenger shall be permitted to ride in any cargo area; and iii. No trailers shall be attached to any Street-legal special purpose vehicle while operating upon the public highways and roadways. **SECTION 3. Compliance with Federal and State Law** Notwithstanding anything contained herein to the contrary, the operation of a street-legal special purpose vehicle on a public way in the incorporated area of the City of Princeton, Kentucky, shall at all times comply in all respects with any applicable federal and/or state law, statute, rule or regulation, as may be currently in effect, and as may be promulgated or amended from time to time, including, but not limited to, those establishing minimum and required operator, safety, insurance and registration requirements. **SECTION 4. Violations** Any person violating any provision of this ordinance shall be guilty of a violation and punished by a fine not to exceed one hundred dollars (\$100.00) per incident, in addition to any other penalties that may be imposed pursuant to federal and/or state law. **SECTION 5. Jurisdictional Applicability** The provisions and authorities contained and granted herein shall only apply within the incorporated area of the City of Princeton, Kentucky. **SECTION 6. Severability** If any provision contained herein is found by a court of competent jurisdiction to be invalid, unconstitutional, or otherwise unenforceable, such a determination shall not affect or impair the enforceability of the remaining provisions. **SECTION 7. Effective Date** This Ordinance shall be in full force and effect upon its passage and publication. **So passed** on first reading the 4th day of August, 2025. **So passed** on second reading the 18th day of August, 2025. Brock Thomas, Mayor, ATTEST: Julie A. Poole, City Clerk

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