0100 ANNOUNCEMENTS

Restrictions apply, see representative for warranty and offer

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property

when connecting. Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302 HOME SERVICES

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power

0100 ANNOUNCEMENTS

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www.dental50plus.com/26

INTERNET OFFERS Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780 MUSICAL INSTRUMENTS We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011 SECURITY

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407 SOCIAL SECURITY YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and

under a doctor's care for a

PUBLIC NOTICE

Caldwell County Fiscal Court

NOTICE IS HEREBY GIVEN THAT AN ANNUAL FINANCIAL STATEMENT FOR THE CALDWELL COUNTY FISCAL COURT FOR FISCAL YEAR 2024/2025 HAS BEEN PREPARED IN AC-CORDANCE WITH KRS CHAPTER 424 AND THE REPORT MAY BE REVIEWED AT THE OFFICE OF THE CALDWELL COUNTY JUDGE/EXECUTIVE, 100 EAST MARKET STREET, ROOM 27, PRINCETON, KY 42445, DURING NORMAL BUSI-NESS HOURS, 8AM TO 4PM, MONDAY THROUGH FRIDAY. COPIES HAVE BEEN PROVIDED TO EACH LOCAL NEWSPA PER OF GENERAL CIRCULATION, EACH NEWS SERVICE AND EACH LOCAL RADIO OR TELEVISION STATION WHICH HAS ON FILE WITH THE COUNTY A WRITTEN REQUEST TO BE PROVIDED A STATEMENT. AN AUDITOR'S REPORT, COVER LETTER, AND COMBINED BALANCE SHEET WILL BE PUBLISHED WITHIN THIRTY (30) DAYS AFTER COMPLE-TION OF THE COUNTY'S ANNUAL AUDIT.

> **PUBLIC NOTICE** Caldwell County Fiscal Court

FY 23 Audit Report
• A copy of the complete audit report of Caldwell County Fiscal Court for the year ending June 30, 2023, including financial state ments and supplemental information, is on file at the Caldwell County Courthouse and is available for public inspection during normal business hours, 8am to 4pm, Monday through Friday, in the Office of the Judge/Executive, 100 East Market Street, Room 27, Princeton, Ky 42445.

Any citizen may obtain from the Caldwell County Courthouse a copy of the complete audit report, including financial statements and supplemental information, for their personal use.

• Citizens requesting a personal copy of Caldwell County's audit

report will be charged for duplication costs at a rate that shall not

exceed twenty-five cents (\$0.25) per page.

• Copies of the financial statement prepared in accordance with KRS 424.220, when a financial statement is required by KRS 424.220, are available to the public at no cost at the Caldwell County Courthouse located at 100 East Market Street, Room 27, Princeton, Ky 42445.

NOTICE OF PUBLIC HEARING

Caldwell County Fiscal Court

Notice is hereby given pursuant to KRS 178.050 and any and all other applicable law that a public hearing of the Caldwell County Fiscal Court shall be held on Tuesday, August 12, 2025, at 8:50 a.m. CST in the Caldwell County Fiscal Courtroom, 100 East Market Street, Room 26, Princeton, Ky 42445, for the presentation of the viewers' report, as provided for in KRS 178.070, and to receive public comments regarding the proposed discontinuance of the specified portion of the following roadway from the Caldwell County Road System:

A. The specified portion of the following roadway is proposed for

discontinuance from the County Road System:

1. Phillips Drive (CR-1066), located in Magisterial District 2, rom MP 0.207 to ending MP 0.307, consisting of approximately 0.100 miles. The remaining portion of Phillips Drive from MP 0.0 to MP 0.207 shall remain in the County Road System. Questions may be directed to the office of the Judge/Executive, 100 East Market Street, Room 27, Princeton, Ky 42445, or by phone at (270) 365-6660

CUSTOMER NOTICE

Due to an increase from its suppliers (City of Eddyville and Princeton), Lyon County Water District received approval from the Public Service Commission to adjust its rates effective August 1, 2025.

Current Rates Minimum Bills Based on Meter Size				Proposed Rates Minimum Bills Based on Meter Size						
	Gals. Incl'd. in		Minimum		Gals. Incl'd. in		Minimum			Percent
Meter Size	Minimum	N	Monthly Bill	Meter Size	Minimum	- 1	Monthly Bill	Dol	lar Increase	Increase
5/8x3/4 inch	2,000	\$	30.99	5/8x3/4 inch	2,000	\$	31.47	\$	0.48	1.55
1 inch	15,000	\$	146.65	1 inch	15,000	\$	150.25	\$	3.60	2.45
1 1/2 inch	25,000	\$	199.33	1 1/2 inch	25,000	\$	205.33	\$	6.00	3.01
2 inch	45,000	\$	358.77	2 inch	45,000	\$	369.57	\$	10.80	3.01
Rates for Water Usage in Addition to Minimum				Rates for Water Usage in Addition to Minimum						
	Charge per 1,000			Charge per 1,000						
No. of Gallons per Month		gals.		No. of Gallons per Month			gals.			
First 2,000 Gallons (lump sum)		\$	30.99	First 2,000 Gallons (lur	np sum)	\$	31.47	\$	0.48	1.55
Next 3,000 Gallons		\$	13.23	Next 3,000 Gallons		\$	13.47	\$	0.24	1.81
Next 5,000 Gallons		\$	9.48	Next 5,000 Gallons		\$	9.72	\$	0.24	2.53
Next 10,000 Gallons		\$	7.98	Next 10,000 Gallons		\$	8.22	\$	0.24	3.01
Over 20,000 Gallons	5	\$	7.08	Over 20,000 Gallons		\$	7.32	\$	0.24	3.39

The monthly bill for an average customer using $5{,}000$ gallons per month will increase from \$70.68 to \$71.88 this is an increase of 1.7%.

Lyon County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at South Hopkins Water District's office located at 5464 U.S. Hwy 62 West, Kuttawa, KY, 42055. You may contact the office at 270-388-9825.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at

CITY OF PRINCETON, KENTUCKY PUBLIC NOTICE

ORDINANCE NUMBER 06-20-2025 AN ORDINANCE RELATING TO THE ANNUAL BUDGET OF THE CITY OF PRINCETON, KENTUCKY, FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025, AND AMENDMENT THEREOF.

WHEREAS, the budget for fiscal year 2025 was adopted on June 17, 2024; and WHEREAS, the budget for the fiscal year 2025 was amended March 3, 2025; and WHEREAS, the budget for the fiscal year 2025 was amended May 5, 2025; and WHEREAS, the city incurred damage as a result of severe weather: THERE-FORE, BE IT ORDAINED by the City Council of the City of Princeton, Kentucky, that the annual budget for fiscal year 2025 is hereby amended as follows: <u>Part I: General Fund, Revenues, In-</u> tergovernmental Revenue General Fund, Revenues, Intergovernmental Revenue is increased by \$80,000. Part II: General Fund, Expenditures, Community Services General Fund, Expenditures Community Services is increased by \$80,000. SO PASSED on first reading this 20th day of June, 2025. SO PASSED on second reading this 22nd day of July, 2025. This ordinance shall be in effect upon publication. BROCK THOMAS, MAYOR, CITY OF PRINCETON, KENTUCKY, ATTEST: JULIE A. POOLE, CITY CLERK, CITY OF PRINCETON, KENTUCKY

0100 ANNOUNCEMENTS

health condition that prevents you from working for a year or more. Call now! 1-833-641-

TIME SHARE/FINANCIAL Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

WATCHES CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058 WRITERS WANTED Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Dis-

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thor's Guide 1-855-209-2951 or

0900 LEGALS

Notice of New Appointment Advertised 07-30-2025

Case # 25-P-00070 Estate of: Brenda V. Bugg, 200 Miller St., Fredonia, KY 42411 Attorney: Marvin Lee Wilson, P.O. Box 460, Eddyville, KY

Fiduciary: J. Brent Bugg, 112 Park Ln., Eddyville, KY 42038 Appointed: Executrix on 06-26-

Claim Date: 12-26-2025

Notice of New Appointment Advertised 07-30-2025

Case # 25-P-0007 Estate of: Eileen M. Norquist, 1008 South Jefferson St., Princeton, KY 42445 Attorney Marc Wells, P.O. Box 644, Princeton, KY 42445 Fiduciary: Crystal Ann Shaffer, 209 Cedar Creek Road, Princeton, KY 42445 Appointed: Executrix on 06-26-Claim Date: 12-26-2025

Notice of New Appointment Advertised 07-30-2025

Case # 25-P-00075 Estate of: Robert Ray Alexander, 601 Ray Rd., Princeton,

Attorney: Vance Cook, P.O. Box 70, Princeton, KY 42445 Fiduciary: Vickie Purcell, 5551 Sandlick Rd., Dawson Springs, KY 42408

Appointed: Administratrix on

AUCTION & REALTY.

KY 42445

CTI

Thurs., July 31 - 5:30 PM

Location: 1016 Rose Lane, Eddyville, KY

EDDY BAY

.923 ACRE WATERFRONT LOT

FOR MORE INFORMATION VISIT KURTZAUCTION.COM OR CONTACT CLAY TAYLOR, AUCTIONEER

PUBLIC NOTICE

Caldwell County Fiscal Court
NOTICE IS HEREBY GIVEN THAT THE CALDWELL COUNTY

FISCAL COURT ADOPTED AN ORDINANCE AUTHORIZING

THE OPERATION OF STREET-LEGAL SPECIAL PURPOSE VEHICLES UPON CERTAIN ROADWAYS WITHIN THE UNIN-

SECOND READING ON JULY 22, 2025. THE FULL TEXT OF THE ORDINANCE IS PROVIDED BELOW. A COPY OF THE

APPROVED ORDINANCE IS AVAILABLE FOR PUBLIC IN-

(Y 42445 DURING NORMAL BUSINESS HOURS, 8AM TO

AN ORDINANCE AUTHORIZING THE OPERATION OF STREET-LEGAL SPECIAL PURPOSE VEHICLES ON CER-

ate Bill 63 (2025 Ky. Acts Chapter 89, hereinafter "the Act"),

ehicles on certain highways and roadways within the

he Caldwell County Fiscal Court as follows:

SECTION 2. Designated Highways

SECTION 1. Definitions

nour or less.

SECTION 4. Violations

SECTÍON 6: Severability

SECTION 7: Effective Date

sage and publication.

SECTION 5: Jurisdictional Applicability

enforceability of the remaining provisions.

which allows for the operation of street-legal special purpose

TAIN HIGHWAYS AND ROADWAYS WITHIN THE UNINCOR-

PORATED AREA OF CALDWELL COUNTY
WHEREAS, the 2025 Kentucky General Assembly passed Sen-

wealth of Kentucky if authorized by ordinance of the local government within whose jurisdictional boundaries such a public way is located; and WHEREAS, the Act became effective on June 27,

2025; and WHEREAS, the Caldwell County Fiscal Court wishes

to take advantage of the home-rule authority granted in said le-gislation, and allow for the operation of street-legal special pur-

pose vehicles on certain public ways within the unincorporated

area of Caldwell County in accordance with the Act and the pro-visions of this Ordinance. **NOW, THEREFORE**, be it ordained by

A. The definitions as set forth in Section 1, subsection (1) of 2025

amended from time to time by the Kentucky General Assembly, are hereby adopted and incorporated by reference as if set out in

A. Street-legal special purpose vehicles shall be allowed, to the extent permitted by the Act, on all public highways and road-

ways, or portions thereof, that are located within the unincorpor-

portation Cabinet, where the speed limit is fifty-five (55) miles per

A. Notwithstanding anything contained herein to the contrary, the

operation of a street-legal special purpose vehicle on a public

way in the unincorporated area of Caldwell County shall at all

imes comply in all respects with any applicable federal and/or

cluding, but not limited to, those establishing minimum and re-

quired operator, safety, insurance and registration requirements

A. Any person violating any provision of this ordinance shall be quilty of a violation and punished by a fine not to exceed one

hundred dollars (\$100.00) per incident, in addition to any other

penalties that may be imposed pursuant to federal and/or state

A. The provisions and authorities contained and granted herein

A. If any provision contained herein is found by a court of competent jurisdiction to be invalid, unconstitutional, or otherwise un-

enforceable, such a determination shall not affect or impair the

A. This Ordinance shall be in full force and effect upon its pas-

So passed on first reading the 8th day of July, 2025.

shall only apply within the unincorporated area of Caldwell

state law, statute, rule or regulation, as may be currently in effect and as may be promulgated or amended from time to time, in-

SECTION 3. Compliance with Federal and State Law

ated area of Caldwell County, and maintained and/or under the control of the Caldwell County Fiscal Court or Kentucky Trans-

Ky. Acts Chapter 89 (hereinafter "the Act"), and as may be

4PM, MONDAY THROUGH FRIDAY. ORDINANCE 07-08-2025-01

SPECTION AT THE OFFICE OF THE COUNTY JUDGE/EXEC-UTIVE, 100 EAST MARKET STREET, ROOM 27, PRINCETON.

Caldwell County Fiscal Court

CORPORATED AREAS OF CALDWELL COUNTY UPON

800-264-1204

kurtzauction.com

ents made at auction take precedence

0900 LEGALS

07-11-2025 Claim Date: 01-11-2026

Notice of New Appointment Advertised 07-30-2025 Case # 25-P-00077 Estate of: Rabon B. Travis, 10671 KY HWY 902, Princeton,

KY 42445 Attorney: Vance Cook, P.O. Box 70, Princeton, KY 42445 Fiduciary: Charles David Travis, 400 N. Creswell Church Rd., Marion, KY 42064 Appointed: Executrix on 07-02-

Claim Date: 01-02-2026

Notice of New Appointment Advertised 07-30-2025

Case # 25-P-00082 Estate of: Jonathan Ray Dunbar, 555 Turley Road, Fredonia, KY 42411 Attornev: Caleb Nelson, 116 East Main Street, Princeton, KY 42445 Fiduciary: Kelsey N. Dunbar, 555 Turley Road, Fredonia, KY

42411 Appointed: Administratrix on 07-18-2025

Claim Date: 01-18-2026

Notice of New Appointment

Advertised 07-30-2025 Case # 25-P-00083 Estate of: Debbie Lynn Kinslow, 1929 Lakewood Drive, Eliza-bethtown, KY 42074 Attorney: Joe Harvey Kimmel, III, 1249 Broadway, Paducah, KY 42001 Fiduciary: Kimberly K. Kinslow,

KY 42001 Appointed: Administratrix on 07-16-2025

830 N. 23rd Street, Paducah,

Claim Date: 01-16-2026

Legal Notice Advertised 07/30/2025 A formal settlement has been filed in the Caldwell District Court in the case(s) listed below. A hearing will be held on August 13, 2025 to approve the settlement. Any exceptions to the approval must be filed in the Caldwell District Court, before the hearing date.

0900 LEGALS

Notice of New Appointment Advertised 07-30-2025

Case # 25-P-00086 Estate of: Alice Dean Redden,

Fiduciaries: Joe Allen Redden.

and Roger Dale Redden, 3200

Ilsley Road, Madisonville, KY

Appointed: Co -Executrix on

Notice of New Appointment Advertised 07-30-2025 Case # 25-P-00065

ens, a minor, 322 South Harris-

on Street Princeton KY 42445

Attorney: Jennifer Nelson, 116

East Main Street, Princeton, KY

Fiduciary: Gloria Stephens, 206

Appointed: Conservator on 07-

Holly Lane, Princeton, KY

Claim Date: 01-17-2026

Estate of: Patience N. Steph-

Claim Date: 01-18-2025

511 N. Russell St., Dawson

1340 Hwy 672, Dawson Springs, KY 42408

Springs, KY 42408

42431

42445

42445

17-2025

07-18-2025

Case # 24-P-00091 Estate of: Jane Forest Murphey Fiduciary: Elizabeth Bowker as Administratrix appointed on August 1, 2024 Attorney: Marc Wells

NOTICE TO BID

The Caldwell County Schools Facilities Department requests bids for custodial supplies for Caldwell County Schools. Bids will be received at the Superintendent's office until 1:00 p.m. on Thursday, August 7, 2025. Bid specifications may be obtained at the Board of Education, 612 West Washington Street, Princeton, Ky 42445.

All bids must be sealed and marked as follows: "Bid-Opening August 7, 2025- 1:00 p.m" Bidders may obtain bid documents by requesting by email at Lori.choate@caldwell.kyschools.us or .cash@caldwell.kyscho Or by calling 270-365-8000

The Caldwell County Board of Education reserves the right to reject any or all bids or any part thereof. Caldwell County Board of Education is an Equal Opportunity Employer.

LYON COUNTY, KENTUCKY STEET LEGAL SPECIAL PURPOSE VEHICLES ORDINANCE NO. 03 – 2025 **PUBLICATION SUMMARY**

AN ORDINANCE PERMITTING AND REGULATING THE OP-ERATION OF SPECIAL PURPOSE VEHICLES ON LYON COUNTY ROADS AND HIGHWAYS

WHEREAS, the Lyon County Fiscal Court has determined that it is appropriate to allow the operation of street-legal special purose vehicles on specified highways within the jurisdictional coundaries of Lyon County in accordance with the Act and this Ordinance.

NOW THEREFORE BE IT ORDAINED BY THE LYON COUNTY FISCAL COURT, COMMONWEALTH OF KENTUCKY:

SECTION ONE - DEFINITIONS

As used in this Ordinance:

Street-legal special purpose vehicle" means a special purpose vehicle that meets the requirements of this section and is equipped with all of the following:

One (1) or more headlamps; One (1) or more tail lamps;

One (1) or more brake lamps;

A trail lamp or other lamp constructed and placed to illuminate the registration plate with a white light; One (1) or more red reflectors on the rear of the vehicle;

An amber electric turn system, one (1) on each side of the front of the vehicle:

Amber or red electric turn signals on the rear of the vehicle;

A braking system, other than a parking brake; ther warning device

A working muffler that meets the requirements of KRS §189.140; A steering wheel;

Rearview mirrors on the right and left side of the driver; A windshield, unless the operator of the vehicle wears eye pro-

tection while operating the vehicle; A speedometer, illuminated for nighttime operation;

A roll bar or roll cage sufficient to support the vehicle's weight; For multi-passenger vehicles, a seatbelt assembly that conforms to the federal motor vehicle safety standard provided in HYPER-"https://advance.lexis.com/document/?pdmfid=1000516&crid=ca

3e1ef5-10e7-45f9-b553-333b2822415b&pddocfullpath=%2Fshared%2Fdocument%2Fsta

tutes-legislation%2Furn%3AcontentItem%3A6G1V-2V33-RS37-2340-00000-00&pdcontentcomponentid=7244&pdteaserkey=sr2&pditab=all-

pods&ecomp=hcgmk&earg=sr2&prid=f24a822b-ca65-4f6e-b379-189febeaf0ad" 49 C.F.R. sec. 571.209 for each designated seating position; and Tires that have at least two thirty-seconds (2/32) of an inch or

greater tire tread Street-legal special purpose vehicle" does not include a low-

speed vehicle as defined in

SECTION TWO - DESIGNATED HIGHWAYS Lyon County permits the operation of Street-legal special pur-

pose vehicles by licensed operators to operate on roads and nighways that are located within the jurisdictional limits of Lyon County where the speed limit is 55 miles per hour or less.

SECTION FOUR - REGISTRATION, INSURANCE AND RECI-**PROCITY**

A Street-legal special purpose vehicle operating on a public roadway under this Ordinance shall be:

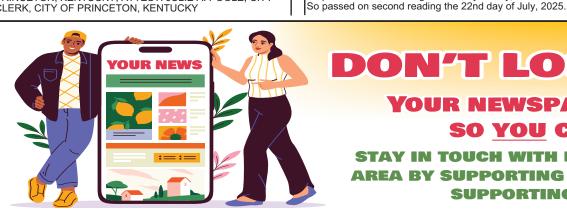
Registered in accordance with KRS§ 186.020;

Insured in compliance with KRS §304.39-080 in the same amounts set forth in KRS §304.39-110 for motorcycles by the owner or operator, and the proof of insurance shall be inside the Street-legal special purpose vehicle at all times of operation on a public roadway; and

Comply with all other requirements in KRS Chapter 186.

yon County recognizes and grants reciprocity for registration of Street-legal special purpose vehicles that are properly licensed in other states, so long as the Street-legal special purpose vehicle meets the equipment requirements set forth in Section One (3)

A complete copy of this Ordinance is available in the Lyon County Judge Executive's Office during normal business hours.



DON'T LOSE

YOUR NEWSPAPER RELIES ON YOU SO YOU CAN RELY ON IT!

STAY IN TOUCH WITH EVENTS AND NEWS FROM YOUR AREA BY SUPPORTING YOUR LOCAL NEWSPAPER, AND SUPPORTING YOUR COMMUNITY.