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ANNOUNCEMENTS

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-866-837-5986BATH & SHOWER UP-

Pennyrile Allied Community Services, Inc. (PACS), will hold a public meeting to discuss and determine the strengths and needs of the county. Residents with low-income and community members are encouraged to attend and voice their concerns.

The meeting will be held on 3/13/25 at PACS Office, 627 Trade Ave.

“This project is funded, in part, under a contract with the Cabinet for Health and Family Services with funds from the Community Service Block Grant Act of the U.S. Department of Health and Human Services.”

INVITATION FOR PROPOSALS TO LEASE FARM

The City of Princeton and Princeton Water and Wastewater Commission (the "Commission") will accept sealed bids to lease approximately 183 acres located near Highway 139 south of Princeton, Kentucky. The property was utilized in the Commission's land farming operation prior to 1995, but has been utilized for crop production since that time. The initial term of the lease will be a minimum of three (3) years, with bids also being considered for a five (5) year term. The commencement date will be January 1, 2015. The lease will also include a provision that will allow the lease to be extended for an additional term upon the mutual agreement of the parties and with a 5% annual escalator. The subject farm contains approximately 163 acres of tillable ground; however, the Commission reserves the right to utilize up to 25 acres of its choosing annually for its land farming operation. The Commission wishes to confer with the Lessee in hopes that the land farming can be accomplished without decreasing the tillable acreage. Copies of the proposed lease and bid form may be obtained at the Princeton Water and Wastewater Commission office, 101 East Market Street, Princeton, Kentucky 42445.

All bids must be submitted on bid forms and received at the Commission office by 4:00 P.M., Friday, March 20, 2025. Each proposal must be accompanied by a bid bond or certified check payable to the Princeton Water and Wastewater Commission in an amount equal to ten percent (10%) of the proposed annual lease amount. Bonds or certified checks of all bidders will be returned upon execution of the lease.

The lease will be awarded based on determination of the highest or best proposal. The Commission reserves the right to reject all proposals.

NOTICE TO BIDDERS

Notice Is hereby given that the City of Princeton will accept sealed bids for the following project for City County Park.

BACKGROUND INFORMATION

The City/County Park is a joint endeavor between the City of Princeton and Caldwell County. The park has a soccer complex, pool, softball/baseball fields and pickleball courts.

Specs for a Concession Stand/ Bathroom

- Building to be built to Kentucky Building Code and Site concrete must meet ADA guidelines/ standards.
- Site work/ grading/ reseeded as needed
- ADA concrete landing beside the building for viewing
- Extra electrical outlets throughout the building.
- 3 compartment sink and hand sink
- Contractor responsible for bringing electricity to the building as required.
- Contractor responsible for connecting to Sewer line.
- Sliding Glass operable panels, handrails where required.
- Contractor responsible for approved foundation and building plans.
- Contractor responsible for permits

BIDS

Sealed bids must be received at Princeton City Hall, 206 E Market St., Princeton Ky 42445 by the 15th of April 2025@ 11 a.m. Central time. For additional information contact Princeton City Hall at 270-365-9575.

The City of Princeton reserves the right to reject any or all bids.

NOTICE OF COMMISSIONER'S SALE

US Bank National Association as successor by merger of US Bank National Association ND, Plaintiff vs. Nancy J. Carstens, aka Nancy Carstens, fka Nancy Sigler, Respondent.

CIVIL ACTION NO. 18-CI-00067

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on November, 29 2023, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, March 21, 2025 at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at **1413 Hopkinsville Street, Princeton, Kentucky 42445, PIDN: 65-14, described more particularly in Deed Book 172, Page 132, Caldwell County Clerk's Office.**

The judgment in this case is for approximately \$61,306.97 plus interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 3.25%, which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

***Please note that the “approved surety” mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your “approved surety” is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!**

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale.

Bidders should be prepared to comply promptly with these terms. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Hon. Barclay W. Banister, Master Commissioner
Hon. Victoria M. Kadreva Holmes, Attorney for Plaintiff

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ANNOUNCEMENTS

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INSURANCE SERVICES

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www.Life55plus.info/kypress

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OFFICE SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Adams Breezy Hill Farm, 1222 Cadiz Rd., Princeton, KY 42445, hereby declares intentions to apply for a NQ2-Restaurant Liquor license(s) no later than March 24, 2025.

The business to be licensed will be located at 1222 Cadiz Rd., Princeton, KY 42445 doing business as Adams Breezy Hill Farm, LLC. The member(s) are as follows: David Adams, Owner, 1232 Cadiz Rd., Princeton, KY 42445.

Any person, association, corporation or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this legal publication.

Tillman Infrastructure, LLC is proposing to build a 190-foot monopole (195 ft w/appurtenances) located on the east side of State Hwy 373 N, 950 feet east of 1988 State Hwy 373 N, Eddyville, KY 42038. Structure coordinates are: (N37-06-48.75)/W88-06-10.80). No lighting is anticipated. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is **A1309761**.

Environmental Effects: Interested persons may review the application at www.fcc.gov/asr/applications by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr/environmentalrequest within 30 days of the date that notice of the project is published on the FCC's website. Online filings are strongly encouraged. Mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

The City of Eddyville is accepting bids for residential and commercial solid waste collection and disposal. Bid specifications may be obtained at Eddyville City Hall, 153 W. Main St, Eddyville KY 42038.

Sealed bids must be submitted to Linda Greene-Williams, City Clerk/Treasurer (marked sealed bid) P.O. Box 744, 153 W. Main St., Eddyville KY 42038 no later than 10 a.m. March 21, 2025. Bids will be opened and read aloud at Eddyville City Hall at 10:00 a.m., March 21, 2025.

The City of Eddyville reserves the right to reject any or all bids.

REQUEST FOR BIDS

Pennyrile Emergency Assistance Center (PEAC)

The Pennyrile Emergency Assistance Center (PEAC) requests proposal/bids from qualified vendors to furnish, install and provide support for a mission critical communication upgrade. The proposed upgrade will support mission critical communications for Caldwell County Public Safety agencies including: local law enforcement, fire departments, emergency medical services (EMS) and emergency management. This request is to replace existing dispatch console furniture in the dispatch center, as well as any accompanying technology/equipment upgrades. Qualifying companies may obtain bid specifications by contacting the Caldwell County Judge/Executive's office at (270) 365-6660, by email at wdyoung@ky.gov, or in person at 100 East Market Street, Room 27, Princeton, KY 42445. Sealed bid envelopes must be labeled "DISPATCH UPGRADE" and be received before 10:00 a.m. CST on Thursday, March 20, 2025, in the office of the Judge/Executive, 100 East Market Street, Room 27, Princeton, KY 42445 for opening immediately thereafter. The PEAC reserves the right to reject any or all bids.

REQUEST FOR STATEMENTS OF QUALIFICATIONS

Lyon County Fiscal Court is accepting Statements of Qualifications for architectural design, inspection, and construction supervision services to be performed for the Kuttawa Fire Department Construction Project. The project is expected to involve the remodeling of the existing fire station and base of operations for the Kuttawa Fire Department.

In order to be considered, statements of qualifications must be received by **4 p.m. local time on Friday, March 21st, 2025**. They should be sealed and labeled **"Kuttawa Fire Department Construction Project."** The Lyon County Fiscal Court reserves the right to reject any or all statements of qualifications. **All Statement of Qualifications will be OPENED on Tuesday March 25th at 1:00 p.m. CST at the Lyon County Courthouse-Fiscal Court Courtroom.**

The statements of qualifications will be evaluated and ranked on the basis of the following considerations:

1. Experience or technical expertise of the firm with regard to the type of services to be provided on projects of a similar nature.
2. Past record of performance with the locality and other clients, including quality of work and timeliness.
3. Capacity of the firm to work within time limitations, taking into consideration the current and planned workload of the firm.
4. Proximity and accessibility of the firm to the City.
5. Familiarity with the project requirements and locality.

Statements of Qualifications should include the following information:

1. Outline the experience and qualifications of the firm and the individual(s) to be assigned to the project.
2. Describe the past record of performance with the locality and with other clients. Include the name and number of a contact person for each referenced project.
3. Outline the firm's capacity for performance. Describe the timeframe for services to be provided and staffing considerations such as availability, workload, etc.
4. State the base of operations for the firm and briefly analyze accessibility to the locality.
5. Describe the degree of familiarity with the locality.

The qualification statements will be scored based upon the following criteria:

EVALUATION/AWARD CRITERIA	
1. Experience and qualifications	35 points
2. Past Performance	30 points
3. Capacity for performance	20 points
4. Accessibility	15 points
5. Familiarity with locality and project	25 points
Total Points Possible	125

Questions concerning this Request for Statements of Qualifications should be addressed to Jaime Smith at Lyon County Fiscal Court, via email at lyoncountyjudge@gmail.com. All questions should be submitted no less than 5 days prior to the deadline on March 21st.

Statements of Qualifications will be evaluated on the basis of written materials; therefore, it is not necessary that a representative of the firm attend the evaluation meeting, but is encouraged to attend in the event there are questions of the firm. **After the close of evaluations, the County will certify the results and forward those results to the Lyon County Fiscal Court for a vote on Thursday April 10, 2025, at 1:00 p.m. CST. After the Fiscal Court Meeting the award-winning Firm will be notified.**

The County will adhere to the provisions of Title VI of the Civil Rights Act of 1964, and Section 3 in the implementation of this project. No person shall be excluded from participation in, denied benefits of, or subjected to discrimination in the implementation of this program on the grounds of race, color, national origin, or sex. Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facilities, Section 109, Title VI, E.O. 11246, the Anti-Kickback Act and Section 504 requirements.

All Statements of Qualifications should be addressed to: "Kuttawa Fire Department Co Project," c/o Judge/Executive Jaime Smith, Lyon County Fiscal Court, PO Box 598, Eddyville, KY 42038. Proposals received after the deadline on March 21st at 4:00 p.m. CST will not be considered.

Equal Opportunity Employer

0900

LEGALS

Armor Self Storage

803 US Hwy 62 W

Kuttawa, KY

WILL SELL THE FOLLOWING

ON 3-13-25:

UNIT 5 RONALD LAVIGNE

PROBATE LEGAL NOTICE

Fiduciary appointment & date: Anyone holding claims or owing the estate will be required to present same, properly proven no later than six months of the appointment date and make settlement with the estate: **12/16/24**

24-P-00104 Estate of Jo Ann Hawkins Thompson, 235 State Route 1097, Eddyville, KY 42038, Robin Lynn Jones, 235 State Route 1097, Eddyville, KY 42038, Administratrix **12/18/24**

24-P-00105 Estate of David Michael Canham, 4894 Wall Street, Lot 4, Kuttawa, KY 42055, Sara Gray, 1544 State Route 295N, Kuttawa, KY 42055, Executrix **01/13/25**

25-P-00001 Estate of John Bunch, 1451 SR 293, Eddyville, KY 42038, Ladonna Bunch, 4333 Bell Rd, Unit 414 Newburgh, IN 47630, Administratrix, Marvin Lee Wilson Attorney and Service of Process Agent, PO Box 460, Eddyville, KY 42038 **02/10/25**

25-P-00010 Estate of Theodore R. Wade, Jr., 126 W Riverside Drive, Apt.1, Jeffersonville, IN 47130, Michelle Collins, 1412 Tucker Station Rd, Louisville, KY 40299, Administratrix, Eric C. Straub Attorney, Whitlow, Roberts, Houston & Straub, PLLC, PO Box 995, Paducah, KY 42002 **02/10/25**

25-P-00011 Estate of Donald Eugene Doom, 1079 Kuttawa Springs Rd, Kuttawa, KY 42055, Deborah Kay Doom, 1079 Kuttawa, Springs Rd, Kuttawa, KY 42055, Executrix, Marvin Lee Wilson Attorney, PO Box 460, Eddyville, KY 42038 **02/10/25**

25-P-00013 Estate of Billy Wayne Dulin, 1897 State Route 1055, Eddyville, KY 42038, Lisa Kaetzel, 9479 Old Fruithill Rd, Crofton, KY 42217, Administratrix **02/10/25**

25-P-00009 Estate of Jacob Lee Martin, 410 Osage Court, Kuttawa, KY 42055, Tina Faye Sander, 632 Chestnut Street, Apt. B, Eddyville, KY 42038, Administratrix, Marvin Lee Wilson Attorney, PO Box 460, Eddyville, KY 42038 **02/17/25**

24-P-00106 Estate of Billy Jodean Dale, 1253 Lake Barkley Dr., Kuttawa, KY 42055, Wesley Dale, 1762 ST RT N., Kuttawa, KY 42055, Administrator, Michael Crider Attorney, 1102 Paris RD, Suite 2, Mayfield, KY 42066 **02/24/25**

25-P-00015 Estate of Mary Thurby Jones, 2023 State Route 810 North, Kuttawa, KY 42055, James Nathan Corley and Patricia A. Corley, 2110 State Route 810 North, Kuttawa, KY 42055, Co-Executors, Dailey E. Wilson Attorney, PO Box 460, Eddyville, KY 42038

Kimberly Duncan
Lyon County Circuit Clerk
500 West Dale Ave., Suite A
PO Box 565
Eddyville, KY 42038

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