

CLASSIFIED ADS

RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

FOR RENT — Two and three room mobile homes. Call 791-8620. TF

TF ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972 TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789. 9t

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF NEEDED — Mowing and weedeating. Approx. 1 acre. Reasonable. Call 743-4121.. 1t

FOR RENT — Two and three room mobile homes. Call 791-8620. TF

PUBLIC NOTICES

PROBATE NOTICE

IN RE: Estate of Jimmie Raymond Ritchie, deceased: Notice is hereby given that Peggy Ritchie has been appointed as Administratrix of the above named estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone a having claim of any nature against said estate should file the same, properly verified, with the undersigned no later than 6 months from the date of this publication.

Peggy Ritchie
 240 Hurst Church Loop Rd.
 Campton, Ky. 41301
 W-6-27-1t

NOTICE OF MASTER COMMISSIONER SALE COMMONWEALTH OF KENTUCKY WOLFE CIRCUIT COURT CIVIL ACTION NO. 22-CI-00032

MTAG AS C/F MGD-KY, LLC PLAINTIFF

Vs.
 UNKNOWN HEIRS OF JAMES TOLSON; UNKNOWN SPOUSES OF THE UNKNOWN HEIRS OF JAMES TOLSON; UNKNOWN OCCUPANT(S) OF THE PREMISES; CONNIE LOUIS BLOOM, AS EXECUTRIX OF THE ESTATE OF JAMES TOLSON; KATHY LYNN TOLSON KING, AS HEIR OF THE ESTATE OF JAMES TOLSON; CAPITAL ONE BANK; COMMONWEALTH OF KENTUCKY-WOLFE COUNTY MID SOUTH CAPITAL PARTNERS, LP DEFENDANTS

Pursuant to the Summary Judgment; Default Judgment, And Order Of Sale of the Wolfe Circuit Court entered in Civil Action No. 22-CI-00032 on June 02, 2025, and to enforce the Judgment in order to raise the sum of \$10,841.93, plus interest, attorney's fees and costs as provided in said Judgment, the undersigned will offer for Sale, at public auction, the following described real property, to-wit:

Property Address: 4133 KY 1812, Campton, KY 41301
 KENTUCKY MAP ID: 092-00-00-012.00

This sale is subject to all restrictions, conditions, cov-

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 to Search Kentucky
 Public Notices or
 go to
 kypublicnotice.com



enants and all legal highways and easements. Said property is being sold to enforce a judgment lien herein, plus interests, costs, and expenses pursuant to Judgment.

THE SALE WILL BE CONDUCTED AT 11:30 A.M. on TUESDAY, JULY 08, 2025, AT THE FRONT DOOR OF THE WOLFE COUNTY COURT-HOUSE, 10 COURT STREET, CAMPTON, KENTUCKY.

Said property shall be sold to the highest and best bidder upon the following terms:

1. At the time of sale the successful bidder shall either pay cash or make a deposit of at least ten (10%) percent of the purchase price with the balance on credit for thirty (30) days. In the event of default by the purchaser the ten percent (10%) deposit made by the purchaser shall be applied to any costs and/or expenses of this action. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety or sureties thereon approved by the Master Commissioner. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Any purchaser or purchasers shall have the privilege of paying said bond before maturity by paying the principal thereof together with all accrued interest thereon. The bond shall have the force and effect of a judgment to secure the payment of the balance of the purchase price and said bond shall constitute a prior and superior lien on the property until paid. No bond or earnest money shall be required if the Plaintiffs hereto shall be the purchasers and the bid is less than their adjudged lien.

2. All delinquent property taxes shall be paid from the proceeds of the sale. The purchaser shall be required to assume and pay all ad valorem taxes assessed by the County of Wolfe and State of Kentucky for the year of the sale and all

subsequent years.

3. The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, and all existing liens recorded after the recording of the Plaintiff's Lis Pendens Notice, excepting and subject to however, easements, restrictions, stipulations and covenants of record in the Wolfe County Court Clerk's office, any facts which an inspection and accurate survey of the property may disclose and any assessments for public improvements levied against the property.

4. The right of possession of the real estate and any improvements thereon shall pass to the purchaser upon payment of the purchase price, confirmation of the Report of Sale by the Wolfe Circuit Court and Delivery of the Master Commissioner's Deed to said purchaser or their representative.

5. The risk of loss of the improvements of the real property shall pass to the purchaser or purchasers at the time of sale. The successful bidders may, from the date of sale until they obtain the right of possession, carry fire and extended coverage insurance on the improvements on such property in an amount no greater than any monies paid at the time of sale plus the unpaid balance of the purchase price, with a loss clause payable to the Master Commissioner of the Wolfe Circuit Court.

6. Upon default of the payment of the deposit or posting of bond by the purchaser, the Master Commissioner shall immediately re-sell the property upon the same terms and conditions set out herein.

FURTHER INFORMATION REGARDING THE PROPERTY AND/OR SALE

THEREOF CAN BE FOUND IN THE WOLFE CIRCUIT COURT CLERK'S OFFICE BY THE FILE NAME AND NUMBER LISTED ABOVE, THE WOLFE COUNTY PROPERTY

VALUATION ADMINISTRATOR'S OFFICE AND THE WOLFE COUNTY COURT CLERK'S OFFICE. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REVIEW ANY AND ALL DOCUMENTS AVAILABLE AT THESE LOCATIONS FOR MORE DETAILS OF THE PROPERTY OR SALE, AS THE MASTER COMMISSIONER HAS NO ADDITIONAL INFORMATION AND DOES NOT WARRANT TITLE TO THE PROPERTY TO BE SOLD

Kenneth R. Proffitt
 Master Commissioner
 Wolfe Circuit Court 1160
 Big Andy Ridge,
 Rogers, Ky. 41365
 (606) 424-9661
 W-6-27-1t

Around the Courthouse

Three Forks Jail Inmates from Breathitt, Lee, Owsley and Wolfe Counties

Detainees: June 19-25:

• Jarrod Shelton, Campton, Ky. - assault 4th degree (domestic violence - Wolfe Co. Sheriff's Dept.

Tuesday deadline for news and ads

Advertising and news items must be in the Wolfe County News office by noon on Tuesdays to be considered for publication that week —Editor

Have A News Item To Report? A Meeting to Announce? Call Us - 668-3595 or 743-3551

Wolfe County Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable

Cardboard
 Water Bottles (#1 on bottom)
 Milk Jugs (#2 on bottom)
 Plastic Pop Bottles
 Aluminum Cans
 Office Paper
 News papers
 Magazines
 Pop cartons
 Steel Cans
 Computer Towers, Printers, TV Boxes
 Used Oil (motor, transmission fluid, gear oil, hydraulic)
 Car and Lawnmower Batteries

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage).

Also blue boxes are located all over the county for use. No trash please.

Phone: 606-668-7811, 606-668-3040

Hours: Monday thru Friday, 8am-4pm

Weekend drop-off, leave by door

**RAYMOND BANKS, JUDGE EXECUTIVE
 BRYAN FAULKNER, RECYCLING COORDINATOR**

VOLUNTEER WORK AND GROUP TOURS WELCOMED

W-7-12-20TPD

Not Acceptable

Glass
 Styrofoam
 Vinyl siding
 Cooking oil
 Household Trash
 TV's

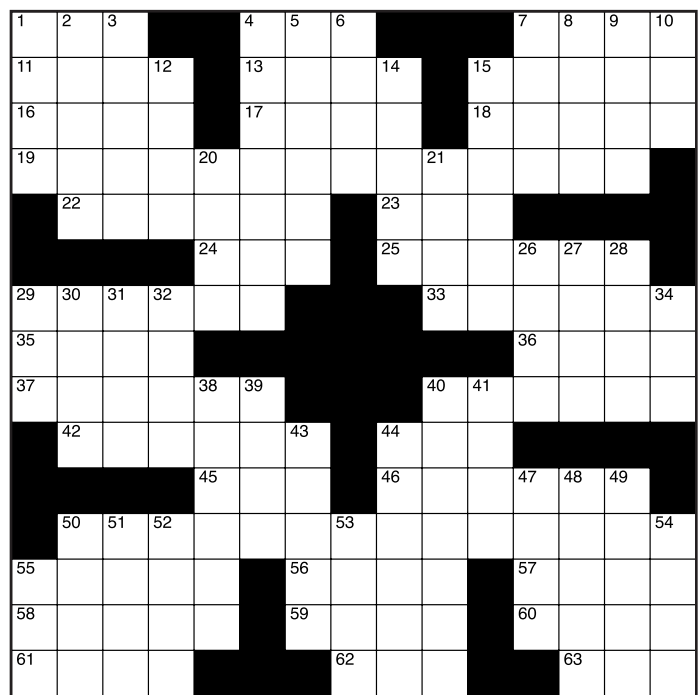
CROSSWORD

CLUES ACROSS

1. Femur head joint
4. Co. name prior to CCN & Experian
7. An encircling route
11. Actor Baldwin
13. Yeman monetary unit
15. Slightly curved blade sword
16. London Int'l. Advertising Award
17. Exchange premium
18. Am. artist Edwin Austin
19. Hyperopia
22. Purplish red color
23. Take in marriage
24. Promotional messages
25. Full of high-spirited delight
29. The study of plants
33. S. Am. camel relative
35. Amounts of time
36. Purplish brown
37. Treat with contempt
40. Set in advance
42. In a lucid way
44. Only laughed once
45. One point E of due N
46. Revolve
50. Harry Potter star
55. Olympic contests
56. A small lake
57. Arabian chieftain
58. Ribonuclease
59. Plants of the genus salvia
60. Small deer of Japan
61. Slang for "alright"
62. ___ student, learns healing
63. Spring ahead

CLUES DOWN

1. One of two equal parts
2. About ilium
3. June's birthstone
4. Calamity
5. Jefferson named unalienable ones
6. Rest in expectation
7. Baseball's ___ Ruth
8. Flows away
9. Belonging to Robert E.
10. Attempt
12. House in Spanish
14. Lerner and ____, wrote "My Fair Lady"
15. Summer shoe
20. Formerly Persia
21. A small wooded hollow
26. Duct or cellophane
27. Large flightless birds
28. Genus leuciscus fish
29. A place to sleep
30. Minerals
31. Scarlett's home
32. 7th Hindu month
34. Poised to
38. Fitness guru Austin
39. Czech & German River
40. Slogged
41. College army
43. Short sharp barks
44. CA. citrus county
47. Brews
48. Fearful and cautious
49. The people of Chief Kooffreh
50. Euphemistic damn



51. Far East wet nurse
52. Where birds hatch their young
53. Wander
54. Male undergrad social club
55. Programming language

