

CLASSIFIED ADS

RATE: 50¢ Per Word \$5 Minimum

MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

TF

MARTIN & SONS ROOFING — Roofing, Siding, Decks, Home Repairs. 743-3808.

2T

Little Classifieds Get BIG Results!

PUBLIC NOTICES

NOTICE OF MASTER COMMISSIONER SALE COMMONWEALTH OF KENTUCKY WOLFE CIRCUIT COURT CIVIL ACTION NO. 18-CI-00088

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF

Vs. MTAG AS C/F MGD-KY, LLC COUNTERCLAIMANT/CROSS CLAIMANT

Vs. ROBERT SALLIE; UNKNOWN SPOUSE, IF ANY, OF ROBERT SALLIE; COMMONWEALTH OF KENTUCKY, WOLFE COUNTY; PIONEER CREDIT COMPANY; SOUTHERN TAX SERVICES, LLC. DEFENDANTS

Pursuant to a In Rem Judgment And Order Of Sale of the Wolfe Circuit Court entered in Civil Action No. 18-CI-00088 on February 03, 2025, and to enforce the judgment lien in order to raise the sum of \$7,562.11, plus interest, attorney's fees and costs as provided in said Judgment, the undersigned will offer for Sale, at public auction, the following described real property, to-wit:

Property Address: 155 KY-1094, Campton, KY

MAP ID: 109-04-00-038.00 THE SALE WILL BE CONDUCTED AT 11:30 A.M. on TUESDAY, MARCH 4, 2025, AT THE FRONT DOOR OF THE WOLFE COUNTY COURTHOUSE, 10 COURT STREET, CAMPTON, KENTUCKY.

This sale is subject to all restrictions, conditions, covenants and all legal highways and easements and said property shall be sold to the highest and best bidder upon the following terms:

1. At the time of sale the successful bidder shall either pay cash or make a deposit of at least ten (10%) percent of the purchase price with the balance on credit for thirty (30) days. In the event of default by the purchaser the ten percent (10%) deposit made by the purchaser shall be applied to any costs and/or expenses of this action. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety or sureties thereon approved by the Master Commissioner. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until

paid. Any purchaser or purchasers shall have the privilege of paying said bond before maturity by paying the principal thereof together with all accrued interest thereon. The bond shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a prior and superior lien on the property until paid. No bond or earnest money shall be required if the Plaintiff (or Cross-Plaintiff, as the case may be) shall be the purchaser and the bid is less than their adjudged lien.

2. All delinquent property taxes shall be paid from the proceeds of the sale. The purchaser shall be required to assume and pay all ad valorem taxes which become due and payable after the sale date. The property shall further be sold subject to any delinquent State, County and/or city real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action.

3. The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, and all existing liens recorded after the recording of the Plaintiff's Lis Pendens Notice, excepting and subject to however, easements, restrictions, stipulations and covenants of record in the Wolfe County Court Clerk's office, any facts which an inspection and accurate survey of the property may disclose and any assessments for public improvements levied against the property.

4. The right of possession of the real estate and any improvements thereon shall pass to the purchaser upon payment of the

purchase price, confirmation of the Report of Sale by the Wolfe Circuit Court and Delivery of the Master Commissioner's Deed to said purchaser or their representative.

5. The risk of loss of the improvements of the real property shall pass to the purchaser or purchasers at the time of sale. The successful bidders may, from the date of sale until they obtain the right of possession, carry fire and extended coverage insurance on the improvements on such property in an amount no greater than any monies paid at the time of sale plus the unpaid balance of the purchase price, with a loss clause payable to the Master Commissioner of the Wolfe Circuit Court.

6. Upon default of the payment of the deposit or posting of bond by the purchaser, the Master Commissioner shall immediately re-sell the property upon the same terms and conditions set

out herein.

FURTHER INFORMATION REGARDING THE PROPERTY AND/OR SALE THEREOF CAN BE FOUND IN THE WOLFE CIRCUIT COURT CLERK'S OFFICE BY THE FILE NAME AND NUMBER LISTED ABOVE, THE WOLFE COUNTY PROPERTY VALUATION ADMINISTRATOR'S OFFICE AND THE WOLFE COUNTY COURT CLERK'S OFFICE. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REVIEW ANY AND ALL DOCUMENTS AVAILABLE AT THESE LOCATIONS FOR MORE DETAILS OF THE PROPERTY OR SALE, AS THE MASTER COMMISSIONER HAS NO ADDITIONAL INFORMATION AND DOES NOT WARRANT TITLE TO THE PROPERTY TO BE SOLD.

KENNETH R. PROFITT
MASTER COMMISSIONER
WOLFE CIRCUIT COURT
W-2-14-11

CAMPTON SQUARE APARTMENTS

- Rent based on income
- 1 & 2 Bedrooms
- Amenities: Handicap, Refrigerator & Stove provided
- Office Hours: Mon. & Wed. 8:30 am – 2:30 pm
- Currently accepting applicants

For applications call or write:
CAMPTON SQUARE APARTMENTS

522 Ky. 15 N.

Campton, Kentucky 41301

PHONE: 606-668-9683

(TDD for speech & hearing impaired 711)



"This institution is an equal opportunity provider and employer"

W-1-7-2T



PUBLIC NOTICE

Request for Qualifications for Engineering Services

The City of Campton is soliciting qualifications from consulting engineers for Transmission Main from Wellington to Maytown and 1196 in Wolfe County, Kentucky.

The City of Campton is pursuing projects that will include connecting to the Cave Run Water Commission with the installation of approximately 54,000 LF of 10" transmission main, and approximately 2,000 LF of directional bores, as well as all necessary appurtenances extending toward the area of Maytown.

The City of Campton is seeking the technical assistance of a qualified Engineering consulting firm to assist them in the development, planning, design, and construction observation of qualified projects.

Minimum requirements include previous experience in engineering on similar projects.

All interested parties and firms should contact The City of Campton C/O Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, trevor@kradd.org, attention: Trevor Pollard, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly marked "City of Campton - Engineering Services – Transmission Main from Wellington to Maytown and 1196" no later than 4:00 p.m. on Friday, February 28, 2025. Submittals should be made to Trevor Pollard, Community Development Planner, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The City of Campton reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The City of Campton is an Equal Opportunity Employer.

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Wolfe County Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable

Cardboard
Water Bottles (#1 on bottom)
Milk Jugs (#2 on bottom)
Plastic Pop Bottles
Aluminum Cans
Office Paper
News papers
Magazines
Pop cartons
Steel Cans
Computer Towers, Printers, TV Boxes
Used Oil (motor, transmission fluid, gear oil, hydraulic)
Car and Lawnmower Batteries

Not Acceptable

Glass
Styrofoam
Vinyl siding
Cooking oil
Household Trash
TV's

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage).

Also blue boxes are located all over the county for use.
No trash please.

Phone: 606-668-7811, 606-668-3040

**Hours: Monday thru Friday, 8am-4pm
Weekend drop-off, leave by door**

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**RAYMOND BANKS, JUDGE EXECUTIVE
BRYAN FAULKNER, RECYCLING COORDINATOR**

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VOLUNTEER WORK AND GROUP TOURS WELCOMED

W-7-12-20TPD



Your Ad in the Wolfe County News
Could Produce a Bag Full of Profit!
Call 668-3595