

Classifieds

Marketplace

Employment

Job Opportunities

**Cattleman's**  
**ROADHOUSE**

**Now Hiring Cooks.**  
**Up to \$17 per hour.**

**Apply in person:**  
**304 Silverlake Drive**  
**Mount Sterling, KY**

The City of Clay City is accepting applications for a Full-Time Certified Police Officer. This position will be a Hazardous Duty Position. Applications will be accepted until August 15, 2025 at 4:00 PM. Applications may be picked up at City Hall located at 4651 Main Street. A detailed job description may be obtained from the City Clerk during regular business hours. EOE

**Smokes N More Inc.;**  
**Attn: A. Malik, 3130 Pimlico Pkwy,**  
**Suite #125, Lexington, KY 40517**

CreditSmarts Corporation  
1650 Clintonville Rd,  
Paris, KY 40361.

Auctions & Sales

Garage Sales

GREENBRIER  
NEIGHBORHOOD  
GARAGE SALE  
THIS SATURDAY  
SEPT. 27 8AM-2PM  
OFF WINCHESTER RD.  
LEXINGTON

Notices

General Notices

SHOP LOCAL!  
BUY LOCAL!  
SELL LOCAL!  
Place your ad here!  
Call Now!  
859-553-7057

Your RIDE is here!  
Bluegrass Ride now provides  
FREE public transit.  
For more info:  
Call 800-456-6588.  
BluegrassRide.org

GRACE BIBLE CHURCH  
250 N. MAIN STREET  
WINCHESTER, KY 40391  
http://www.graceonmain.com

Need to find  
the right employee?

WE CAN  
HELP.

Reach the Clark County market  
for less using the Winchester Sun  
classifieds. Need a quick quote?  
Submit your ad online  
at WinchesterSun.com.  
Call 859-759-0580.

Rentals

Apartments

For Rent  
Foxboro Court  
2 BR/2 BA  
\$725/mth  
\$725 deposit  
Utilities Not Included  
No pets  
Call 859-744-6943

Services

Home Improvement

**BIG SIX BUILDERS**  
Amish Operated

**Homes, Decks,**  
**Buildings, Barns,**  
**Additions & More**

**606-209-3070**  
**✂ Free Estimates**

Winchester Sun:  
Sept. 27, 2025  
**MEETING 10.07.25**

**2025 Women's Conference**  
SEPTEMBER 26<sup>TH</sup> 6PM-9PM & 27<sup>TH</sup> 9AM-3PM  
Lunch Provided Saturday • No Cost To Attend  
Childcare Available For Attendees  
**Grace Bible Church**  
250 N. Main Street , Winchester, KY 40391 • (859) 737-4722

Friday

Saturday

PUBLIC NOTICE

REQUEST FOR BIDS

NEWSPAPER ADVERTISEMENT

Electric Franchise

The City of Winchester is soliciting bids from parties interested in obtaining franchises to electric systems within the confines of the City of Winchester, Kentucky, pursuant to Ordinance No. 20-2025. Franchise(s) awarded pursuant to this Request for Bids will be non-exclusive and will be for a term of ten (10) years. Bids must meet all of the requirements of Ordinance No.20-2025, which is available in the office of the City Clerk, Winchester City Hall, 32 Wall Alley, Winchester, KY 40391.

Sealed bids must be received no later than 2:00 p.m., local time, October 14, 2025, at which time the bids will be opened publicly in Winchester City Hall, 32 Wall Alley. Sealed bid proposals should be sent to Joy Curtis, City Clerk, City Hall, 32 Wall Street, Winchester, KY 40391.

The City of Winchester reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, is the lowest, responsive, responsible and best bid which is in the best interest of, and most advantageous to, the City.

PUBLIC NOTICE

CITY OF WINCHESTER INVITATION TO BID

(2) 2025/2026 CHEVROLET SILVERADO 3500 HD SNOW

EQUIPPED TRUCKS

Sealed bids for (2) 2025/2026 Chevrolet Silverado 3500HD Trucks for the Winchester Public Works Department will be received at the offices of the City of Winchester, 32 Wall Street, Winchester, Kentucky 40391, **Tuesday, October 14, 2025 until 10:00 a.m., local time.** At that time the bids will be publicly opened and read.

Documents/Specifications can be obtained from the City of Winchester, 32 Wall Street, Winchester, Kentucky 40391 on Friday, September 26, 2025. Only complete sets of Documents/Specifications will be furnished to parties interested in bidding.

All inquiries and questions prior to the bid opening shall be directed to the Winchester Public Works Department, Public Works Director, Brian Sewell. Only questions answered by formal written Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect. Bidders are cautioned that personal communication with members of the Winchester City Commission regarding the bid prior to bid opening may result in rejection of the bid.

The City of Winchester reserves the right to reject any or all bids or waive any informalities in the bidding process, if in the best interest of the City of Winchester.

**Call today and receive a**  
**FREE SHOWER**  
**PACKAGE**  
**PLUS \$1600 OFF**

**SAFE STEP**  
**WALK-IN TUB**

**1-877-591-9950**

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445

FINANCING AVAILABLE WITH APPROVED CREDIT

**CLARK COUNTY AND SURROUNDING AREAS**  
**WinchesterSun.com**  
**20 Wall Street • Winchester, KY 40391 • 859-759-0580**  
To place a Legal/Public notice, email info to: public.notices@winchestersun.com

**DISH: YOUR HOME FOR FOOTBALL**

**NEVER WATCH ANOTHER COMMERCIAL**  
**DURING YOUR FAVORITE PRIMETIME SHOWS**

**Add Highspeed Internet**  
as low as \$49.99/month

**Free Next Day Professional Installation** (where available)

**FREE DISH Voice Remote**

**Streaming INCLUDED,**  
Stream Live TV on up to 5 devices

**Gain access to the NFL RedZone** with the Multi-Sport Pack

**GET UP TO \$300**  
WHEN YOU SWITCH TO DISH

**CALL US NOW 1-844-205-1008**

Offer for new and qualifying former customers only. Important Terms and Conditions: Requires credit qualification and 2-year commitment. Upfront activation and/or receiver upgrade fees may apply based on credit qualification. Offer ends 04/09/2025. 2-year commitment: Early termination fee of \$20/mo. remaining applies if you cancel early. Included in 2-Year Price Guarantee at \$91.99 advertised price: America's Top 120 programming package, local channels, HD service fees, and Hopper Duo Smart DVR for 1 TV. Included in 2-Year Price Guarantee for additional cost: Programming package upgrades (\$105.99 for AT120+, \$111.99 for AT200, \$121.99 for AT250), monthly fees for upgraded or additional receivers \$5-\$7 per additional TV, receivers with additional functionality may be \$10-\$15). NOT included in 2-Year Price Guarantee or advertised price (and subject to change): Taxes & surcharges, add-on programming (including premium channels), DISH Protect, and transactional fees. Premium Channels 3 Mos. Free: After 3 mos., you will be billed \$30/mo. for Paramount+ with Showtime, Starz and DISH Movie Pack unless you call or go online to cancel. Remote: The DISH Voice Remote requires internet-connected Hopper, Joey or Wally device. Customer must press the Voice Remote button to activate the feature. Other: All packages, programming, features, and functionality and all prices and fees not included in price guarantee are subject to change without notice. After 6 mos., if selected, you will be billed \$11.99/mo. for DISH Protect unless you call to cancel. After 2 years, then current everyday prices for all services apply. For business customers, additional monthly fees may apply. Free standard professional installation only. Additional restrictions may apply. ©2024 DISH Network LLC. All rights reserved. 2-year price guarantee requires credit qualification and 2-year commitment and covers core programming, local networks, and equipment. Pick Your Pack offer: New and qualifying former customers will receive selected package at no charge for the first 12 months. After 12 months, you will stop receiving the selected package unless you subscribe to the package. Prices, packages, programming and offers subject to change without notice. Multi-Sport Package requires subscription to America's Top 120 Plus or higher. This offer cannot be combined with any other offer. Other restrictions may apply. Requires internet-connected Hopper, Joey, or Wally device. Customer must press the Voice Remote button to activate the feature. Commercial skip feature is available at varying times, starting the day after airing, for select primetime shows on ABC, CBS, FOX, and NBC recorded with PrimeTime Anytime. Watching live and recorded TV anywhere requires an internet-connected Hopper w/Sling or Hopper 3 and compatible mobile device. Availability of On Demand titles will be based on your programming subscription. Internet not provided by DISH. Gift card courtesy of Ignite Services Group. For business customers, additional monthly fees may apply. Free standard professional installation only.

PS Form 3526

Statement of Ownership, Management, and Circulation

(All Periodicals Publications Except Requester Publications)

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10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)			
Full Name CARPENTER MEDIA GROUP		Complete Mailing Address 2201 MAXIE THOMAS WAY UNIT 102, TUSCALOOSA, AL 62703	
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(1)	Mailed Outside County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	36	33
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(3)	Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS	298	316
(4)	Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail)	0	0
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(1)	Free or Nominal Rate Outside County Copies included on PS Form 3541	15	13
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(2) Free or Nominal Rate In-County Copies included on PS Form 3541	22	24
(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)	0	0
(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	45	45
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3), (4))		82	82
f. Total Distribution (Sum of 15c and 15e)		1308	1261
g. Copies not Distributed		1308	1261
h. Total (Sum of 15f and 15g)		2616	2522
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a. Paid Electronic Copies		21	19
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c. Total Print Distribution (Line 15F) + Paid Electronic Copies		1329	1280
d. Percent Paid (Both Print and Electronic Copies)		93.00 %	93.00 %
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18. Signature and Title of Editor, Publisher, Business Manager, or Owner JOE IMEL		Title PUBLISHER	Date 09/18/2025 13:19:33 PM
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